

USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN


USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA |  | \% Difference Current vs. Prior Year | $\begin{array}{\|c} \text { \$ Difference } \\ \text { Current vs. Prior } \\ \text { Year } \end{array}$ | Total Realized Revenue (Prior Year) | Total Anticipated Revenue (Current Year) | $\begin{aligned} & \hline \hline \text { General } \\ & \text { Budget } \end{aligned}$ | Open Space Budget | Arts and Culture Trust Fund | Electric Utility | Water Utility | Solid Waste Utility | Utility | Utility |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08 | Surplus | 188.19\% | \$13,647,507.00 | \$7,252,152.00 | \$20,899,659.00 | \$6,019,000.00 |  |  | \$13,439,864.00 | \$1,129,982.00 | \$310,813.00 |  |  |
| 08 | Local Revenue | -3.93\% | ( $55,680,853.60)$ | \$144,607,812.60 | \$138,926,959.00 | \$6,452,000.00 |  |  | \$115,346,164.00 | \$12,059,795.00 | \$5,069,000.00 |  |  |
| 09 | State Aid (without offsetting appropriation) | 5.39\% | \$353,205.96 | \$6,558,389.37 | \$6,911,595.33 | \$6,911,595.33 |  |  |  |  |  |  |  |
| 08 | Uniform Construction Code Fees | -15.07\% | (\$150,856.00) | \$1,000,856.00 | \$850,000.00 | \$850,000.00 |  |  |  |  |  |  |  |
|  | Special Revenue Items w/ Prior Written Consent |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | Shared Services Agreements | -0.66\% | ( $\$ 8,498.84)$ | \$1,289,454.84 | \$1,280,956.00 | \$1,280,956.00 |  |  |  |  |  |  |  |
| 08 | Additional Revenue Offset by Appropriations | -0.16\% | (\$4,272.78) | \$2,704,272.78 | \$2,700,000.00 | \$2,700,000.00 |  |  |  |  |  |  |  |
| 10 | Public and Private Revenue | -44.49\% | (\$3,969,844.45) | \$8,922,510.17 | \$4,952,665.72 | \$4,952,665.72 |  |  |  |  |  |  |  |
| 08 | Other Special Items | 12.08\% | \$1,462,987.32 | \$12,110,044.83 | \$13,573,032.15 | \$13,573,032.15 |  |  |  |  |  |  |  |
| 15 | Receipts from Delinquent Taxes | -2.47\% | (\$45,627.07) | \$1,845,627.07 | \$1,800,000.00 | \$1,800,000.00 |  |  |  |  |  |  |  |
|  | Amount to be raised by taxation |  |  |  |  |  |  |  |  |  |  |  |  |
| 07 | Local Tax for Municipal Purposes | -1.56\% | ( $8685,143.34$ ) | \$43,911,136.98 | \$43,225,993.64 | \$43,225,993.64 |  |  |  |  |  |  |  |
| 07 | Minimum Library Tax | 7.69\% | \$125,064.00 | \$1,625,944.00 | \$1,751,008.00 | \$1,751,008.00 |  |  |  |  |  |  |  |
| 54 | Open Space Levy Tax | \#DIV0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |
| 56 | Arts and Cultural Levy Tax | \#DIV/0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |
| 07 | Addition to Local District School Tax | \#DIV/0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |
| 08 | Defficit General Budget | \#DIV/0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |
|  | Total | 2.18\% | \$5,043,668.20 | \$231,828,200.64 | \$236,871,868.84 | \$89,516,250, ${ }^{\text {a }}$ | \$0.00 | \$0.00 | \$128,786,028.00 | \$13,189,777.00 | \$5,379,813.00 | \$0.00 | \$0.00 |


