# 2024 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2024 BUDGET)

#### CAP

|  |                                 | Governing Body Memb                     | Ders        |
|--|---------------------------------|---|-------------|
| Honorable Anthony R. Fanucci<br>Mayor's Name | December 31, 2024 Term Expires  | Name                                    | Term Expire |
|  |                                 | Dr. Elizabeth Arthur, Council President | 12/31/2024  |
| Municipal Officials                          |                                 | David Acosta, Council Vice President    | 12/31/2024  |
|  | 7/1/1994<br>Date of Orig. Appt. | Paul F. Spinelli                        | 12/31/2024  |
| Keith Petrosky<br>Municipal Clerk            | <u>C0967</u><br>Cert. No.       | Ronald Franceschini, Jr.                | 12/31/2024  |
| Carmen DiGiorgio                             | T1362                           | Albert Vargas                           | 12/31/2024  |
| Tax Collector<br>Susan M. Baldosaro          | <b>Cert. No.</b><br>N1580       |   |             |
| Chief Financial Officer                      | Cert. No.                       |   |             |
| Leon P. Costello, CPA                        | 393                             |   |             |
| Registered Municipal Accountant              | Lic. No.                        |   |             |
| Richard P. Tonetta, Esq.                     |                                 |   |             |
| Municipal Attorney                           |                                 |   |             |
|  | _                               |   |             |
| Registered Municipal Accountant              |                                 |   |             |

CITY HALL 640 E. Wood Street, P.O. Box 1508 Vineland, NJ 08362-1508

Fax #: 856-405-4605

|   |  | 2024<br>PAL BUDGET                   |  |   |
|---|--|--------------------------------------|--|---|
| Municipal Budget of the City  | of Vineland Ci   | ty ,                                 | County of  | for the Fiscal Year 2024  |
| It is hereby certified that the Budget and Capital Budget ar<br>hereof is a true copy of the Budget and Capital Budget approved<br><u>12th</u> day of March<br>and that public advertisement will be made in accordance with the<br>N.J.A.C. 5:30-4.4(d).<br>Certified by me, this <u>14th</u>  | by resolution of the Governing   | Body on the                          |  | Clerk<br>od Street, PO Box 1508<br>Address<br>NJ 08362-1508<br>Address<br>060<br>Phone Number |
| It is hereby certified that the approved Budget annexed he<br>a part is an exact copy of the original on file with the Clerk of the<br>additions are correct, all statements contained herein are in proof<br>revenues equals the total of appropriations.<br>Certified by me, this <u>14th</u> day of <u>March</u><br><u>Certified by me, this 14th</u> day of <u>March</u><br><u>Registered Municipal Accountant</u><br><u>Ocean City, NJ 08226</u><br><u>Address</u> | Governing Body, that all<br>, and the total of anticipated<br>, 2024<br>Avenue<br> | a part is a<br>additions<br>revenues | an exact copy of the original on fi<br>are correct, all statements contai<br>equals the total of appropriations<br>dget Law, N.J.S.A. 40A:4-1 et sec | day of <u>March</u> , 2024  |
|   | DO NOT   | USE THESE SPACES                     |  |   |
| CERTIFICATION OF <u>ADOPTED</u> BUD<br>(Do not advertise this Certification form)<br>It is hereby certified that the amounts to be raised by taxation for local purpos<br>compared with the approved Budget previously certified by me and any chang<br>condition to such approval have been made. The adopted budget is certified v<br>foregoing only.<br>STATE OF NEW JERSEY<br>Department of Community Affairs<br>Director of the Division of Local Government       | es has been<br>les required as a<br>ith respect to the                             |                                      |  |   |
| Dated:, By:   |  | Sheet 1                              |  |   |

#### MUNICIPAL BUDGET NOTICE

| Municipal Budget of the            | CITY                      | of                             | VIN                      | ELAND    |                 | , County o      | of C         | UMBERLAND          | for the Fiscal Year 2   |
|------------------------------------|---------------------------|--------------------------------|--------------------------|----------|-----------------|-----------------|--------------|--------------------|-------------------------|
| Be it Resolved, that the following | statements of revenues    | and appro                      | priations shall constitu | te the M | unicipal Budget | for the year 20 | )24;         |                    |                         |
| Be it Further Resolved, that said  | Budget be published in tl | ne                             |                          |          |                 |                 |              |                    |                         |
| in the issue of March              | <u>,</u> 2024 , 2024      |                                |                          |          |                 |                 |              |                    |                         |
| The Governing Body of the          | CITY                      | of                             | VINEL                    | AND      | d               | loes hereby ap  | prove the fo | ollowing as the Bu | dget for the year 2024: |
| <u>(Insert Last Name)</u>          | Аус                       | David A<br>Paul S<br>es Albert | pinelli                  |          | Nays            |                 |              | Abstained          |                         |
|                                    |                           |                                |                          |          |                 |                 |              | Absent             |                         |
| Notice is hereby given that the B  | udget and Tax Resolution  | n was app                      | roved by the             | <b>-</b> |                 | MBERS           | of the       |                    | CITY                    |
| VINELAND                           | , Count                   | y of                           | CUMBERLAND               | , on _   | March           | 12              | , 2024.      |                    |                         |
| A Hearing on the Budget and Ta     | Resolution will be held   | at                             | CITY F                   | IALL     |                 | on A            | pril         | 9                  | , 2024 at               |

interested persons.

#### EXPLANATORY STATEMENT

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|   |                     |   | YEAR 2024     |  |
|---|---------------------|---|---------------|--|
| General Appropriations For: (Reference to item and sheet number should be     | omitted in adv      | vertised budget)  | xxxxxxxxxxxx  |  |
| 1. Appropriations within "CAPS" -   |                     |   | xxxxxxxxxxxx  |  |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}            |                     |   | 63,609,859.00 |  |
| 2. Appropriations excluded from "CAPS" -                                      |                     |   | xxxxxxxxxxx   |  |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as amended)} |                     |   |               |  |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet         | 29)                 |   | -             |  |
| Total General Appropriations excluded from "CAPS" (Item O,                    | Sheet 29)           |   | 23,766,453.72 |  |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated        | 97.95%              | Percent of Tax Collections                                    | 2,584,605.07  |  |
|   |                     | Building Aid Allowance 2024 - \$                              |               |  |
| 4. Total General Appropriations (Item 9, Sheet 29)                            |                     | for Schools-State Aid 2023 - \$                               | 89,960,917.79 |  |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Shee   | et 11) (i.e. Surplu | s, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 44,984,601.46 |  |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budge    | t (as follows)      |   | xxxxxxxxxxx   |  |
| (a) Local Tax for Municipal Purposes Including Reserve for U                  | ncollected Ta       | xes (Item 6(a), Sheet 11)                                     | 43,225,308.33 |  |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)               |                     |   | -             |  |
| (c) Minimum Library Tax   |                     |   | 1,751,008.00  |  |
|   |                     |   |               |  |
|   |                     |   |               |  |
|   |                     |   |               |  |
|   |                     |   |               |  |

#### **EXPLANATORY STATEMENT** - (Continued)

#### SUMMARY OF 2023 APPROPRIATIONS EXPENDED AND CANCELED

|  | General       | WATER & SEWEF | ELECTRIC       | SOLID WASTE  |         |         |         |
|--|---------------|---------------|----------------|--------------|---------|---------|---------|
|  | Budget        | Utility       | Utility        | Utility      | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget   | 82,400,710.85 | 12,372,765.00 | 110,495,876.00 | 5,371,957.00 | -       |         | _       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87                                     | 6,593,080.22  |               |                |              |         |         |         |
| Emergency Appropriations   | _             | _             |                | -            | -       | -       | _       |
| Total Appropriations   | 88,993,791.07 | 12,372,765.00 | 110,495,876.00 | 5,371,957.00 | -       | -       | -       |
| <u>Expenditures:</u><br>Paid or Charged (Including Reserve for<br>Uncollected Taxes) | 86,033,406.82 | 11,488,020.37 | 98,448,878.29  | 5,045,021.78 | -       | -       | -       |
| Reserved   | 2,360,377.77  | 384,023.63    | 3,046,864.46   | 46,933.51    | -       | -       | -       |
| Unexpended Balances Canceled   | 600,006.48    | 500,721.00    | 9,000,133.25   | 280,001.71   | -       | -       | -       |
| Total Expenditures and Unexpended<br>Balances Canceled                               | 88,993,791.07 | 12,372,765.00 | 110,495,876.00 | 5,371,957.00 | -       | _       | _       |
| Overexpenditures *   | -             | -             | -              | -            | -       | -       | _       |



|  | BUDGET N                             | MESSAGE   |
|--|--------------------------------------|---|
| CAP CALCULATION  |                                      | CAP CALCULATION   |
| Total General Appropriations for 2023  | 82,400,710.85                        | Allowable Operating Appropriations before   |
| Cap Base Adjustment:<br>Subtotal   | <u>1,162,571.00</u><br>83,563,281.85 | Additional Exceptions per (N.J.S.A. 40A:4-45.3) 62,591,572.73                           |
| Exceptions Less:   |                                      | Additions:  |
| Total Other Operations   | 3,421,773.00                         | New Construction (Assessor Certification)208,829.73                                     |
| Total Uniform Construction Code<br>Total Interlocal Service Agreement<br>Total Additional Appropriations | 1,083,966.00<br>2,489,000.00         | 2022 Cap Bank Utilized       198,807.05         2023 Cap Bank Utilized       198,807.05 |
| Total Capital Improvements<br>Total Debt Service   | 3,285,000.00<br>7,585,416.26         |   |
| Transferred to Board of Education<br>Type I School Debt  | .,,                                  | Total Additions 407,636.78  |
| Total Public & Private Programs<br>Judgements<br>Total Deferred Charges                                  | 2,329,429.95                         | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% 62,999,209.51                      |
| Cash Deficit   |                                      | Additional Increase to COLA rate. 3.5%  |
| Reserve for Uncollected Taxes  | 2,303,747.64                         | Amount of Increase allowable. 1.0% 610,649.49   |
| Total Exceptions   | 22,498,332.85                        |   |
| Amount on Which CAP is Applied<br>2.5% CAP   | 61,064,949.00<br>1,526,623.73        | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% 63,609,859.00                      |
| Allowable Operating Appropriations before<br>Additional Exceptions per (N.J.S.A. 40A:4-45.3)             | 62,591,572.73                        | Total General Appropriations for Municipal Purposes63,609,859.00(Sheet 19, H-1)         |
|  |                                      | Over or (Under) Appropriations Cap 0.00   |