| FCOA |  | $\begin{gathered} \text { Budgeted } \\ \text { Full-Time } \end{gathered}$ | Positions Part-Time | \% Difference Current v. Prior Year | $\begin{array}{\|\|c\|} \hline \text { \$ Difference } \\ \text { Current v. Prior } \\ \text { Year } \end{array}$ | Total Modified Appropriation for Service Type (Prior Year) | Total <br> Appropriation for Service Type (Current Year) | $\begin{aligned} & \hline \hline \text { General } \\ & \text { Budget } \end{aligned}$ | Public \& Private Offsets | Open Space Budget | Arts and Culture Trust Fund | $\begin{gathered} \hline \hline \text { Electric } \\ \text { Utility } \end{gathered}$ | $\begin{aligned} & \hline \hline \text { Water } \\ & \text { Utility } \end{aligned}$ | Solid Waste Utility | Utility | Utility |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20 | General Government | 269.00 | 24.00 | 16.54\% | \$15,281,396.72 | \$92,405,349.00 | \$107,686,745.72 | \$5,849,687.00 | \$4,952,665.72 |  |  | \$83,551,696.00 | \$8,170,379.00 | \$5,162,318.00 |  |  |
| 21 | Land-Use Administration |  | 22.00 | 4.43\% | \$28,383.00 | \$640,557.00 | \$668,940.00 | \$668,940.00 |  |  |  |  |  |  |  |  |
| 22 | Uniform Construction Code | 19.00 | 6.00 | 11.03\% | \$146,547.00 | \$1,328,092.00 | \$1,474,639.00 | \$1,474,639.00 |  |  |  |  |  |  |  |  |
| 23 | Insurance |  |  | 6.29\% | \$808,005.00 | \$12,847,049.00 | \$13,655,054.00 | \$10,057,231.00 |  |  |  | \$2,761,092.00 | \$774,306.00 | \$62,425.00 |  |  |
| 25 | Public Safety | 236.00 | 59.00 | 1.37\% | \$301,309.00 | \$21,998,773.00 | \$22,300,082.00 | \$22,300,082.00 |  |  |  |  |  |  |  |  |
| 26 | Public Works | 80.00 |  | 2.36\% | \$126,865.00 | \$5,381,801.00 | \$5,508,666.00 | \$5,508,666.00 |  |  |  |  |  |  |  |  |
| 27 | Health and Human Services | 73.00 | 30.00 | 9.45\% | \$463,621.50 | \$4,903,876.50 | \$5,367,498.00 | \$5,367,498.00 |  |  |  |  |  |  |  |  |
| 28 | Parks and Recreation | 24.00 | 3.00 | 22.33\% | \$318,942.00 | \$1,428,147.00 | \$1,747,089.00 | \$1,747,089.00 |  |  |  |  |  |  |  |  |
| 29 | Education (including Library) | 10.00 | 10.00 | 7.69\% | \$125,064.00 | \$1,625,944.00 | \$1,751,008.00 | \$1,751,008.00 |  |  |  |  |  |  |  |  |
| 30 | Unclasified |  |  | -13.93\% | ( $550,000.00$ ) | \$359,000.00 | \$309,000.00 | \$309,000.00 |  |  |  |  |  |  |  |  |
| 31 | Utilities and Bulk Purchases |  |  | 1.45\% | \$38,001.00 | \$2,621,400.00 | \$2,659,401.00 | \$2,659,401.00 |  |  |  |  |  |  |  |  |
| 32 | Landfill / Solid Waste Disposal |  |  | \#DIV/0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |  |
| 35 | Contingency |  |  | 66.67\% | \$20,000.00 | \$30,000.00 | \$50,000.00 | \$50,000.00 |  |  |  |  |  |  |  |  |
| 36 | Statutory Expenditures |  |  | 6.85\% | \$897,482.00 | \$13,095,671.00 | \$13,993,153.00 | \$9,409,010.00 |  |  |  | \$3,606,352.00 | \$823,721.00 | \$154,070.00 |  |  |
| 37 | Judgements |  |  | \#DIV/0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |  |
| 42 | Shared Services |  |  | 18.17\% | \$196,990.00 | \$1,083,966.00 | \$1,280,956.00 | \$1,280,956.00 |  |  |  |  |  |  |  |  |
| 43 | Court and Public Defender | 17.00 | 1.00 | 14.63\% | \$155,276.47 | \$1,061,504.53 | \$1,216,781.00 | \$1,216,781.00 |  |  |  |  |  |  |  |  |
| 44 | Capital |  |  | 41.96\% | \$9,482,000.00 | \$22,597,500.00 | \$32,079,500.00 | \$4,000,000.00 |  |  |  | \$25,092,000.00 | \$2,986,500.00 | \$1,000.00 |  |  |
| 45 | Debt |  |  | -0.27\% | ( $860,764.23)$ | \$22,599,501.23 | \$22,538,737.00 | \$8,328,978.00 |  |  |  | \$13,774,888.00 | \$434,871.00 |  |  |  |
| 46 | Deferred Charges |  |  | \#DIV0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |  |
| 48 | Debt - Type 1 School District |  |  | \#DIV/0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |  |
| 50 | Reserve for Uncollected Taxes |  |  | 12.19\% | \$280,871.48 | \$2,303,747.64 | \$2,584,619.12 | \$2,584,619.12 |  |  |  |  |  |  |  |  |
| 55 | Surplus General Budget |  |  | \#DIV0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |  |
|  | Total | 728.00 | 155.00 | 13.71\% | \$28,559,989.94 | \$208,311,878.90 | \$236,871,868.84 | \$84,563,585.12 | \$4,952,665.72 | \$0.00 | \$0.00 | \$128,786,028.00 | \$13,189,777.00 | \$5,379,813.00 | \$0.00 | \$0.00 |



Sheet UFB-4

ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

| Property Tax Assessments - Taxable Properties (October 1, 2023 Value) |  |  |  |  | Property Tax Assessments - Exempt Properties (October 1, 2023 Value) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12$3 \mathrm{~A} / 3 \mathrm{~B}$4 A4 B4 C$5 \mathrm{~A} / 5 \mathrm{~B}$$6 \mathrm{~A} / 6 \mathrm{~B}$ |  | \# of Parcels | Assessed Value | \% of Total | 15A Public Schools <br> 15B Other Schools <br> 15C Public Property <br> 15D Church and Charities <br> 15E Cemeteries \& Graveyards <br> 15F Other Exempt <br> Total | \# of Parcels | Assessed Value | \% of Total |
|  | Vacant Land | 1,128 | \$56,076,500.00 | 1.42\% |  |  | \$228,032,500.00 | 21.07\% |
|  | Residential | 16,046 | \$2,599,287,000.00 | 65.72\% |  | 7 | \$15,751,600.00 | 1.46\% |
|  | Farm | 824 | \$47,000,300.00 | 1.19\% |  | 802 | \$362,050,100.00 | 33.45\% |
|  | Commercial | 1,287 | \$839,794,000.00 | 21.23\% |  | 265 | \$125,954,300.00 | 11.64\% |
|  | Industrial | 168 | \$303,899,700.00 | 7.68\% |  | 5 | \$2,377,800.00 | 0.22\% |
|  | Apartments | 60 | \$108,859,400.00 | 2.75\% |  | 313 | \$348,095,900.00 | 32.16\% |
|  | Railroad | 53 | \$0.00 | 0.00\% |  |  |  |  |
|  | Business Personal Property | 1 | \$0.00 | 0.00\% |  |  |  |  |
|  | Total | 19,567 | \$3,954,916,900.00 | 100.00\% |  | 1,423 | \$1,082,262,200.00 | 100.00\% |
|  | Average Ratio (\%), Assessed to True |  | 74.35\% |  |  |  |  |  |
|  | Equalized Valuation, Taxable Prope |  | \$5,319,323,335.57 |  | Percentage of Exempt vs. |  |  |  |
|  |  |  |  |  | Non-Exempt Properties | 27.36\% |  |  |
|  | Total \# of property tax appeals | n 2023 | County Tax Board | 11.00 |  |  |  |  |
|  |  |  | State Tax Court | 17.00 |  |  |  |  |
|  | Number of 2023 County Tax Board | ons appealed to T |  | 2.00 |  |  |  |  |
|  | Number of pending property tax app | State Tax Cour |  | 44.00 |  |  |  |  |
|  | Amount paid out by municipality for | ppeals in 2023 |  |  |  |  |  |  |
|  | Prior Budget Year's Pay | s in Lieu of Tax | OT) - 5 Year Exemptio | Abatements |  |  |  |  |
|  |  | \# of Parcels | PILOT <br> Billing/Revenue | Assessed Value | Taxes if Billed in Full 2023 Total Tax Rate |  |  |  |
| G | Commercial/Industrial Exemption | 51 | \$1,770,688.84 | \$143,497,900.00 | \$4,538,838.58 |  |  |  |
| I | Dwelling Exemption |  |  |  |  |  |  |  |
| J | Dwelling Abatement |  |  |  |  |  |  |  |
| K | New Dwelling/Conversion Exemption |  |  |  |  |  |  |  |
| L | New Dwelling/Conversion Abatement |  |  |  |  |  |  |  |
| N | Multiple Dwelling Exemption |  |  |  |  |  |  |  |
| O | Multiple Dwelling Abatement |  |  |  |  |  |  |  |
|  | Total 5 Yr Exemptions/Abatements | 51 | 1,770,688.84 | 143,497,900.00 | 4,538,838.58 |  |  |  |
|  |  |  |  | Sheet UFB |  |  |  |  |

USER FRIENDLY BUDGET SECTION


## USER FRIENDLY BUDGET SECTION

BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit |  |  | Total Personnel Cost | Base Pay | Overtime and other Compensation | Pension <br> (Estimate) | Health Benefits Net of Cost Share | Employment Taxes and Other Benefits |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Governing Body | 1.00 | 5.00 | 120,917.34 | \$111,000.00 |  |  |  | \$9,917.34 |
| Supervisory Staff (Department Heads \& Managers) | 85.00 | 6.00 | 13,593,655.79 | \$9,416,133.00 | \$100,000.00 | \$1,213,877.44 | \$2,014,271.95 | \$849,373.40 |
| Police Officers (Including Superior Officers) | 143.00 | 16.00 | 23,143,954.08 | \$14,641,532.00 | \$670,000.00 | \$4,700,347.88 | \$3,132,074.20 |  |
| Fire Fighters (Including Superior Officers) | 37.00 |  | 4,988,295.10 | \$3,024,379.00 | \$160,000.00 | \$1,031,783.69 | \$646,966.41 | \$125,166.00 |
| All Other Union Employees not listed above | 386.00 |  | 40,225,601.54 | \$26,187,262.00 | \$2,500,000.00 | \$3,375,921.59 | \$5,601,903.38 | \$2,560,514.57 |
| All Other Non-Union Employees not listed above | 13.00 | 38.00 | 2,651,786.72 | \$1,775,632.00 | \$100,000.00 | \$228,904.97 | \$379,838.06 | \$167,411.69 |
| Totals | 665.00 | 65.00 | 84,724,210.57 | \$55,155,938.00 | \$3,530,000.00 | \$10,550,835.57 | \$11,775,054.00 | \$3,712,383.00 |

Is the Local Government required to comply with N.J.S.A. 11A (Civil Service)? - YES or NO $\quad$ YES
Note - Base Pay is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS