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE <u>MUST</u> INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|  | EXPLANATORY STA   | FEMENT - (Continued) |  |
|--|---|----------------------|--|
|  | BUDGET  | MESSAGE              |  |
| <u>RECAP OF GROUP INS</u><br>Following is a recap of the Municipality's<br>Estimated Group Insurance Costs - 202<br>Estimated Amounts to be Contributed by<br>Contribution from all eligible emp   | 4 <u>\$ 14,904,020.00</u><br>y Employees:   |                      |  |
| Budgeted Group Insurance - Inside CAF<br>Budgeted Group Insurance - Utilities<br>Budgeted Group Insurance - Outside C/<br>TOTAL<br>Instead of receiving Health Benefits,<br>have elected an opt-out for 2024. This of<br>is budgeted separately.<br>Health Benefits Waiver<br>Salaries and Wages | AP 11,773,054.00<br>11,773,054.00<br>3,597,823.00<br>117,189.00<br>11,773,054.00<br>168 employees |                      |  |

|   | EXPLANATORY STAT                                      | TEMENT - (Continued)   |   |
|---|---|--|---|
|   | BUDGET  | MESSAGE  |   |
| NEW JERSEY 2010 LOCAL UNIT LEVY CAP L   | _AW   |  |   |
| P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c.<br>The last amendment reduces the 4% to 2% and modifies some of the<br>exclusions. It also removes the LFB waiver. The voter referendum now<br>excess of only 50% which is reduced from the original 60% in P.L.<br>SUMMARY LEVY CAP CALCULATION | 44 (S-29 R1).<br>exceptions and<br>requires a vote in | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS<br>Exclusions:<br>Allowable Shared Service Agreements Increase<br>Allowable Health Insurance Costs Increase<br>Allowable Pension Obligations Increases<br>Allowable LOSAP Increase<br>Allowable Capital Improvements Increase<br>Allowable Debt Service and Capital Leases Inc.<br>Recycling Tax appropriation<br>Deferred Charge to Future Taxation Unfunded<br>Current Year Deferred Charges: Emergencies<br>Add Total Exclusions<br>Less Cancelled or Unexpended Waivers<br>Less Cancelled or Unexpended Exclusions | 43,525,391.<br>272,152.00<br>391,449.00<br>759,671.00<br>481,517.00<br>1,904,789.<br>515,000. |
|   |   | ADJUSTED TAX LEVY<br>Additions:<br>New Ratables - Increase for new construction  | 44,915,180.   |
| Prior Year Amount to be Raised by Taxation<br>Less:<br>Less: Prior Year Deferred Charges to Future Taxation Unfunded<br>Less: Prior Year Deferred Charges: Emergencies<br>Less: Prior Year Recycling Tax  | 42,671,952.03   | Prior Year's Local Purpose Tax Rate (per \$100)<br>New Ratable Adjustment to Levy<br>Amounts approved by Referendum<br>Levy CAP Bank Applied   | <u>1.093</u><br>208,829.  |
| Less:<br>Less:  |   | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATIO   | ON 45,124,009.  |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation<br>Plus 2% CAP Increase   | 42,671,952.03<br>853,439.04                           | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PUR  | <b>RPOSES</b> 43,225,308.   |
| ADJUSTED TAX LEVY<br>Plus: Assumption of Service/Function<br>ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS  | 43,525,391.08<br>43,525,391.08                        | OVER OR (UNDER) 2% LEVY CAP<br>(must be equal or under for Introduction)   | (1,898,701.   |

Sheet 3 - Levy CAP

|   |  | EXPLANATORY STA                       | EMENT - (Continued) |  |
|---|--|---------------------------------------|---------------------|--|
|   |  | BUDGET                                | MESSAGE             |  |
| "2010" LEVY CAP BANKS:  |  |                                       |                     |  |
| 2021  |  |                                       |                     |  |
| Maximum Allowable Amount to<br>Amount to be Raised by Taxat<br>Available for Banking (CY 2024<br>Amount Used in CY 202<br>Balance to Expire                     | on for Municipal Purpose<br>4)                 |                                       |                     |  |
| Balarice to Expire  |  |                                       |                     |  |
| 2022<br>Maximum Allowable Amount to<br>Amount to be Raised by Taxati<br>Available for Banking (CY 2024<br>Amount Used in CY 202<br>Balance to Carry Forward (CY | on for Municipal Purpose<br>4 - CY 2025)<br>24 |                                       |                     |  |
| 2023  |  |                                       |                     |  |
| Maximum Allowable Amount to<br>Amount to be Raised by Taxat<br>Available for Banking (CY 2024<br>Amount Used in CY 202<br>Balance to Carry Forward (CY          | on for Municipal Purpose<br>4 - CY 2026)<br>24 |                                       |                     |  |
|   |  |                                       |                     |  |
| 2024<br>Maximum Allowable Amount to<br>Amount to be Raised by Taxat<br>Available for Banking (CY 2025   | on for Municipal Purpose                       | 45,124,010<br>43,225,308<br>1,898,701 |                     |  |
| Total Levy CAP Bank   |  | 1,898,701                             |                     |  |

#### **CURRENT FUND - ANTICIPATED REVENUES**

|    |   |         | Antici       | pated        | Realized in  |
|----|---|---------|--------------|--------------|--------------|
|    | GENERAL REVENUES  | FCOA    | 2024         | 2023         | Cash in 2023 |
| 1. | Surplus Anticipated   | 08-101  | 6,462,000.00 | 5,600,000.00 | 5,600,000.00 |
| 2. | Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |              |              |              |
|    | Total Surplus Anticipated   | 08-100  | 6,462,000.00 | 5,600,000.00 | 5,600,000.00 |
| 3. | Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx  | XXXXXXXXXXX  |
|    | Licenses:   | XXXXXXX | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxx   |
|    | Alcoholic Beverages   | 08-103  | 50,000.00    | 50,000.00    | 56,945.90    |
|    | Other   | 08-104  | 200,000.00   | 200,000.00   | 357,065.00   |
|    | Fees and Permits  | 08-105  | 1,200,000.00 | 1,200,000.00 | 1,540,895.50 |
|    | Fines and Costs:  | xxxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxx   |
|    | Municipal Court   | 08-110  | 330,000.00   | 360,000.00   | 359,058.85   |
|    | Other   | 08-109  |              |              |              |
|    | Interest and Costs on Taxes   | 08-112  | 350,000.00   | 550,000.00   | 417,879.87   |
|    | Interest and Costs on Assessments   | 08-115  |              |              |              |
|    | Parking Meters  | 08-111  |              |              |              |
|    | Interest on Investments and Deposits  | 08-113  | 1,800,000.00 | 295,000.00   | 2,117,562.87 |
|    | Anticipated Utility Operating Surplus   | 08-114  |              |              |              |
|    |   |         |              |              |              |
|    |   |         |              |              |              |
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|   |        | Anticipated  |              | Realized in  |  |
|---|--------|--------------|--------------|--------------|--|
| GENERAL REVENUES  | FCOA   | 2024         | 2023         | Cash in 2023 |  |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued)     |        |              |              |              |  |
| Community Nursing Services  | 08-105 | 5,000.00     | 50,000.00    | 15,795.60    |  |
| Public Defender Fees  | 08-105 | 18,000.00    | 18,000.00    | 23,965.00    |  |
| Hotel Occupancy Tax   | 08-107 | 375,000.00   | 350,000.00   | 446,006.56   |  |
|   | 08-118 |              |              |              |  |
| Rent- Economic Development  | 08-118 | 36,000.00    | 36,000.00    | 36,000.00    |  |
|   |        |              |              |              |  |
|   |        |              |              |              |  |
| Payment in Lieu of Taxes - Redeemer Luthern Housing Inc.              | 08-210 | 22,000.00    | 22,000.00    | 25,048.00    |  |
| Payment in Lieu of Taxes - Vineland Housing Authority                 | 08-210 | 131,000.00   | 131,000.00   | 144,740.17   |  |
| Payment in Lieu of Taxes - Commercial & Industrial (40A:20-1, et seq) | 08-210 | 1,500,000.00 | 1,500,000.00 | 1,619,690.12 |  |
| Payment in Lieu of Taxes - Landis Sewerage Authority                  | 08-210 | 50,000.00    | 50,000.00    | 50,000.00    |  |
| Payment in Lieu of Taxes - West Park Avenue                           | 08-210 | 35,000.00    | 35,000.00    | 35,488.05    |  |
| Payment in Lieu of Taxes - Vineland Training School                   | 08-210 |              | 57,500.00    |              |  |
| Payment in Lieu of Taxes - East Almond Estates                        | 08-210 | 11,000.00    | 15,000.00    | 11,881.02    |  |
| Payment in Lieu of Taxes - Spring Gardens Senior Housing              | 08-210 | 60,000.00    | 60,000.00    | 67,238.85    |  |
| Payment in Lieu of Taxes - PAFA                                       | 08-210 | 12,000.00    | 12,000.00    | 14,000.00    |  |
| Payment in Lieu of Taxes - Vineland Housing Development Melrose       | 08-210 | 5,000.00     | 5,000.00     | 5,524.00     |  |
| Payment in Lieu of Taxes - Landis Senior Urban Renewal                | 08-210 | 17,000.00    | 19,000.00    | 18,343.73    |  |
| Payment in Lieu of Taxes - NEP RE Of Vineland NJ Urban Renewal        | 08-210 | 25,000.00    | 25,000.00    | 25,000.00    |  |
|   |        |              |              |              |  |
| Cable TV Franchise Fee  | 08-229 | 220,000.00   | 240,000.00   | 246,852.25   |  |

|   |      | Antic | ipated | Realized in  |
|---|------|-------|--------|--------------|
| GENERAL REVENUES  | FCOA | 2024  | 2023   | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |       |        |              |
|   |      |       |        |              |
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|   |        |              | Anticipated  |              |
|---|--------|--------------|--------------|--------------|
| GENERAL REVENUES  | FCOA   | 2024         | 2023         | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |              |              |              |
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|   |        |              |              |              |
| Total Section A: Local Revenue                                    | 08-001 | 6,452,000.00 | 5,280,500.00 | 7,634,981.34 |

|  |        | Antici       | pated        | Realized in  |
|--|--------|--------------|--------------|--------------|
| GENERAL REVENUES   | FCOA   | 2024         | 2023         | Cash in 2023 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
| Transitional Aid   | 09-212 |              |              |              |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 |              |              |              |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 6,253,611.00 | 6,222,637.00 | 6,222,636.79 |
| Graden State Trust   | 09-206 | 13,384.00    | 10,869.00    | 13,384.00    |
| Municipal Relief Fund  | 09-213 | 644,600.33   | 322,368.58   | 322,368.58   |
|  |        |              |              |              |
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|  |        |              |              |              |
| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 6,911,595.33 | 6,555,874.58 | 6,558,389.3  |

|  |         | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
| GENERAL REVENUES   | FCOA    | 2024        | 2023        | Cash in 2023 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees  |         |             |             |              |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)  |         |             |             |              |
|  | xxxxxx  | xxxxxxxxxx  | xxxxxxxxxx  | xxxxxxxxxxx  |
| Uniform Construction Code Fees   | 08-160  | 850,000.00  | 850,000.00  | 1,000,856.00 |
|  |         |             |             |              |
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| Special Item of General Revenue Anticipated with Prior Written   |         |             |             |              |
| Consent of Director of Local Government Services:  | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX  |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxxx | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160  |             |             |              |
|  |         |             |             |              |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002  | 850,000.00  | 850,000.00  | 1,000,856.00 |

Sheet 6

|   |        | Anticipated  |            | Realized in  |
|---|--------|--------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2024         | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |              |            |              |
| With Prior Written Consent of the Director of Local Government Services             |        |              |            |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx   |
|   |        |              |            |              |
| Vineland Board of Education - Vaccines  | 11-119 | 10,000.00    | 7,000.00   | 8,912.80     |
| Vineland Board of Education - Fuel  | 11-120 | 1,050,000.00 | 900,000.00 | 1,077,523.37 |
| Vineland Board of Education - Radio Maintenance                                     | 11-120 | 26,556.00    | 26,566.00  | 26,556.00    |
| Vineland Board of Education - CDL Training  | 11-122 | 40,000.00    |            |              |
| Vineland Board of Education - Car Wash  | 11-122 | 4,000.00     |            |              |
| Salem County - Health Officer   | 11-121 | 35,000.00    | 35,000.00  | 35,000.04    |
| Cumberland County - Code Blue   | 11-116 | 25,000.00    | 25,000.00  | 41,666.67    |
| Township of Maurice River - Municipal Court   | 11-108 | 82,000.00    | 82,000.00  | 99,795.96    |
| Cumberland County - Meals on Wheels   | 11-116 | 8,400.00     |            |              |
|   |        |              |            |              |
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| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated       2024       2025       Cash in 20         With Prior Written Consent of the Director of Local Government Services       1       1       1       1   |   |         | Antic       | Anticipated |              |
|--|---|---------|-------------|-------------|--------------|
| With Prior Written Consent of the Director of Local Government Services  | GENERAL REVENUES  | FCOA    | 2024        | 2023        | Cash in 2023 |
|  | 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |             |             |              |
| Shared Service Agreements Offset With Appropriations:         XXXXXX         XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | With Prior Written Consent of the Director of Local Government Services             |         |             |             |              |
| Image: set of the | Shared Service Agreements Offset With Appropriations:                               | XXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Image: set of the |   |         |             |             |              |
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|---|---------|--------------|--------------|--------------|
| GENERAL REVENUES  | FCOA    | 2024         | 2023         | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |              |              |              |
| With Prior Written Consent of the Director of Local Government Services             |         |              |              |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx | XXXXXXXXXXX  | xxxxxxxxxxx  | xxxxxxxxxxx  |
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| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001  | 1,280,956.00 | 1,075,566.00 | 1,289,454.84 |

|   | Anti    |                    | pated              | Realized in        |
|---|---------|--------------------|--------------------|--------------------|
| GENERAL REVENUES  | FCOA    | 2024               | 2023               | Cash in 2023       |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated |         |                    |                    |                    |
| With Prior Written Consent of the Director of Local Government Services -           |         |                    |                    |                    |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):              | xxxxxx  | xxxxxxxxxx         | xxxxxxxxxxx        | xxxxxxxxxxx        |
|   |         |                    |                    |                    |
| Invalid Coach Ambulance Revenue   | 08-105  | 2,700,000.00       | 2,489,000.00       | 2,704,272.78       |
|   |         |                    |                    |                    |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written     | XXXXXXX | <b>XXXXXXXXXXX</b> | <b>XXXXXXXXXXX</b> | <b>XXXXXXXXXXX</b> |
| Consent of Director of Local Government Services - Additional Revenues              | 08-003  | 2,700,000.00       | 2,489,000.00       | 2,704,272.78       |

|   |        | Antici       | pated      | Realized in  |
|---|--------|--------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2024         | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |              |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |              |            |              |
| Private Revenues Offset with Appropriations:  | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx   |
| Alcohol Education and Rehabilitation Fund   | 10-501 |              | 21,026.72  | 21,026.72    |
| Safe and Secure Communities   | 10-503 |              | 48,600.00  | 48,600.00    |
| Pedestrian Safety   | 10-504 |              |            | -            |
| Body Armor Replacement Fund   | 10-505 | 9,970.24     | 8,342.72   | 8,342.72     |
| Municipal Alliance on Alcoholism and Drug Abuse                                     | 10-506 |              | 23,231.00  | 23,231.00    |
| Click it or Ticket  | 10-507 |              | 10,500.00  | 10,500.00    |
| Distracted Driving Crackdown Grant  | 10-508 |              |            | -            |
| Drive Sober or Get Pulled Over  | 10-509 | 10,500.00    | 14,000.00  | 14,000.00    |
| Drunk Driving Enforcement Fund  | 10-510 |              | 4,180.47   | 4,180.47     |
| NJ State Municipal Aid Programs   | 10-559 |              |            | -            |
| Recycling Tonnage Grant   | 10-569 |              | 475,250.44 | 475,250.44   |
| Clean Communities   | 10-602 |              | 153,246.84 | 153,246.84   |
| State of NJ DEPE Hazardous Discharge Remediation                                    | 10-536 |              |            | -            |
| New Jersey Department of Transportation   | 10-584 | 2,594,978.00 | 921,204.75 | 921,204.75   |
| NACCHO Mentorship Program   | 10-779 |              |            | -            |
| Southern NJ Perinatal Cooperative   | 10-881 |              | 74,750.00  | 74,750.00    |
| Health Initiatives  | 10-756 |              | 495,411.00 | 495,411.00   |
| FDA Grants  | 10-711 |              |            | -            |
| Federal Emergency Management Assistance   | 10-726 |              |            | -            |

|   |        | Antici     | pated      | Realized in  |
|---|--------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2024       | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |            |            |              |
| Private Revenues Offset with Appropriations:  | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx  |
| National Environmental Health Assocociation - FDA Voluntary Standards               | 10-603 |            | 10,000.00  | 10,000.00    |
| Bullet Proof Vest Partnership   | 10-693 |            |            | -            |
| Edward Byrne JAG Grant  | 10-691 |            | 90,884.00  | 90,884.00    |
| NJ Health Officers Association  | 10-634 |            | 930,295.00 | 930,295.00   |
| NJDHTS Vineland Sustained Enforcement   | 10-881 | 28,000.00  |            | _            |
| Fire Department   | 10-746 |            |            | _            |
| Assistance To Firefighters  | 10-769 |            |            | -            |
| Police Miscellaneous  | 10-518 |            |            | -            |
| National Environmental Health Assocociation - FDA Track 2:Training                  | 10-603 | 17,500.00  | 7,500.00   | 7,500.00     |
| EMPG EMAA Allocation Grant  | 10-712 | 10,000.00  | 10,000.00  | 10,000.00    |
| Highway Traffic Safety Fund - Safe Corridor   | 10-518 |            | 10,500.00  | 10,500.00    |
| NJ DCA Grants   |        |            | 125,000.00 | 125,000.00   |
| National Environmental Health Assocociation - FDA Mentor Optional                   | 10-603 | 24,000.00  | 24,000.00  | 24,000.00    |
| School Counts   | 10-881 | 1,010.13   | 1,249.23   | 1,249.23     |
| NJDEPS Stormwater Permit  |        |            | 25,000.00  | 25,000.00    |
| US Department of Justice  | 10-501 |            |            | _            |
| US Department of Health   | 10-503 |            |            | -            |
| Wawa Foundation   | 10-881 | 5,000.00   |            | -            |
|   |        |            |            | _            |

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| GENERAL REVENUES  | FCOA   | 2024       | 2023         | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |            |              |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |            |              |              |
| Private Revenues Offset with Appropriations:  | xxxxxx | xxxxxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   |
|   |        |            |              | -            |
| UEZ 2nd Generation - Redevelopment/Aquisition of Properties                         | 10-877 |            | 605,000.00   | 605,000.00   |
| UEZ 2nd Generation - Marketing Projects   | 10-877 | 150,000.00 | 150,000.00   | 150,000.00   |
| UEZ 2nd Generation - Vineland Downtown Improvement District                         | 10-877 | 100,000.00 | 100,000.00   | 100,000.00   |
| UEZ Authority Funds - Commercial Cooridor Project                                   | 10-877 | 305,000.00 |              | -            |
| UEZ Authority Funds - Downtown Public Safety  | 10-877 | 550,000.00 |              | _            |
| UEZ 2nd Generation - Economic Development Office                                    | 10-877 | 605,037.00 | 590,888.00   | 590,888.00   |
| UEZ 2nd Generation - Corporation Employee   | 10-877 | 20,676.00  | 20,950.00    | 20,950.00    |
| UEZ 1st Generation - Authority Fund   | 10-877 |            | 1,865,000.00 | 1,865,000.00 |
| UEZ 1st Generation - Projects   | 10-877 |            | 105,000.00   | 105,000.00   |
|   |        |            |              | -            |
| Cumberland Cape Atlantic YMCA   | 10-881 |            |              | _            |
| Cumberland County Cultural and Heritage Commission                                  | 10-881 | 1,500.00   | 1,500.00     | 1,500.00     |
| Cumberland County Department of Health  | 10-881 |            |              | _            |
| Cumberland County Prosecutor's Office   | 10-881 |            |              | _            |
| Cumberland County Department of Planning Census                                     | 10-881 |            |              | -            |
| Community Center - ARP  | 10-878 | 519,494.35 |              | -            |
| Citywide Drainage Project - ARP   | 10-878 |            | 1,200,000.00 | 1,200,000.00 |
| Stormeater Improvements - ARP   | 10-878 |            | 800,000.00   | 800,000.00   |

|   |        | Anticipated |             | Realized in  |
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| GENERAL REVENUES  | FCOA   | 2024        | 2023        | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |             |             |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |             |             |              |
| Private Revenues Offset with Appropriations:  | xxxxxx | xxxxxxxxxx  | xxxxxxxxxxx | ****         |
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| GENERAL REVENUES  | FCOA   | 2024       | 2023        | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |            |             |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |            |             |              |
| Private Revenues Offset with Appropriations:  | xxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
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| GENERAL REVENUES  | FCOA   | 2024       | 2023        | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |            |             |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |            |             |              |
| Private Revenues Offset with Appropriations:  | xxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx   |
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| GENERAL REVENUES  | FCOA   | 2024       | 2023        | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |            |             |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |            |             |              |
| Private Revenues Offset with Appropriations:  | xxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
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| GENERAL REVENUES  | FCOA   | 2024       | 2023        | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |            |             |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |            |             |              |
| Private Revenues Offset with Appropriations:  | xxxxxx | xxxxxxxxxx | xxxxxxxxxxx | ****         |
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| GENERAL REVENUES  | FCOA   | 2024        | 2023        | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |             |             |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |             |             |              |
| Private Revenues Offset with Appropriations:  | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|   |        |             |             | -            |
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| GENERAL REVENUES   |         | Antici       | Realized in  |              |
|--|---------|--------------|--------------|--------------|
|  |         | 2024         | 2023         | Cash in 2023 |
| Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |              |              |              |
| With Prior Written Consent of Director of Local Government Services - Public and |         |              |              |              |
| Private Revenues Offset with Appropriations (Continued):                         | xxxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxxx  |
|  |         |              |              | -            |
|  |         |              |              | -            |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written  | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Public and Private Revenues   | 10-001  | 4,952,665.72 | 8,922,510.17 | 8,922,510.17 |

|   |                  | Antici        | pated        | Realized in  |  |
|---|------------------|---------------|--------------|--------------|--|
| GENERAL REVENUES  |                  | 2024          | 2023         | Cash in 2023 |  |
| Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated<br>With Prior Written Consent of Director of Local Government Services - Other Special |                  |               |              |              |  |
| Items:  | xxxxxx           | XXXXXXXXXXX   | XXXXXXXXXXX  | xxxxxxxxxxx  |  |
| Utility Operating Surplus of Prior Year   | 08-116           |               |              |              |  |
| Assessment Trust Surplus  | 00.040           | 53,981.31     | 90,000.00    | 90,000.00    |  |
| Utility Operating Surplus of Prior Year - Electric  | 08-240<br>08-116 | 12,000,000.00 | 9,000,000.00 | 9,000,000.00 |  |
| General Capital Surplus   | 08-228           | 132,847.07    | 43,000.00    | 43,000.00    |  |
| Uniform Fire Safety Act   | 08-106           | 400,000.00    | 400,000.00   | 436,169.66   |  |
| Uniform Fire Safety Act - Non-Life Hazard Use Registration Fees   | 08-106           | 60,000.00     | 65,000.00    | 63,681.00    |  |
| Reserve for Payment of Debt   | 08-227           | 55,556.03     | 344,444.29   |              |  |
| Foreclosed Property Registration Fee  | 08-240           | 80,000.00     | 80,000.00    | 181,850.00   |  |
| Sale of City Owned Property   | 08-242           |               |              |              |  |
| American Rescue Plan Act 2021   | 08-241           |               | 1,500,000.00 | 1,500,000.00 |  |
| Inspira Bed Tax   | 08-210           | 298,000.00    | 200,000.00   | 298,480.36   |  |
| Cannibas Sales Tax  | 08-210           | 495,000.00    | 200,000.00   | 496,863.81   |  |
| Sheet 40  |                  |               |              |              |  |