|  | Current Year \# of Covered Members (Medical \& Rx) | Current Year <br> Annual Cost <br> Estimate per <br> Employee | Total Current Year Cost | Prior Year \# of Covered Members (Medical \& Rx) | Prior Year Annual Cost per Employee (Average) | $\begin{gathered} \text { Total Prior Year } \\ \text { Cost } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Active Employees - Health Benefits - Annual Cost |  |  |  |  |  |  |
| Single Coverage | 190.00 | \$17,154.26 | \$3,259,310.32 | 178.00 | \$15,086.65 | \$2,685,423.00 |
| Parent \& Child | 76.00 | \$31,688.48 | \$2,408,324.23 | 73.00 | \$31,425.71 | \$2,294,077.00 |
| Employee \& Spouse (or Partner) | 82.00 | \$32,426.08 | \$2,658,938.62 | 79.00 | \$30,950.39 | \$2,445,081.00 |
| Family | 134.00 | \$46,578.75 | \$6,241,553.14 | 125.00 | \$43,962.52 | \$5,495,315.00 |
| Employee Cost Sharing Contribution (enter as negative - ) |  |  | (\$3,130,966.34) |  |  | (\$2,522,629.00) |
| Subtotal | 482.00 |  | \$11,437,159.97 | 455.00 |  | \$10,397,267.00 |
| Elected Officials - Health Benefits - Annual Cost |  |  |  |  |  |  |
| Single Coverage |  |  | \$0.00 |  |  | \$0.00 |
| Parent \& Child |  |  | \$0.00 |  |  | \$0.00 |
| Employee \& Spouse (or Partner) |  |  | \$0.00 |  |  | \$0.00 |
| Family |  |  | \$0.00 |  |  | \$0.00 |
| Employee Cost Sharing Contribution (enter as negative - ) |  |  |  |  |  |  |
| Subtotal | 0.00 |  | \$0.00 | 0.00 |  | \$0.00 |
| Retirees - Health Benefits - Annual Cost |  |  |  |  |  |  |
| Single Coverage | 21 | \$3,570.29 | \$74,976.00 | 17 | 3317 15/17 | \$56,404.00 |
| Parent \& Child | 2 | \$6,655.20 | \$13,310.40 | 4 | 6979 1/2 | \$27,918.00 |
| Employee \& Spouse (or Partner) | 27 | \$5,370.96 | \$145,015.92 | 25 | \$5,246.28 | \$131,157.00 |
| Family | 33 | \$8,496.84 | \$280,395.72 | 32 | \$8,331.72 | \$266,615.00 |
| Employee Cost Sharing Contribution (enter as negative - ) |  |  |  |  |  |  |
| Subtotal | 83.00 |  | \$513,698.04 | 78.00 |  | \$482,094.00 |
| GRAND TOTAL | 565.00 |  | \$11,950,858.01 | 533.00 |  | \$10,879,361.00 |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.
Is medical coverage provided by the SHBP (Yes or No)?
Is prescription drug coverage provided by the SHBP (Yes or No)?