| GENERAL REVENUES  |         | Anticipated   |               | Realized in   |  |
|---|---------|---------------|---------------|---------------|--|
|   |         | 2024          | 2023          | Cash in 2023  |  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |               |               |               |  |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |               |               |               |  |
| Items:  | xxxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |  |
|   |         |               |               |               |  |
|   |         |               |               |               |  |
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|   |         |               |               |               |  |
|   |         |               |               |               |  |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxxx | xxxxxxxxxx    | xxxxxxxxxx    | XXXXXXXXXXXX  |  |
| Consent of Director of Local Government Services - Other Special Items              | 08-004  | 13,575,384.41 | 11,922,444.29 | 12,110,044.83 |  |

| GENERAL REVENUES   |        | Antici        | Realized in   |               |
|--|--------|---------------|---------------|---------------|
|  |        | 2024          | 2023          | Cash in 2023  |
| Summary of Revenues  | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| 1. Surplus Anticipated (Sheet 4, #1)   | 08-101 | 6,462,000.00  | 5,600,000.00  | 5,600,000.00  |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)   | 08-102 | -             | -             |               |
| 3. Miscellaneous Revenues:   | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxxx   |
| Total Section A: Local Revenues  | 08-001 | 6,452,000.00  | 5,280,500.00  | 7,634,981.34  |
| Total Section B: State Aid Without Offsetting Appropriations   | 09-001 | 6,911,595.33  | 6,555,874.58  | 6,558,389.37  |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002 | 850,000.00    | 850,000.00    | 1,000,856.00  |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements      | 11-001 | 1,280,956.00  | 1,075,566.00  | 1,289,454.84  |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local<br>Government Services - Additional Revenues         | 08-003 | 2,700,000.00  | 2,489,000.00  | 2,704,272.7   |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local<br>Government Services - Public and Private Revenues | 10-001 | 4,952,665.72  | 8,922,510.17  | 8,922,510.1   |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items            | 08-004 | 13,575,384.41 | 11,922,444.29 | 12,110,044.83 |
| Total Miscellaneous Revenues   | 13-099 | 36,722,601.46 | 37,095,895.04 | 40,220,509.3  |
| 4. Receipts from Delinquent Taxes  | 15-499 | 1,800,000.00  | 2,000,000.00  | 1,845,627.0   |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)   | 13-199 | 44,984,601.46 | 44,695,895.04 | 47,666,136.40 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:   | xxxxx  | xxxxxxxxxxx   | xxxxxxxxxx    | xxxxxxxxxx    |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190 | 43,225,308.33 | 42,671,952.03 | xxxxxxxxxx    |
| b) Addition to Local District School Tax   | 07-191 | -             | -             | xxxxxxxxxx    |
| c) Minimum Library Tax   | 07-192 | 1,751,008.00  | 1,625,944.00  | xxxxxxxxxx    |
| Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199 | 44,976,316.33 | 44,297,896.03 | 45,537,080.98 |
| 7. Total General Revenues  | 13-299 | 89,960,917.79 | 88,993,791.07 | 93,203,217.38 |

#### **CURRENT FUND - APPROPRIATIONS**

| 3. GENERAL APPROPRIATIONS                            |        | Appropriated |            |            |   |   |                    | ed 2023   |
|--|--------|--------------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS"                       | FCOA   |              | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT FUNCTIONS                         |        |              |            |            |   | _   |                    | -         |
| General Administration - Director's Office           |        |              |            |            |   |   |                    | _         |
| Salaries and Wages                                   | 20-160 | 1            | 394,928.00 | 557,539.00 |   | 618,039.00  | 614,423.68         | 3,615.32  |
| Other Expenses - ARP                                 | 20-100 | 2            |            | 50,000.00  |   | 50,000.00   | 50,000.00          | -         |
| Other Expenses                                       | 20-100 | 2            | 40,500.00  | 63,188.00  |   | 53,188.00   | 35,894.09          | 17,293.91 |
| General Administration - Purchasing                  | 20-100 |              |            |            |   |   |                    | -         |
| Salaries and Wages                                   | 20-100 | 1            | 143,273.00 | 150,771.00 |   | 150,771.00  | 147,624.15         | 3,146.85  |
| Other Expenses                                       | 20-100 | 2            | 7,605.00   | 8,350.00   |   | 8,350.00  | 6,999.46           | 1,350.54  |
|  |        |              |            |            |   |   |                    | -         |
| State of NJ - Public Employee Occ. Safety and Health | 20-100 |              |            |            |   |   |                    | -         |
| Salaries and Wages                                   | 20-100 | 1            | 108,029.00 | 113,163.00 |   | 113,163.00  | 111,574.20         | 1,588.80  |
| Other Expenses                                       | 20-100 | 2            | 1,380.00   | 1,495.00   |   | 1,495.00  | 901.78             | 593.22    |
| Human Resources (Personnel)                          | 20-105 |              |            |            |   | -   |                    | -         |
| Salaries and Wages                                   | 20-105 | 1            | 144,371.00 | 128,848.00 |   | 130,248.00  | 129,855.51         | 392.49    |
| Other Expenses                                       | 20-105 | 2            | 27,108.00  | 22,548.00  |   | 31,173.00   | 28,988.05          | 2,184.95  |
|  |        |              |            |            |   |   |                    | _         |
|  |        |              |            |            |   |   |                    | -         |
|  |        |              |            |            |   |   |                    | -         |
|  |        |              |            |            |   | _   |                    |           |

#### **CURRENT FUND - APPROPRIATIONS**

| ENERAL APPROPRIATIONS                                  |        |   |            | Appro      | priated                                   |   | Expended 2023      |          |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued)           | FCOA   |   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| GENERAL GOVERNMENT FUNCTIONS - (cont.):                |        |   |            |            |   |   |                    | -        |
| Mayor and Council                                      | 20-110 |   |            |            |   |   |                    | -        |
| Salaries and Wages                                     | 20-110 | 1 | 54,450.00  | 60,500.00  |   | 60,502.00   | 60,501.48          | 0        |
| Other Expenses   | 20-110 | 2 | 3,251.00   | 3,612.00   |   | 3,612.00  | 2,242.52           | 1,369    |
| Municipal Clerk  | 20-120 |   |            |            |   | -   |                    |          |
| Salaries and Wages                                     | 20-120 | 1 | 286,673.00 | 287,588.00 |   | 287,588.00  | 287,536.63         | 51       |
| Other Expenses   | 20-120 | 2 | 20,305.00  | 21,289.00  |   | 24,289.00   | 21,370.66          | 2,918    |
| Elections  | 20-120 |   |            |            |   | -   |                    |          |
| Other Expenses   | 20-120 | 2 | 255,000.00 | 110,000.00 |   | 110,000.00  | 110,000.00         |          |
| Financial Administration (Treasurer's Office)          | 20-130 |   |            |            |   | -   |                    |          |
| Salaries and Wages                                     | 20-130 | 1 |            | 500.00     |   | 500.00  | 134.68             | 365      |
| Financial Administration (Treasury - Dept. of Finance) | 20-130 |   |            |            |   |   |                    |          |
| Salaries and Wages                                     | 20-130 | 1 | 541,560.00 | 512,539.00 |   | 512,539.00  | 494,846.32         | 17,692   |
| Other Expenses   | 20-130 | 2 | 19,721.00  | 19,721.00  |   | 19,721.00   | 17,135.81          | 2,585    |
|  |        |   |            |            |   | -   |                    |          |
|  |        |   |            |            |   | -   |                    |          |

#### **CURRENT FUND - APPROPRIATIONS**

| ENERAL APPROPRIATIONS                               |        |   |            | Appro      | priated                                   |   | Expended 2023      |          |
|---|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued)        | FCOA   | 4 | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| GENERAL GOVERNMENT FUNCTIONS- (cont.):              |        |   |            |            |   |   |                    |          |
| Audit Services                                      | 20-135 |   |            |            |   |   |                    |          |
| Other Expenses                                      | 20-135 | 2 | 41,001.00  | 41,001.00  |   | 41,001.00   | 41,001.00          |          |
| Computerized Data Processing (MIS)                  | 20-140 |   |            |            |   | -   |                    |          |
| Salaries and Wages                                  | 20-140 | 1 | 376,375.00 | 283,498.00 |   | 291,498.00  | 288,764.78         | 2,733    |
| Salaries and Wages - ARP                            | 20-140 | 1 |            | 100,000.00 |   | 100,000.00  | 100,000.00         |          |
| Other Expenses                                      | 20-140 | 2 | 680,442.00 | 555,013.00 |   | 547,013.00  | 505,175.23         | 41,83    |
| Other Expenses- ARP                                 | 20-140 | 2 |            | 100,000.00 |   | 100,000.00  | 100,000.00         |          |
| Revenue Administration (Tax Collection)             | 20-145 |   |            |            |   |   |                    |          |
| Salaries and Wages                                  | 20-145 | 1 | 391,383.00 | 369,917.00 |   | 377,917.00  | 365,418.15         | 12,498   |
| Other Expenses                                      | 20-145 | 2 | 65,800.00  | 62,550.00  |   | 57,550.00   | 44,170.33          | 13,379   |
| Liquidation of Tax Title Liens & Forclosed Property | 20-145 |   |            |            |   | _   |                    |          |
| Other Expenses                                      | 20-145 | 2 | 15,000.00  | 15,000.00  |   | 8,500.00  |                    | 8,50     |
| Tax Assessment                                      | 20-150 |   |            |            |   | -   |                    |          |
| Salaries and Wages                                  | 20-150 | 1 | 361,164.00 | 320,875.00 |   | 327,375.00  | 327,244.32         | 13       |
| Other Expenses                                      | 20-150 | 2 | 23,400.00  | 23,400.00  |   | 29,000.00   | 28,863.36          | 130      |
|   |        |   |            |            |   |   |                    |          |
|   |        |   |            |            |   |   |                    |          |