| YES |
| :---: |
| NO |

Sheet UFB-8

| USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Sick Time | Vacation Time |  | Compensatory Time |  | Personal Time |  | Other |  | Legal basis for benefit ("X" applicable items) |  |  |
| LList Noni K (List Non-Union Employees by Individual Position Rather Than Each Named Individual) | $\begin{aligned} & \hline \text { Gross Days or } \\ & \text { Accumulated } \\ & \text { Absence } \end{aligned}$ | Dollar Value of <br> Compensated Absences | $\begin{aligned} & \text { Gross Days or } \\ & \text { Accumulated } \\ & \text { Absence } \end{aligned}$ | Dollar Value of Compensated Absences | $\begin{aligned} & \text { Gross Days of } \\ & \text { Accumulated } \\ & \text { Absence } \end{aligned}$ | Dollar Value of Compensated Absences | Gross Days or Accumulated Absence | Dollar Value of Compensated Absences | $\begin{array}{c\|} \hline \text { Gross Days of } \\ \text { Accumulated } \\ \text { Absence } \end{array}$ | Dollar Value of Compensated Absences | Approved <br> Labor <br> Agreement |  | Employment Agreement |
| FDC | 152.93 | \$15,000.00 | 32.31 | \$21,748.00 |  | $\$ 0.00$ |  |  |  |  |  |  | X |
| FDDC | 98.81 | \$15,000.00 | 28.08 | \$16,737.00 |  | \$0.00 |  |  |  |  |  |  | X |
| FMBA249 | 484.96 | \$126,167.00 | 13.39 | \$6,595.00 | 45.21 | \$28,403.00 |  |  |  |  | X |  |  |
| FMBA49 | 358.04 | \$157,901.00 | 9.97 | \$2,856.00 | 92.82 | \$46,969.00 |  |  |  |  | X |  |  |
| EMTC | 49.84 | \$15,000.00 | 20.63 | \$10,313.00 | 3.00 | \$1,500.00 |  |  |  |  |  |  | X |
| IAEP | 72.99 | \$23,942.00 | 31.53 | \$10,515.00 | 31.65 | \$10,677.00 |  |  |  |  | X |  |  |
| IAEP74 | 178.97 | \$55,138.00 | 7.60 | \$3,491.00 | 9.83 | \$4,802.00 |  |  |  |  | X |  |  |
| EMERGENCY MEDICAL TECH PT | 56.88 | \$1,370.12 | 23.00 | \$555.00 | 31.38 | \$757.00 |  |  |  |  | X |  |  |
| LIBRARY | 256.37 | \$46,769.00 | 70.32 | \$12,755.00 | 13.40 | \$2,845.00 |  |  |  |  | X |  |  |
| PBA | 1,303.34 | \$475,821.00 | 78.10 | \$30,518.00 | 137.37 | \$53,857.00 |  |  |  |  | X |  |  |
| PDC | 110.96 | \$15,000.00 | 9.63 | \$7,219.00 | 3.00 | \$2,250.00 |  |  |  |  |  |  | X |
| PDDC | 69.88 | \$15,000.00 | 5.16 | \$3,470.00 | 0.75 | \$505.00 |  |  |  |  |  |  | X |
| VPCA | 80.93 | \$31,368.00 | 14.48 | \$8,544.00 | 0.75 | \$443.00 |  |  |  |  | X |  |  |
| VSOA | 991.80 | \$382,963.00 | 98.19 | \$65,731.00 | 79.68 | \$50,969.00 |  |  |  |  | X |  |  |
| UNIT 1 | 1,328.17 | \$388,947.00 | 185.86 | \$80,044.00 | 25.91 | \$10,832.00 |  |  |  |  | X |  |  |
| UNIT 2 | 4,145.63 | \$832,020.00 | 748.16 | \$172,892.00 | 266.63 | \$62,365.00 |  |  |  |  | X |  |  |
| UNIT 3 | 2,058.23 | \$401,910.00 | 233.85 | \$89,210.00 | 79.54 | \$29,319.00 |  |  |  |  | X |  |  |
| SCHOOL TRAFFIC GUARDS | 74.00 | \$4,138.00 | - | \$0.00 |  | \$0.00 |  |  |  |  | X |  |  |
| SPECIAL LAW ENFORCEMENT | 35.30 | \$6,722.00 | 4.97 | \$1,374.00 | 4.56 | \$450.00 |  |  |  |  | X |  |  |
|  |  |  |  | $\$ 0.00$ |  | $\$ 0.00$ |  |  |  |  |  |  |  |
| ADMINISTRATIVE SECRETARY | 328.99 | \$28,548.00 | 9.20 | \$2,856.00 | 2.90 | \$900.00 |  |  |  |  |  | X |  |
| ASSISTANT PERSONNEL TECHNICIAN | 4.50 | \$903.00 | 0.13 | \$27.00 |  | $\$ 0.00$ |  |  |  |  |  | X |  |
| ASSOCIATE SOLICITOR | 12.37 | \$5,891.00 | 5.67 | \$3,368.00 |  | \$0.00 |  |  |  |  |  | X |  |
| ASST DIR OF ECON \& IND DEV | 88.52 | \$15,000.00 | 5.00 | \$2,338.00 |  | \$0.00 |  |  |  |  |  | X |  |
| BUILDING MAINTENANCE WORKER | 35.75 | \$4,039.00 | 5.08 | \$574.00 |  | \$0.00 |  |  |  |  |  | X |  |
| BUILDING SUB-CODE OFFICIAL | 24.69 | \$4,668.00 | 7.05 | \$1,333.00 |  | \$0.00 |  |  |  |  |  | X |  |
| BUSINESS ADMINISTRATOR | 31.85 | \$15,000.00 | 3.17 | \$2,123.00 |  | \$0.00 |  |  |  |  |  | X |  |
| CHIEF FINANCIAL OFFICER | 23.72 | \$15,000.00 | 7.73 | \$5,027.00 |  | \$0.00 |  |  |  |  |  | X |  |
| CITY CLERK | 0.60 | \$329.00 | 6.13 | \$3,367.00 | 0.70 | \$384.00 |  |  |  |  |  | X |  |
| CITY ENGINEER | 1.77 | \$862.00 | 2.39 | \$1,168.00 | 0.40 | \$195.00 |  |  |  |  |  | X |  |
| CLAIMS EXAMINERWORK COMP TY | 11.76 | \$3,536.00 | 5.59 | \$1,682.00 | 3.00 | \$902.00 |  |  |  |  |  | X |  |
| CLAIMS INVESTIGATOR | 0.20 | \$56.00 | 2.60 | \$732.00 | 0.93 | \$263.00 |  |  |  |  |  | X |  |
| TOTALS (THIS PAGE ONLY) | 12,472.74 | \$3,104,008.12 | 1,674.97 | \$569,162.00 | 833.41 | \$309,587.00 | - - | \$0.00 | - | \$0.00 |  |  |  |

UFB-9 Accumulated Absence Liability

| USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sick Time |  | Vacation Time |  | Compensatory Time | ensatory Time | Personal Time |  | Other |  | Legal basis for benefit ("X" applicable items) |  |  |
| (List Non-Union Employees by Individual Position Rather Than Each Named Individual) | $\begin{array}{\|c\|} \hline \text { Gross Days or } \\ \text { Accumulated } \\ \text { Absence } \\ \hline \end{array}$ | Dollar Value of Compensated Absences | $\begin{array}{\|c\|} \hline \text { Gross Days of } \\ \text { Accumulated } \\ \text { Absence } \\ \hline \end{array}$ | Dollar Value of Compensated Absences | $\begin{array}{\|l\|} \hline \text { Gross Days of } \\ \text { Accumulated } \\ \text { Absence } \end{array}$ | Dollar Value of Compensated Absences | $\begin{array}{\|c\|} \hline \text { Gross Days of } \\ \text { Accumulated } \\ \text { Absence } \\ \hline \end{array}$ | Dollar Value of Compensated Absences | $\begin{array}{\|c\|} \hline \text { Gross Days of } \\ \text { Accumulated } \\ \text { Absence } \\ \hline \end{array}$ | Dollar Value of Compensated Absences | $\begin{array}{\|c\|} \hline \text { Approved } \\ \text { Labor } \\ \text { Agreement } \end{array}$ | $\left\lvert\, \begin{array}{c\|} \text { Local } \\ \text { Ordinance } \end{array}\right.$ | Employment <br> Agreement |
| CLERK 1 | 62.89 | \$7,777.00 | 27.48 | \$3,416.00 |  | \$0.00 |  |  |  |  |  | X |  |
| CLERK 2 | 7.55 | \$1,207.00 | 12.80 | \$2,047.00 | 3.19 | \$510.00 |  |  |  |  |  | X |  |
| CLERK4 | 21.50 | \$5,033.00 | 1.37 | \$320.00 | 0.01 | \$3.00 |  |  |  |  |  | X |  |
| CODE ENFORCEMENT OFFICER, TRAI | 2.22 | \$253.00 | 1.70 | \$194.00 |  | \$0.00 |  |  |  |  |  | X |  |
| COURT LIAISON | 1.83 | \$385.00 |  | \$0.00 |  | \$0.00 |  |  |  |  |  | X |  |
| DEPUTY MUNICIPAL CLERK | 45.27 | \$11,940.00 | 13.37 | \$3,526.00 | 4.20 | \$1,108.00 |  |  |  |  |  | X |  |
| DIRECTOR OF ECON. \& IND. DEVEL | 32.22 | \$15,000.00 | 4.26 | \$2,798.00 |  | \$0.00 |  |  |  |  |  | X |  |
| DIRECTOR OF HEALTH | 12.60 | \$5,117.00 | 3.80 | \$1,543.00 |  | \$0.00 |  |  |  |  |  | X |  |
| DIRECTOR OF MUNICIPAL UTILITY | 20.13 | \$15,000.00 | 9.87 | \$8,591.00 |  | \$0.00 |  |  |  |  |  | X |  |
| DIRECTOR OF PUBLIC WORKS | 82.50 | \$15,000.00 | 5.00 | \$2,336.00 |  | \$0.00 |  |  |  |  |  | X |  |
| ELECTRICAL SUBCODE OFFICIAL | 13.05 | \$2,467.00 | 15.23 | \$2,879.00 |  | \$0.00 |  |  |  |  |  | X |  |
| EXECUTIVE DIRECTOR VIID/MAIN S | 3.33 | \$1,105.00 |  | \$0.00 |  | \$0.00 |  |  |  |  |  | X |  |
| FIRE PREVENTION SPECIALIST | 0.31 | \$28.00 | 3.33 | \$226.00 |  | \$0.00 |  |  |  |  |  | X |  |
| GENERAL SUPERVISOR, ROADS | 20.72 | \$6,744.00 | 10.81 | \$3,520.00 | 0.13 | \$41.00 |  |  |  |  |  | X |  |
| GRADUATE NURSE PUBLIC HEALTH | 37.13 | \$3,767.00 | 36.42 | \$5,461.00 |  | \$0.00 |  |  |  |  |  | X |  |
| INVESTIGATOR LAW DEPARTMENT | 13.00 | \$3,436.00 | 0.60 | \$159.00 |  | \$0.00 |  |  |  |  |  | X |  |
| INVESTIGATOR ABC | 9.26 | \$1,665.00 | 0.33 | \$72.00 |  | \$0.00 |  |  |  |  |  | X |  |
| KEYBOARDING CLERK 1 | 1.95 | \$391.00 | 1.63 | \$328.00 |  | \$0.00 |  |  |  |  |  | X |  |
| LABORER 1 | 2.13 | \$178.00 | 2.67 | \$167.00 |  | \$0.00 |  |  |  |  |  | X |  |
| LEGAL ANALYST | 35.33 | \$15,000.00 | 11.00 | \$5,149.00 |  | \$0.00 |  |  |  |  |  | X |  |
| MASONS HELPERIPLASTERER HELPER | 0.56 | \$125.00 |  | \$0.00 |  | \$0.00 |  |  |  |  |  | X |  |
| MTCE WORKER VDID | 4.83 | \$378.00 |  | \$0.00 |  | \$0.00 |  |  |  |  |  | X |  |
| MUNICIPAL AUDITOR | 5.15 | \$2,510.00 | 1.17 | \$569.00 | 1.62 | \$790.00 |  |  |  |  |  | X |  |
| MUNICIPAL DEPARTMENT HEAD | 71.03 | \$25,152.00 | 30.97 | \$23,179.00 |  | \$0.00 |  |  |  |  |  | X |  |
| PARALEGAL SPECIALIST | 29.03 | \$6,670.00 | 9.90 | \$2,274.00 |  | \$0.00 |  |  |  |  |  | X |  |
| PERSONNEL DIRECTOR | 38.07 | \$12,805.00 | 6.50 | \$2,187.00 | 1.07 | \$359.00 |  |  |  |  |  | X |  |
| PERSONNEL TECHNICIAN 02655@ | 1.58 | \$283.00 |  | \$0.00 |  | \$0.00 |  |  |  |  |  | X |  |
| PLUMBING SUBCODE OFFICIAL | 0.13 | \$42.00 |  | \$0.00 |  | \$0.00 |  |  |  |  |  | X |  |
| PRINCIPAL ENGINEER | 14.00 | \$3,979.00 | 11.00 | \$3,126.00 |  | \$0.00 |  |  |  |  |  | X |  |
| RECORDS SUPPORT TECHNICIAN 1 | 3.97 | \$700.00 | 4.63 | \$818.00 |  | \$0.00 |  |  |  |  |  | X |  |
| SECRETARIAL ASSISTANT | 0.96 | \$155.00 | 3.43 | \$553.00 |  | \$0.00 |  |  |  |  |  | X |  |
| SECURITY GUARD PIT | 1.75 | \$404.00 |  | \$0.00 |  | \$0.00 |  |  |  |  |  | X |  |
| TOTALS (THIS PAGE ONLY) | 595.98 | \$164,696.00 | 229.27 | \$75,438.00 | 10.22 | \$2,811.00 | - | \$0.00 |  | \$0.00 |  |  |  |