| ENERAL APPROPRIATIONS                        |        |   |            |            | Expended 2023                             |   |                    |          |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) |        | • | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| GENERAL GOVERNMENT FUNCTIONS- (cont.):       |        |   |            |            |   |   |                    |          |
| Legal Services (Legal Department)            | 20-155 |   |            |            |   |   |                    |          |
| Salaries and Wages                           | 20-155 | 1 | 226,834.00 | 194,808.00 |   | 194,808.00  | 190,593.73         | 4,214    |
| Other Expenses                               | 20-155 | 2 | 266,470.00 | 316,200.00 |   | 266,200.00  | 146,274.85         | 84,925   |
| Engineering Services                         | 20-165 |   |            |            |   | -   |                    |          |
| Salaries and Wages                           | 20-165 | 1 | 990,695.00 | 728,262.00 |   | 728,262.00  | 695,665.26         | 32,596   |
| Salaries and Wages - ARP                     | 20-165 | 1 |            | 200,000.00 |   | 200,000.00  | 200,000.00         |          |
| Other Expenses                               | 20-165 | 2 | 177,670.00 | 147,670.00 |   | 147,670.00  | 145,408.78         | 2,262    |
| LAND USE ADMINISTRATION:                     |        |   |            |            |   | -   |                    |          |
| Planning Board                               | 21-180 |   |            |            |   | _   |                    |          |
| Salaries and Wages                           | 21-180 | 1 | 433,034.00 | 426,764.00 |   | 430,764.00  | 428,220.81         | 2,54     |
| Other Expenses                               | 21-180 | 2 | 59,100.00  | 39,900.00  |   | 39,900.00   | 16,817.04          | 23,082   |
| Zoning Board of Adjustment                   | 21-185 |   |            |            |   |   |                    |          |
| Salaries and Wages                           | 21-185 | 1 | 153,356.00 | 162,443.00 |   | 167,943.00  | 163,637.92         | 4,30     |
| Other Expenses                               | 21-185 | 2 | 23,450.00  | 3,450.00   |   | 1,950.00  | 1,759.14           | 190      |
|  |        |   |            |            |   |   |                    |          |
|  |        |   |            |            |   | -   |                    |          |

| ENERAL APPROPRIATIONS                                 |        |   |              |              | Expende                                   | ed 2023   |                    |          |
|---|--------|---|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued)          | FCOA   | 4 | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| CODE ENFORCEMENT:                                     |        |   |              |              |   | _   |                    | -        |
| Other Code Enforcement Functions (L&I)                | 22-200 |   |              |              |   | _   |                    | -        |
| Salaries and Wages                                    | 22-200 | 1 | 540,395.00   | 430,771.00   |   | 430,771.00  | 373,565.43         | 57,205.  |
| Other Expenses  | 22-200 | 2 | 29,500.00    | 29,000.00    |   | 29,000.00   | 19,478.20          | 9,521.   |
| Department of License & Inspection - Directors Office | 22-200 |   |              |              |   |   |                    |          |
| Salaries and Wages                                    | 22-200 | 1 | 73,234.00    | 79,375.00    |   | 79,375.00   | 54,729.96          | 24,645   |
| Other Expenses  | 22-200 | 2 | 4,050.00     | 4,050.00     |   | 4,050.00  | 3,446.74           | 603      |
|   |        |   |              |              |   | -   |                    |          |
|   |        |   |              |              |   | -   |                    |          |
| INSURANCE:  |        |   |              |              |   | -   |                    |          |
| Other Insurance (Self Insurance)                      | 23-211 | 2 | 600,000.00   | 500,000.00   |   | 500,000.00  | 500,000.00         |          |
| General Liability                                     | 23-210 | 2 | 656,190.00   | 674,000.00   |   | 634,000.00  | 626,845.98         | 7,154    |
| Workers Compensation Insurance                        | 23-215 | 2 | 300,000.00   | 724,500.00   |   | 724,500.00  | 724,500.00         |          |
| Employee Group Health                                 | 23-220 | 2 | 8,058,042.00 | 6,911,394.00 |   | 6,911,394.00                                      | 6,836,101.34       | 75,292   |
| Health Benefits Waiver                                | 23-222 | 2 | 185,000.00   | 175,000.00   |   | 178,875.00  | 176,173.75         | 2,701    |
|   |        |   |              |              |   | -   |                    |          |
|   |        |   |              |              |   | -   |                    |          |

| ENERAL APPROPRIATIONS                        |        |   |               | Appro         |   | Expende   | ed 2023            |           |
|--|--------|---|---------------|---------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | • | for 2024      | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| PUBLIC SAFETY FUNCTIONS:                     |        |   |               |               |   |   |                    | -         |
| Police Department                            | 25-240 |   |               |               |   |   |                    | -         |
| Salaries and Wages                           | 25-240 | 1 | 16,329,223.00 | 16,151,929.00 |   | 16,151,929.00                                     | 16,011,200.39      | 140,728.6 |
| Other Expenses                               | 25-240 | 2 | 1,282,597.00  | 1,111,997.00  |   | 1,273,997.00                                      | 1,267,614.75       | 6,382.2   |
| Police Department-Director                   |        |   |               |               |   | -   |                    | -         |
| Salaries and Wages (Including Director)      | 25-240 | 1 | 25,000.00     | 25,000.00     |   | 25,000.50   | 25,000.00          | 0.5       |
| Office of Emergency Management               | 25-252 |   |               |               |   | _   |                    | -         |
| Salaries and Wages                           | 25-252 | 1 | 28,900.00     | 20,620.00     |   | 12,620.00   | 10,578.72          | 2,041.2   |
| Salaries and Wages - ARP                     | 25-252 | 1 |               | 20,000.00     |   | 20,000.00   | 20,000.00          | -         |
| Other Expenses                               | 25-252 | 2 | 20,500.00     | 33,700.00     |   | 41,700.00   | 39,484.47          | 2,215.5   |
| Fire Department (Directors Office)           | 25-265 |   |               |               |   |   |                    | -         |
| Salaries and Wages                           | 25-265 | 1 | 20,000.00     | 20,000.00     |   | 20,000.50   | 20,000.00          | 0.5       |
| Other Expenses                               | 25-265 | 2 | 70.00         | 70.00         |   | 70.00   |                    | 70.0      |
| Fire Department (Fire Supperssion)           |        |   |               |               |   |   |                    | -         |
| Salaries and Wages                           | 25-265 | 1 | 3,057,022.00  | 2,984,676.00  |   | 2,924,676.00                                      | 2,878,604.63       | 46,071.3  |
| Salaries and Wages - ARP                     | 25-265 | 1 |               | 49,000.00     |   | 49,000.00   | 49,000.00          | -         |
| Other Expenses                               | 25-265 | 2 | 345,300.00    | 335,200.00    |   | 335,200.00  | 319,045.55         | 16,154.4  |
| Aid to Volunteer Fire Companies              | 25-265 | 2 | 143,345.00    | 143,345.00    |   | 143,345.00  | 132,872.00         | 10,473.0  |

| ENERAL APPROPRIATIONS                           |        |   |            | Appro      | priated                                   |   | Expende            | ed 2023  |
|---|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued)    |        |   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| PUBLIC SAFETY FUNCTIONS- (cont.):               |        |   |            |            |   |   |                    | -        |
| Fire Department (Fire Hydrant Service)          | 25-265 |   |            |            |   |   |                    | -        |
| Other Expenses                                  | 25-265 | 2 | 54,100.00  | 53,984.00  |   | 54,024.00   | 49,516.80          | 4,507.2  |
| Fire Department (Uniform Fire Code Enforcement) | 25-265 |   |            |            |   |   |                    | -        |
| Salaries and Wages                              | 25-265 | 1 | 603,115.00 | 554,458.00 |   | 554,458.00  | 509,515.37         | 44,942.  |
| Other Expenses                                  | 25-265 | 2 | 26,650.00  | 21,650.00  |   | 21,650.00   | 17,278.98          | 4,371.   |
|   |        |   |            |            |   |   |                    | -        |
| Municipal Prosecutor's Office                   | 25-275 |   |            |            |   | -   |                    | -        |
| Salaries and Wages                              | 25-275 | 1 | 222,844.00 | 162,361.00 |   | 162,361.00  | 151,594.16         | 10,766.  |
| Other Expenses                                  | 25-275 | 2 | 16,250.00  | 16,250.00  |   | 16,250.00   | 4,172.57           | 12,077.  |
|   |        |   |            |            |   | -   |                    | -        |
| Public Defender (P.L. 1997, c.256)              | 43-495 |   |            |            |   | -   |                    | -        |
| Salaries and Wages                              | 43-495 | 1 | 112,091.00 | 119,460.00 |   | 119,460.00  | 118,225.25         | 1,234    |
| Other Expenses                                  | 43-495 | 2 | 34,955.00  | 6,500.00   |   | 6,500.00  | 6,107.18           | 392.     |
|   |        |   |            |            |   | -   |                    | -        |
| Municipal Court                                 | 43-490 |   |            |            |   |   |                    | -        |
| Salaries and Wages                              | 43-490 | 1 | 905,643.00 | 863,889.00 |   | 840,869.53  | 775,787.61         | 65,081   |
| Other Expenses                                  | 43-490 | 2 | 164,092.00 | 94,675.00  |   | 94,675.00   | 91,765.98          | 2,909    |
|   |        |   |            |            |   | -   |                    | -        |

| GENERAL APPROPRIATIONS                          |        |   |              | Appro        | priated                                   |   | Expende            | ed 2023  |
|---|--------|---|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued)    | FCOA   |   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| PUBLIC WORKS FUNCTIONS:                         |        |   |              |              |   |   |                    | -        |
| Streets and Roads Maintenance                   | 26-290 |   |              |              |   |   |                    | -        |
| Salaries and Wages                              | 26-290 | 1 | 2,645,049.00 | 2,162,317.00 |   | 2,162,317.00                                      | 2,136,929.19       | 25,387.  |
| Other Expenses                                  | 26-290 | 2 | 350,420.00   | 349,420.00   |   | 349,420.00  | 339,958.60         | 9,461.   |
| Other Public Works Functions - Directors Office | 26-300 |   |              |              |   | -   |                    |          |
| Salaries and Wages                              | 26-300 | 1 | 121,448.00   | 113,025.00   |   | 117,025.00  | 116,222.30         | 802      |
| Other Expenses                                  | 26-300 | 2 | 84,695.00    | 84,695.00    |   | 80,695.00   | 58,440.61          | 22,254   |
| Solid Waste Collection                          |        |   |              |              |   | -   |                    |          |
| Other Expenses                                  | 26-305 | 2 | 300,000.00   | 300,000.00   |   | 300,000.00  | 252,201.32         | 47,798   |
| Community Service Act (Condo Community Costs)   |        |   |              |              |   | -   |                    |          |
| Other Expenses                                  | 26-325 | 2 | 5,000.00     | 5,000.00     |   | 5,000.00  |                    | 5,000    |
| Building & Grounds                              | 26-310 |   |              |              |   | -   |                    |          |
| Salaries and Wages                              | 26-310 | 1 | 703,311.00   | 649,611.00   |   | 649,611.00  | 603,629.30         | 45,981   |
| Other Expenses                                  | 26-310 | 2 | 308,578.00   | 304,275.00   |   | 304,275.00  | 303,984.90         | 290      |
|   |        |   |              |              |   |   |                    |          |
|   |        |   |              |              |   | _   |                    |          |