UFB-9 Accumulated Absence Liability (2)

| USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Sick Time |  | acation Time | Compensatory Time |  | Personal Time |  | Other |  | Legal basis for benefit ("X" applicable items) |  |  |
| (List Non-Union Employees by Individual Position Rather Than Each Named Individual) | $\begin{array}{\|c} \hline \text { Gross Days of } \\ \text { Accumulated } \\ \text { Absence } \end{array}$ | Dollar Value of Compensated Absences | $\begin{aligned} & \text { Gross days of } \\ & \text { Accumulated } \\ & \text { Absence } \end{aligned}$ | Dollar Value of Compensated Absences | $\begin{aligned} & \text { Gross Days ot } \\ & \text { Accumulated } \\ & \text { Absence } \end{aligned}$ | Dollar Value of Compensated Absences | $\begin{aligned} & \text { Gross Days ot } \\ & \text { Accumulated } \\ & \text { Absence } \end{aligned}$ | Dollar Value of Compensated Absences | $\begin{aligned} & \text { Gross Days of } \\ & \text { Accumulated } \\ & \text { Absence } \end{aligned}$ | Dollar Value of Compensated Absences | $\begin{array}{\|l\|} \hline \text { Approved } \\ \text { Labor } \\ \text { Agreement } \\ \hline \end{array}$ | $\begin{gathered} \text { Local } \\ \text { Ordinance } \end{gathered}$ | Individual <br> Employment <br> Agreement |
| SEWER SUPT/WATER SUPT | 159.89 | \$15,000.00 | 3.38 | \$1,670.00 | 0.26 | \$126.00 |  |  |  |  |  | X |  |
| STUDENT ASSISTANT | 0.20 | \$31.00 |  | \$0.00 |  | \$0.00 |  |  |  |  |  | X |  |
| STUDENT ASSISTANT CO-OP | 1.06 | \$195.00 |  | \$0.00 |  | \$0.00 |  |  |  |  |  | X |  |
| SUPT. OF ELEC DIST | 160.98 | \$30,000.00 | 5.00 | \$3,554.00 | 3.27 | \$2,290.00 |  |  |  |  |  | X |  |
| TAX ASSESSOR | 4.83 | \$2,481.00 | 5.70 | \$2,926.00 |  | $\$ 0.00$ |  |  |  |  |  | X |  |
| TAX COLLECTOR/SEARCH OFF.FT | 112.18 | \$15,000.00 | 17.70 | \$9,650.00 | 1.90 | \$1,036.00 |  |  |  |  |  | X |  |
| TRAINING COORDINATOR | 8.15 | \$2,779.00 | 4.87 | \$1,660.00 | 0.13 | \$44.00 |  |  |  |  |  | X |  |
| MUNICIPAL COURT ADMINISTRATOR | - | \$0.00 | 2.51 | \$1,241.00 |  |  |  |  |  |  |  | X |  |
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| TOTALS (THIS PAGE ONLY) | 447.30 | \$65,486.00 | 39.16 | \$20,701.00 | 5.56 | \$3,496.00 | - | \$0.00 | - | \$0.00 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

UFB-9 Accumulated Absence Liability (3)

USER FRIENDLY BUDGET SECTION
aCCUMULATED ABSENCE LIABILITY


USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

|  | Gross <br> Debt | Deductions | Net <br> Debt |  | Current Year Budget | $2025$ <br> Budget | $\begin{gathered} 2026 \\ \text { Budget } \end{gathered}$ | All Additional Future Years' Budgets |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local School Debt | \$0.00 | \$0.00 | \$0.00 | Utility Fund - PrincipalUtility Fund - InterestBond Anticipation Notes - PriBond Anticipation Notes - IntBonds - PrincipalBonds - InterestLoans \& Other Debt - PrincipaLoans \& Other Debt - InterestTotal | \$10,971,876.24 | \$10,986,876.24 | \$11,001,876.24 | \$88,635,638.60 |
| Regional School Debt | \$0.00 | \$0.00 | \$0.00 |  | \$3,225,057.42 | \$2,964,799.95 | \$2,694,952.63 | \$19,824,595.23 |
|  |  |  |  |  | \$270,876.00 |  |  |  |
| Utility Fund Debt |  |  |  |  | \$0.00 |  |  |  |
| Electric | \$118,708,095.87 | \$118,708,095.87 | \$0.00 |  | \$4,000,000.00 | \$3,995,000.00 | \$3,230,000.00 | \$43,310,000.00 |
| Water | \$3,371,267.32 | \$3,371,267.32 | \$0.00 |  | \$2,119,966.67 | \$2,020,700.00 | \$1,888,900.00 | \$14,277,400.00 |
| Solid Waste | \$0.00 | \$0.00 | \$0.00 |  | \$137,820.60 | \$123,091.76 | \$123,245.76 | \$223,725.60 |
|  |  |  | \$0.00 |  | \$3,194.62 | \$2,820.09 | \$2,666.10 | \$19,304.24 |
|  |  |  | \$0.00 |  |  |  |  |  |
|  |  |  |  |  | \$20,728,791.55 | \$20,093,288.04 | \$18,941,640.73 | \$166,290,663.67 |
| Municipal Purposes |  |  |  | Total Principal <br> Total Interest <br> $\%$ of Total Current Year Budget |  |  |  |  |
| Debt Authorized (BNI) <br> Notes Outstanding <br> Bonds Outstanding <br> Loans and Other Debt | \$12,081,332.94 |  | \$12,081,332.94 |  | \$15,380,572.84 | \$15,104,968.00 | \$14,355,122.00 | \$132,169,364.20 |
|  | \$18,124,000.00 |  | \$18,124,000.00 |  | \$5,348,218.71 | \$4,988,320.04 | \$4,586,518.73 | \$34,121,299.47 |
|  | \$54,535,000.00 |  | \$54,535,000.00 |  | 8.75\% |  |  |  |
|  | \$607,883.60 |  | \$607,883.60 |  |  |  |  |  |
|  |  |  |  | Description | Debt Not Listed Above |  |  |  |
| Total (Current Year) | \$207,427,579.73 | \$122,079,363.19 | \$85,348,216.54 | Total Guarantees - Governmental |  |  |  |  |
| Population (2020 census) | 60,780 |  |  | Total Guarantees - Other |  |  |  |  |
|  |  |  |  | Total Capital/Equipment Leases | \$1,860,400.82 | \$1,859,650.82 | \$1,857,150.82 | \$25,782,729.92 |
|  |  |  |  | Total Other |  |  |  |  |
| Per Capita Gross Debt <br> Per Capita Net Debt | \$3,412.76 |  |  | Bond Rating | Moody's | Standard \& Poors | Fitch |  |
|  | \$1,404.22 |  |  | Rating | Aa3 | A+ |  |  |
|  |  |  |  | Year of Last Rating | 2023 | 2020 |  |  |
| 3 Year Average Property Valuation |  | \$4,788,979,628.33 |  |  |  |  |  |  |
| Net Debt as \% of 3 Year Average Property Valuation |  |  |  | Mark "X" if Municipality has no bond rating |  |  |  |  |
|  |  | $\underline{ }$ |  |  |  |  |  |  |
|  |  | Sheet UFB-10 |  |  |  |  |

USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Lead or Recipient Agency | Agency Type | Agency Providing Services To/Receiving Services From | Department | Type of Shared Service | Notes (Enter more specifics if needed) | Begin Date | End Date | Amount to be Received/Paid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lead | School District | Vineland BOE | All | Communications |  | 1/1/2024 | 12/31/2024 | \$26,556.00 |
| Lead | School District | Vineland BOE | Transportation | Fleet / Fleet Maintenance | Fuel Usage | 1/1/2024 | 12/31/2024 | \$1,050,000.00 |
| Lead | School District | Vineland BOE | Nurse | Health and Human Services |  | 1/1/2024 | 12/31/2024 | \$10,000.00 |
| Recipient | School District | Vineland BOE | Transportation | Fleet / Fleet Maintenance | CDL Training | 1/1/2024 | 12/31/2024 | \$40,000.00 |
| Lead | School District | Vineland BOE | Transportation | Fleet / Fleet Maintenance | Car Wash Services | 1/1/2024 | 12/31/2024 | \$4,000.00 |
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| Recipient | County | Cumberland County | Health | Health and Human Services |  | 1/1/2024 | 12/31/2024 | \$8,400.00 |
| Lead | County | Cumberland County | Health | Health and Human Services |  | 1/1/2024 | 12/31/2024 | \$25,000.00 |
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| Lead | County | Salem County | Health | Health and Human Services |  | 1/1/2024 | 3/31/2024 | \$35,000.00 |
|  |  |  |  |  |  |  |  |  |
| Lead | Municipality | Township of Maurice River | Municipal Court | Court and Public Defender |  | 5/1/2023 | 4/30/2024 | \$82,000.00 |
|  |  |  |  |  |  | 5/1/2024 | 3/30/2025 |  |
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|  | Amount Received Page Total |  |  |  |  |  |  | \$1,232,556.00 |
|  | Amount Paid Page Total |  |  |  |  |  |  | \$48,400.00 |
|  | Page Total |  |  |  |  |  |  | \$1,280,956.00 |

USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Lead or Recipient Agency | Agency Type | Providing Services To/Receiving Services From | Department | Type of Shared Service | Notes (Enter more specifics if needed) | Begin Date | End Date | Amount to be Received/Paid |
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|  | Amount Received Total |  |  |  |  |  |  | \$1,232,556.00 |
|  | Amount Paid Total |  |  |  |  |  |  | \$48,400.00 |
|  | Total |  |  |  |  |  |  | \$1,280,956.00 |

## USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

Please set forth below the names of all authorities and fire districts that serve your municipality

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