| ENERAL APPROPRIATIONS                                |        |   |              | Expende      | ed 2023                                   |   |                    |          |
|--|--------|---|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued)         |        | 4 | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| PUBLIC WORKS FUNCTIONS - (cont.):                    |        |   |              |              |   |   |                    | -        |
| Vehicle Maintenance (Including Police Vehicles)      | 26-315 |   |              |              |   |   |                    | -        |
| Salaries and Wages                                   | 26-315 | 1 | 395,678.00   | 569,096.00   |   | 569,096.00  | 532,678.42         | 36,417.5 |
| Other Expenses                                       | 26-315 | 2 | 594,487.00   | 868,987.00   |   | 844,362.00  | 761,230.53         | 33,131.4 |
| HEALTH AND HUMAN SERVICES FUNCTIONS:                 |        |   |              |              |   |   |                    | -        |
| Public Health Services (Director's Office/Registrar) | 27-330 |   |              |              |   | -   |                    | -        |
| Salaries and Wages                                   | 27-330 | 1 | 211,098.00   | 200,638.00   |   | 200,638.00  | 197,304.10         | 3,333.   |
| Other Expenses                                       | 27-330 | 2 | 8,485.00     | 8,485.00     |   | 8,485.00  | 4,676.64           | 3,808.   |
| Public Health Services (Health Department Office)    | 27-330 |   |              |              |   | -   |                    |          |
| Salaries and Wages                                   | 27-330 | 1 | 1,360,271.00 | 1,185,909.00 |   | 1,085,909.00                                      | 1,011,824.04       | 74,084   |
| Salaries and Wages - ARP                             | 27-330 | 1 |              | 200,000.00   |   | 200,000.00  | 200,000.00         | -        |
| Other Expenses                                       | 27-330 | 2 | 99,230.00    | 99,230.00    |   | 99,230.00   | 88,644.68          | 10,585   |
| Animal Control Service                               | 27-340 |   |              |              |   | _   |                    | -        |
| Salaries and Wages                                   | 27-340 | 1 | 119,936.00   | 114,292.00   |   | 64,292.00   | 56,464.80          | 7,827.   |
| Other Expenses                                       | 27-340 | 2 | 505,200.00   | 440,935.00   |   | 461,560.00  | 461,531.13         | 28       |
|  |        |   |              |              |   |   |                    |          |
|  |        | Ц |              |              |   |   |                    |          |
|  |        |   |              |              |   | -   |                    |          |

| SENERAL APPROPRIATIONS                        |        |                  |            |            | Expende                                   | ed 2023   |                    |          |
|---|--------|------------------|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued)  |        | 4                | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| HEALTH AND HUMAN SERVICES FUNCTIONS: (cont.): |        |                  |            |            |   |   |                    | -        |
| Environmental Health Services                 | 27-335 |                  |            |            |   |   |                    | -        |
| Salaries and Wages                            | 27-335 | 1                | 6,000.00   | 6,000.00   |   | 6,000.50  | 5,999.96           | 0        |
| Other Expenses                                | 27-335 | 2                | 23,230.00  | 6,230.00   |   | 6,230.00  | 6,194.48           | 35       |
| PARK AND RECREATION FUNCTIONS:                |        |                  |            |            |   | -   |                    |          |
| Recreation Services and Programs              | 28-370 |                  |            |            |   |   |                    |          |
| Salaries and Wages                            | 28-370 | 1                | 873,037.00 | 720,093.00 |   | 747,093.00  | 743,782.61         | 3,310    |
| Other Expenses                                | 28-370 | 2                | 245,145.00 | 178,895.00 |   | 178,895.00  | 178,682.27         | 212      |
| Maintenance of Parks                          | 28-375 |                  |            |            |   | -   |                    |          |
| Salaries and Wages                            | 28-375 | 1                | 521,057.00 | 443,409.00 |   | 423,409.00  | 380,122.99         | 43,286   |
| Other Expenses                                | 28-375 | 2                | 107,850.00 | 153,750.00 |   | 78,750.00   | 77,855.89          | 894      |
| Fire Department (Invalid Coach & Ambulance)   |        |                  |            |            |   | -   |                    |          |
| Other Expenses                                | 25-265 | 2                | 384,048.00 | 281,000.00 |   | 51,000.00   | 40,834.98          | 10,165   |
|   |        |                  |            |            |   | -   |                    |          |
|   |        | $\left  \right $ |            |            |   | -   |                    |          |
|   | -      |                  |            |            |   | -   |                    |          |

| 8. GENERAL APPROPRIATIONS                    |     |   |          | Appro    | priated                                   |   | Expended 2023      |          |  |
|--|-----|---|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
|  |     |   |          |          |   | -   |                    | -        |  |
|  |     |   |          |          |   | -   |                    | -        |  |
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|  |     |   |          |          |   | -   |                    | -        |  |
|  |     |   |          |          |   | -   |                    | -        |  |

| 8. GENERAL APPROPRIATIONS                    |     |   |          | Appro    | priated                                   |   | Expended 2023      |          |  |
|--|-----|---|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
|  |     |   |          |          |   | -   |                    | -        |  |
|  |     |   |          |          |   | -   |                    | -        |  |
|  |     |   |          |          |   | -   |                    | _        |  |
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|  |     |   |          |          |   | -   |                    | -        |  |
|  |     |   |          |          |   | -   |                    | -        |  |

| 8. GENERAL APPROPRIATIONS                    |     |   |          | Appro    | priated                                   |   | Expended 2023      |          |  |
|--|-----|---|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
|  |     |   |          |          |   | -   |                    | -        |  |
|  |     |   |          |          |   | -   |                    | -        |  |
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|  |     |   |          |          |   |   |                    |          |  |
|  |     |   |          |          |   | -   |                    | -        |  |
|  |     |   |          |          |   | -   |                    | -        |  |

| 8. GENERAL APPROPRIATIONS                    |     |   |          | Appro    | priated                                   |   | Expended 2023      |          |  |
|--|-----|---|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
|  |     |   |          |          |   | -   |                    | -        |  |
|  |     |   |          |          |   | -   |                    | -        |  |
|  |     |   |          |          |   | -   |                    | _        |  |
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|  |     |   |          |          |   |   |                    |          |  |
|  |     |   |          |          |   |   |                    |          |  |
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|  | _   |   |          |          |   |   |                    |          |  |
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|  |     |   |          |          |   | -   |                    | -        |  |
|  |     |   |          |          |   | -   |                    | -        |  |

| 8. GENERAL APPROPRIATIONS                    |      |   |          | Appro    | priated                                   |   | Expended 2023      |          |  |
|--|------|---|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA | • | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | _   |                    | _        |  |
|  |      |   |          |          |   | -   |                    | _        |  |
|  |      |   |          |          |   | _   |                    | _        |  |
|  |      |   |          |          |   | -   |                    | _        |  |
|  |      |   |          |          |   | -   |                    | _        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | _        |  |
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|  |      |   |          |          |   | _   |                    | _        |  |
|  |      |   |          |          |   | -   |                    | _        |  |
|  |      |   |          |          |   | -   |                    | _        |  |
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|  |      |   |          |          |   | -   |                    | _        |  |
|  |      |   |          |          |   | -   |                    | _        |  |
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|  |      |   |          |          |   | _   |                    | -        |  |
|  |      |   |          |          |   | _   |                    | -        |  |

| 8. GENERAL APPROPRIATIONS                    |     |   |          | Appro    | priated                                   |   | Expend             | ed 2023  |
|--|-----|---|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |     |   |          |          |   | -   |                    | -        |
|  |     |   |          |          |   | -   |                    | -        |
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|  |     |   |          |          |   | _   |                    | -        |
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|  |     |   |          |          |   | _   |                    |          |
|  |     |   |          |          |   |   |                    |          |
|  |     |   |          |          |   |   |                    |          |
|  |     |   |          |          |   |   |                    |          |
|  |     |   |          |          |   |   |                    |          |
|  | _   |   |          |          |   |   |                    |          |
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|  |     |   |          |          |   |   |                    |          |
|  |     |   |          |          |   | -   |                    | -        |
|  |     |   |          |          |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                    |     |   |          | Appro    | priated                                   |   | Expend             | ed 2023  |
|--|-----|---|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |     |   |          |          |   | -   |                    | -        |
|  |     |   |          |          |   | -   |                    | -        |
|  |     |   |          |          |   | -   |                    | _        |
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|  |     |   |          |          |   | _   |                    | -        |
|  |     |   |          |          |   | _   |                    | -        |
|  |     |   |          |          |   | _   |                    | -        |
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|  |     |   |          |          |   |   |                    |          |
|  |     |   |          |          |   |   |                    |          |
|  |     |   |          |          |   |   |                    |          |
|  | _   |   |          |          |   |   |                    |          |
|  |     |   |          |          |   |   |                    |          |
|  |     |   |          |          |   |   |                    |          |
|  |     |   |          |          |   | -   |                    | -        |
|  |     |   |          |          |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                    |     |   |          | Appro    | priated                                   |   | Expend             | ed 2023  |
|--|-----|---|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |     |   |          |          |   | -   |                    | -        |
|  |     |   |          |          |   | -   |                    | -        |
|  |     |   |          |          |   | -   |                    | _        |
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|  |     |   |          |          |   | -   |                    | -        |

|        |                                 |   | Appro  | priated   |  | Expende   | ed 2023   |
|--------|---------------------------------|---|--|---|--|---|---|
| FCOA   |                                 | for 2024  | for 2023   | for 2023 By<br>Emergency<br>Appropriation   | Total for 2023<br>As Modified By<br>All Transfers  | Paid or<br>Charged  | Reserved  |
| xxxxxx | <b>(</b>                        | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxxx  | xxxxxxxxx  | xxxxxxxxxx  | XXXXXXXXXX  |
| XXXXX  | <u> </u>                        | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx   | xxxxxxxxxx  |
|        |                                 |   |  |   |  |   |   |
|        |                                 |   |  |   |  |   |   |
| 22-195 | 1                               | 794,960.00  | 752,896.00   |   | 752,896.00   | 727,446.28  | 25,449.72   |
| 22-195 | 2                               | 32,500.00   | 32,000.00  |   | 32,000.00  | 26,620.95   | 5,379.0   |
|        |                                 |   |  |   | _  |   | -   |
|        |                                 |   |  |   | -  |   | -   |
|        |                                 |   |  |   | _  |   | -   |
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|        |                                 |   |  |   | -  |   | -   |
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|        |                                 |   |  |   | _  |   | -   |
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|        |                                 |   |  |   |  |   |   |
|        |                                 |   |  |   |  |   |   |
|        |                                 |   |  |   |  |   |   |
|        | xxxxxx<br>xxxxxx<br>2<br>22-195 | FCOA         XXXXXXX         XXXXXXX         XXXXXXX         XXXXXX         XXXXXX         XXXXXXX         XXXXXX         XXXXXX         XXXXXX         XXXXXX         XXXXXX         XXXXXXX         XXXXXXXX         XXXXXXX         XXXXXXXX         XXXXXXX         XXXXXXX         XXXXXXX         XXXXXXX         XXXXXXXX         XXXXXXXX         XXXXXXXX         XXXXXXXX         XXXXXXXX         XXXXXXXX         XXXXXXXX         XXXXXXXX         XXXXXXXXXX         XXXXXXXXXX         XXXXXXXXXXX         XXXXXXXXXXXXXX         XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | for 2024           XXXXXX         XXXXXXXXX           XXXXXX         XXXXXXXXXX           XXXXXX         XXXXXXXXXX           ZXXXXX         ZXXXXXXXX           ZXXXXX         ZXXXXXXXX           ZXXXXX         ZXXXXXXXX           ZXXXXXX         ZXXXXXXXXXX           ZXXXXXX         ZXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | FCOA         for 2024         for 2023           XXXXXX         XXXXXXXX         XXXXXXXXXX           XXXXXX         XXXXXXXXXX         XXXXXXXXXX           XXXXXX         XXXXXXXXXX         XXXXXXXXXX           XXXXXX         XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | for 2024for 2023Emergency<br>AppropriationXX | FCOA         for 2024         for 2023         for 2023 By<br>Emergency<br>Appropriation         Total for 2023<br>As Modified By<br>All Transfers           XXXXXX         XXXXXXXX         XXXXXXXXX         XXXXXXXXX         XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | FCOA         for 2024         for 2023         for 2023 By<br>Emergency<br>Appropriation         Total for 2023<br>As Modified By<br>All Transfers         Paid or<br>Charged           XXXXXX         XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |

| 8. GENERAL APPROPRIATIONS                         |        |            | Appro      | priated                                   |   | Expend             | ed 2023    |
|---|--------|------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations        | xxxxxx | XXXXXXXXXX | xxxxxxxxx  | xxxxxxxxxx                                | xxxxxxxxx   | XXXXXXXXXX         | xxxxxxxxx  |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx |
|   |        |            |            |   |   |                    |            |
|   |        |            |            |   | -   |                    |            |
|   |        |            |            |   | -   |                    | -          |
|   |        |            |            |   | -   |                    | -          |
|   |        |            |            |   | -   |                    | -          |
|   |        |            |            |   | -   |                    | -          |
|   |        |            |            |   | -   |                    | _          |
|   |        |            |            |   | _   |                    | _          |
|   |        |            |            |   | _   |                    | _          |
|   |        |            |            |   | _   |                    | _          |
|   |        |            |            |   | _   |                    | _          |
|   |        |            |            |   | _   |                    | _          |
|   |        |            |            |   | _   |                    | _          |
|   |        |            |            |   | _   |                    | -          |
|   |        |            |            |   |   |                    |            |
|   |        |            |            |   |   |                    |            |
|   |        |            |            |   |   |                    |            |
|   |        |            |            |   |   |                    |            |
|   |        | Shoot      |            |   |   |                    | <u> </u>   |

| ENERAL APPROPRIATIONS                                |        |   |            | Appro      | priated                                   |   | Expende            | ed 2023    |
|--|--------|---|------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)         | FCOA   | • | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| UNCLASSIFIED:  | xxxxx  | x | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |   |            |            |   | -   |                    |            |
| Accumulated Leave Compensation                       | 30-415 |   |            |            |   |   |                    |            |
| Salaries and Wages                                   | 30-415 | 1 | 50,000.00  | 125,000.00 |   | 125,000.00  | 125,000.00         |            |
|  |        |   |            |            |   |   |                    |            |
| Salary & Wage Adjustment                             | 30-425 |   |            |            |   | -   |                    |            |
| Salaries and Wages                                   | 30-425 | 1 | 50,000.00  | 50,000.00  |   | 50,000.00   |                    | 50,000     |
|  |        |   |            |            |   | _   |                    |            |
| General Admin. (Publicity & Public Information)      | 30-411 |   |            |            |   | -   |                    |            |
| Other Expenses                                       | 30-411 | 2 | 4,000.00   | 4,000.00   |   | 4,000.00  |                    | 4,000      |
|  |        |   |            |            |   |   |                    |            |
| Reserve for Storms                                   | 30-411 | 2 | 100,000.00 | 150,000.00 |   | 150,000.00  | 150,000.00         |            |
|  |        |   |            |            |   | -   |                    |            |
| Celebration of Public Events, Anniversary or Holiday | 30-420 | 2 | 80,000.00  | 30,000.00  |   | 30,000.00   | 25,125.56          | 4,874      |
|  |        |   |            |            |   |   |                    |            |
|  |        |   |            |            |   |   |                    |            |
|  |        |   |            |            |   |   |                    |            |
|  |        |   |            |            |   |   |                    |            |
|  |        |   |            |            |   |   |                    |            |
|  |        |   |            |            |   | -   |                    |            |

| ENERAL APPROPRIATIONS                                 |        |   |               | Appro             | priated                                   |   | Expende            | ed 2023               |
|---|--------|---|---------------|-------------------|---|---|--------------------|-----------------------|
| (A) Operations - within "CAPS" - (continued)          | FCOA   |   | for 2024      | for 2023          | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved              |
| UNCLASSIFIED:   | xxxxx  | x | XXXXXXXXXX    | XXXXXXXXXX        | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | xxxxxxxxx             |
| UTILITIES AND BULK PURCHASES:                         |        |   |               |                   |   | -   |                    |                       |
| Electricity   | 31-430 | 2 | 1,092,000.00  | 1,092,000.00      |   | <br>1,092,000.00                                  | 942,090.60         | 149,909               |
| Street Lighting                                       | 31-435 | 2 | 235,200.00    | 235,200.00        |   | 235,200.00  | 211,509.65         | 23,690                |
| Telephone (excluding equipment acquisitions)          | 31-440 | 2 | 280,000.00    | 280,000.00        |   | 280,000.00  | 273,373.46         | 6,626                 |
| Water   | 31-445 | 2 | 100,000.00    | 95,700.00         |   | 96,700.00   | 77,088.47          | 19,611                |
| Gas (Natural or Propane)                              | 31-446 | 2 | 200,000.00    | 130,000.00        |   | 180,000.00  | 155,532.82         | 24,467                |
| Fuel Oil  | 31-447 | 2 | 3,500.00      | 3,500.00          |   | 3,500.00  |                    | 3,500                 |
| Telecommunication Costs                               | 31-450 | 2 | 5,000.00      | 5,000.00          |   | 5,000.00  | 520.09             | 4,479                 |
| Sewerage Processing and Disposal                      | 31-455 | 2 | 29,000.00     | 29,000.00         |   | 29,000.00   | 28,858.20          | 14                    |
| Gasoline  | 31-460 | 2 | 950,000.00    | 553,725.00        |   | 553,725.00  | 553,102.34         | 622                   |
|   |        |   |               |                   |   | -   |                    |                       |
| Total Operations {Item 8(A)} within "CAPS"            | 34-199 |   | 54,150,849.00 | 51,532,569.00     | -   | 51,204,593.03                                     | 49,576,711.69      | 1,542,88 <sup>2</sup> |
| B. Contingent   | 35-470 | 2 | 50,000.00     | 30,000.00         | xxxxxxxxx                                 | 30,000.00   | 11,625.41          | 18,374                |
| Total Operations Including Contingent - within "CAPS" | 34-201 |   | 54,200,849.00 | 51,562,569.00     | -   | 51,234,593.03                                     | 49,588,337.10      | 1,561,25              |
| Detail:   |        |   | XXXXXXXXXX    | <b>XXXXXXXXXX</b> | <b>XXXXXXXXXX</b>                         | xxxxxxxxxx  | xxxxxxxxxx         | XXXXXXXXX             |
| Salaries & Wages                                      | 34-201 | 1 | 34,375,437.00 | 33,371,840.00     |   | 33,235,724.03                                     | 32,441,247.13      | 794,47                |
| Other Expenses (Including Contingent)                 | 34-201 | 2 | 19,825,412.00 | 18,190,729.00     | -   | 17,998,869.00                                     | 17,147,089.97      | 766,779               |

| GENERAL APPROPRIATIONS   |        |            | Appro     | priated                                   |   | Expend             | ed 2023    |
|--|--------|------------|-----------|---|---|--------------------|------------|
|  | FCOA   | for 2024   | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | xxxxxx | xxxxxxxxx  | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| (1) DEFERRED CHARGES   | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxx          | xxxxxxxxx  |
| Emergency Authorizations   | 46-870 |            |           | xxxxxxxxxx                                | _   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | XXXXXXXXXX |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                |   |                    | XXXXXXXXXX |
|  |        |            |           | xxxxxxxxxx                                |   |                    | XXXXXXXXXX |
|  |        |            |           | xxxxxxxxxx                                | _   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |

| 8. GENERAL APPROPRIATIONS  |        |            | Appro     | priated                                   |   | Expend             | ed 2023    |
|--|--------|------------|-----------|---|---|--------------------|------------|
|  | FCOA   | for 2024   | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | xxxxxx | xxxxxxxxx  | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| (1) DEFERRED CHARGES   | xxxxxx | xxxxxxxxxx | xxxxxxxxx | ххххххххх                                 | xxxxxxxxxx  | xxxxxxxxx          | xxxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | _   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | _   |                    | xxxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                | _   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | _   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | _   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | _   |                    | xxxxxxxxx  |

| SENERAL APPROPRIATIONS   |        |               | Appro         | priated                                   |   | Expende            | ed 2023   |
|--|--------|---------------|---------------|---|---|--------------------|-----------|
|  | FCOA   | for 2024      | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx  |
| (2) STATUTORY EXPENDITURES:  | xxxxxx | xxxxxxxxx     | ххххххххх     | xxxxxxxxxx                                | ххххххххх   | xxxxxxxxx          | XXXXXXXXX |
| Contribution to:<br>Public Employees' Retirement System                                    | 36-471 | 1,966,861.00  | 1,739,481.00  |   | 1,739,481.00                                      | 1,739,481.00       |           |
| Social Security System (O.A.S.I.)  | 36-472 | 1,634,324.00  | 1,576,797.00  |   | 1,626,797.00                                      | 1,626,081.33       | 715       |
| Consolidated Police & Fireman's Pension Fund   | 36-474 |               |               |   | _   |                    |           |
| Police and Firemen's Retirement System of NJ   | 36-475 | 5,732,132.00  | 4,952,673.00  |   | 4,952,673.00                                      | 4,952,673.00       |           |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et seq.)                          | 23-225 | 40,000.00     | 40,000.00     |   | 40,000.00   | 40,000.00          |           |
|  |        |               |               |   | _   |                    |           |
|  |        |               |               |   | -   |                    |           |
|  |        |               |               |   | -   |                    |           |
| Defined Contribution Retirement Program (DCRP)   | 36-477 | 35,693.00     | 30,858.00     |   | 30,858.00   | 23,926.02          | 6,931     |
|  |        |               |               |   | -   |                    |           |
| Total Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS"             | 34-209 | 9,409,010.00  | 8,339,809.00  | -   | 8,389,809.00                                      | 8,382,161.35       | 7,647     |
|  |        |               |               |   |   |                    |           |
| (F) Judgments  | 37-480 |               |               |   | _   |                    | xxxxxxxx  |
| (G) Cash Deficit of Preceding Year   | 46-855 |               |               |   | -   |                    |           |
|  |        |               |               |   |   |                    |           |
| (H-1) Total General Appropriations for Municipal<br>Purposes within "CAPS"                 | 34-299 | 63,609,859.00 | 59,902,378.00 | _   | 59,624,402.03                                     | 57,970,498.45      | 1,568,903 |

| ENERAL APPROPRIATIONS                    |        |   |              | Appro        | priated                                   |   | Expende            | ed 2023  |
|--|--------|---|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"    |        |   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |        |   |              |              |   | _   |                    | -        |
| Length of Service Awards Program (LOSAP) | 25-286 | 2 | 125,166.00   | 141,492.00   |   | 141,492.00  | 141,492.00         | -        |
|  |        |   |              |              |   |   |                    | -        |
| Maintenance of Free Public Library       | 29-390 | 2 | 1,751,008.00 | 1,625,944.00 |   | 1,625,944.00                                      | 1,625,944.00       | -        |
|  |        |   |              |              |   |   |                    |          |
| Tax Appeals Refund                       | 30-426 | 2 | 25,000.00    | 25,000.00    |   | _   |                    |          |
|  |        |   |              |              |   |   |                    |          |
| Group Health Insurance                   | 23-221 | 2 | 117,189.00   | 836,783.00   |   | 836,783.00  | 623,113.75         | 213,669  |
|  |        |   |              |              |   |   |                    |          |
|  |        |   |              |              |   |   |                    |          |
|  |        |   |              |              |   |   |                    |          |
|  |        |   |              |              |   |   |                    |          |
| General Liability                        | 23-215 | 2 | 140,810.00   |              |   |   |                    |          |
| PERS                                     | 36-471 | 2 |              | 128,680.00   |   | 128,680.00  | 99,126.11          | 29,553   |
| PFRS                                     | 36-475 | 2 |              | 442,099.00   |   | 442,099.00  | 442,099.00         |          |
| Gasoline                                 | 31-460 | 2 |              | 146,275.00   |   | 146,275.00  | 35,728.43          | 110,546  |
| Workers Compensation Insurance           | 23-215 | 2 |              | 75,500.00    |   | 75,500.00   | 75,500.00          |          |
|  |        |   |              |              |   |   |                    |          |
|  |        |   |              |              |   |   |                    |          |
|  |        |   |              |              |   | -   |                    |          |

| 8. GENERAL APPROPRIATIONS                     |        |              | Appro        | priated                                   |   | Expend             | ed 2023    |
|---|--------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | _          |
|   |        |              |              |   | -   |                    | _          |
|   |        |              |              |   | -   |                    | _          |
|   |        |              |              |   | _   |                    | _          |
|   |        |              |              |   | _   |                    | _          |
|   |        |              |              |   | _   |                    | _          |
|   |        |              |              |   | _   |                    | -          |
|   |        |              |              |   | _   |                    | -          |
|   |        |              |              |   | _   |                    | -          |
|   |        |              |              |   | _   |                    | -          |
|   |        |              |              |   | _   |                    | -          |
|   |        |              |              |   | _   |                    | -          |
|   |        |              |              |   | _   |                    | _          |
|   |        |              |              |   | _   |                    |            |
|   |        |              |              |   |   |                    |            |
|   |        |              |              |   | _   |                    |            |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 2,159,173.00 | 3,421,773.00 | _   | 3,396,773.00                                      | 3,043,003.29       | 353,769.71 |

| SENERAL APPROPRIATIONS  |        |           | Appro      | priated                                   |   | Expend             | ed 2023   |
|---|--------|-----------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                               | FCOA   | for 2024  | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserve   |
| Uniform Construction Code<br>Appropriations Offset by Increased Fee | xxxxxx |           | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx  |
| Revenues (N.J.A.C. 5:23-4.17)                                       | XXXXXX | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | XXXXXXXXXX         | XXXXXXXXX |
|   |        |           |            |   |   |                    |           |
|   |        |           |            |   |   |                    |           |
|   |        |           |            |   |   |                    |           |
|   |        |           |            |   |   |                    |           |
|   |        |           |            |   | -   |                    |           |
|   |        |           |            |   | -   |                    |           |
|   |        |           |            |   | -   |                    |           |
|   |        |           |            |   | -   |                    |           |
|   |        |           |            |   | -   |                    |           |
|   |        |           |            |   | -   |                    |           |
|   |        |           |            |   | -   |                    |           |
|   |        |           |            |   | _   |                    |           |
|   |        |           |            |   | -   |                    |           |
|   |        |           |            |   | _   |                    |           |
|   |        |           |            |   | _   |                    |           |
|   |        |           |            |   | _   |                    |           |
|   |        |           |            |   |   |                    |           |
| Total Uniform Construction Code Appropriations                      | 22-999 |           |            |   |   |                    |           |

| ENERAL APPROPRIATIONS                       |        |   |              | Appro      | priated                                   |   | Expend             | ed 2023  |
|---|--------|---|--------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"       | FCOA   |   | for 2024     | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Shared Service Agreements                   | xxxxx  | ĸ | xxxxxxxxx    | XXXXXXXXXX | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | *****    |
| Vineland Board of Education                 | 42-110 |   |              |            |   | -   |                    | -        |
| Radio Trunk System                          | 42-110 | 2 |              |            |   |   |                    | -        |
| Fuel  | 42-110 | 2 | 1,050,000.00 | 900,000.00 |   | 900,000.00  | 900,000.00         | -        |
| Vaccines                                    | 42-110 | 2 | 10,000.00    | 7,000.00   |   | 7,000.00  | 7,000.00           | -        |
| Radio Maintenance                           | 42-110 | 2 | 26,566.00    | 26,566.00  |   | 26,566.00   | 26,556.00          | 10.      |
| CDL Training                                | 42-110 | 2 | 40,000.00    | -          |   | -   |                    |          |
| Car Wash                                    | 42-119 | 2 | 4,000.00     | -          |   |   |                    |          |
| Cumberland County - Meals on Wheels         | 42-116 | 2 | 8,400.00     | 8,400.00   |   | 8,400.00  | 8,400.00           |          |
|   |        |   |              | -          |   |   |                    |          |
| Salem County Health Officer                 | 42-119 | 2 | 35,000.00    | 35,000.00  |   | 35,000.00   | 35,000.00          |          |
| Cumberland County - Code Blue               | 42-116 | 2 | 25,000.00    | 25,000.00  |   | 25,000.00   | 25,000.00          |          |
| Township of Maurice River - Municipal Court | 42-116 | 2 | 82,000.00    | 82,000.00  |   | 82,000.00   | 82,000.00          |          |
|   |        |   |              |            |   |   |                    |          |
|   |        |   |              |            |   |   |                    |          |
|   |        |   |              |            |   |   |                    |          |
|   |        |   |              |            |   |   |                    |          |
|   |        |   |              |            |   |   |                    |          |
|   |        |   |              |            |   | -   |                    |          |

| 8. GENERAL APPROPRIATIONS             |        |            | Appro     | priated                                   |   | Expend             | ed 2023    |
|---------------------------------------|--------|------------|-----------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" | FCOA   | for 2024   | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements             | xxxxxx | XXXXXXXXXX | xxxxxxxxx | xxxxxxxxx                                 | XXXXXXXXXX  | XXXXXXXXXX         | xxxxxxxxxx |
|                                       |        |            |           |   |   |                    |            |
|                                       |        |            |           |   |   |                    | -          |
|                                       |        |            |           |   |   |                    | -          |
|                                       |        |            |           |   |   |                    | -          |
|                                       |        |            |           |   |   |                    | -          |
|                                       |        |            |           |   |   |                    | -          |
|                                       |        |            |           |   | -   |                    | -          |
|                                       |        |            |           |   |   |                    |            |
|                                       |        |            |           |   |   |                    |            |
|                                       |        |            |           |   | _   |                    | -          |
|                                       |        |            |           |   | _   |                    | _          |
|                                       |        |            |           |   |   |                    | -          |
|                                       |        |            |           |   |   |                    | -          |
|                                       |        |            |           |   |   |                    | -          |
|                                       |        |            |           |   |   |                    | -          |
|                                       |        |            |           |   |   |                    | -          |
|                                       |        |            |           |   |   |                    | -          |
|                                       |        | Choof      |           |   | -   |                    | -          |

| B. GENERAL APPROPRIATIONS                    |          |              | Appro        | priated                                   |   | Expende            | ed 2023   |
|--|----------|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"        | FCOA     | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements                    | хххххх   | xxxxxxxxx    | xxxxxxxxxx   | xxxxxxxxx                                 | xxxxxxxxx   | XXXXXXXXXX         | xxxxxxxxx |
|  |          |              |              |   |   |                    | -         |
|  |          |              |              |   |   |                    | -         |
|  |          |              |              |   |   |                    | -         |
|  |          |              |              |   |   |                    | -         |
|  |          |              |              |   |   |                    | -         |
|  |          |              |              |   |   |                    | -         |
|  |          |              |              |   |   |                    | -         |
|  |          |              |              |   | -   |                    | -         |
|  |          |              |              |   | -   |                    |           |
|  |          |              |              |   |   |                    |           |
|  |          |              |              |   |   |                    | _         |
|  |          |              |              |   | _   |                    | -         |
|  |          |              |              |   | _   |                    | -         |
|  |          |              |              |   |   |                    | -         |
|  |          |              |              |   |   |                    | -         |
|  |          |              |              |   |   |                    | -         |
|  |          |              |              |   |   |                    | -         |
| Total Interlocal Municipal Service Agreement | S 42-999 | 1,280,966.00 | 1,083,966.00 | -   | 1,083,966.00                                      | 1,083,956.00       | 10.0      |

| ENERAL APPROPRIATIONS  |        |   |              | Appro        | priated                                   |   | Expende            | ed 2023  |
|--|--------|---|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"  | FCOA   | • | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Additional Appropriations Offset by<br>Revenues (N.J.S.A. 40A:4-45.3h)       | xxxxx  | x | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx |
| Public Health Services   |        |   |              |              |   | -   |                    |          |
| Invalid Coach and Ambulance Service  | 27-330 |   |              |              |   |   |                    |          |
| Salaries & Wages   | 27-330 | 1 | 2,700,000.00 | 2,489,000.00 |   | 2,771,532.00                                      | 2,764,078.84       | 7,45     |
|  |        |   |              |              |   |   |                    |          |
|  |        |   |              |              |   |   |                    |          |
|  |        |   |              |              |   |   |                    |          |
|  |        |   |              |              |   |   |                    |          |
|  |        |   |              |              |   |   |                    |          |
|  |        |   |              |              |   |   |                    |          |
|  |        |   |              |              |   | -   |                    |          |
|  |        |   |              |              |   | -   |                    |          |
|  |        |   |              |              |   |   |                    |          |
|  |        |   |              |              |   | -   |                    |          |
|  |        |   |              |              |   |   |                    |          |
|  |        |   |              |              |   | _   |                    |          |
|  |        |   |              |              |   | _   |                    |          |
| Total Additional Appropriations Offset<br>by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 |   | 2,700,000.00 | 2,489,000.00 | _   | 2,771,532.00                                      | 2,764,078.84       | 7,453    |

| GENERAL APPROPRIATIONS                              |        |   |           | Appro      | priated                                   |   | Expende            | ed 2023  |
|---|--------|---|-----------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"               | FCOA   |   | for 2024  | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues      |        |   |           |            |   |   |                    |          |
| Matching Funds for Grants                           | 41-899 |   |           |            |   |   | _                  | -        |
|   |        |   |           |            |   |   | -                  | -        |
| Alcohol Education and Rehabilitation Fund           | 41-501 | 2 |           | 21,026.72  |   | 21,026.72   | 21,026.72          | -        |
| Safe and Secure Communities                         | 41-503 | 2 |           | 48,600.00  |   | 48,600.00   | 48,600.00          | -        |
| Pedestrian Safety                                   | 41-504 | 2 |           |            |   |   | -                  | -        |
| Body Armor Replacement Fund                         | 41-505 | 2 | 9,970.24  | 8,342.72   |   | 8,342.72  | 8,342.72           | -        |
| Municipal Alliance on Alcoholism and Drug Abuse     | 41-506 | 2 |           | 23,231.00  |   | 23,231.00   | 23,231.00          | -        |
| Click it or Ticket                                  | 41-507 | 2 |           | 10,500.00  |   | 10,500.00   | 10,500.00          | -        |
| Distracted Driving Crackdown Grant                  | 41-508 | 2 |           |            |   |   |                    | -        |
| Drive Sober or Get Pulled Over                      | 41-509 | 2 | 10,500.00 | 14,000.00  |   | 14,000.00   | 14,000.00          | -        |
| Drunk Driving Enforcement Fund                      | 41-510 | 2 |           | 4,180.47   |   | 4,180.47  | 4,180.47           | -        |
| NJ State Municipal Aid Programs                     | 41-559 | 2 |           |            |   |   | _                  | -        |
| Recycling Tonnage Grant                             | 41-569 | 2 |           | 475,250.44 |   | 475,250.44  | 475,250.44         | -        |
| Clean Communities                                   | 41-602 | 2 |           | 153,246.84 |   | 153,246.84  | 153,246.84         | -        |
| EMMA Allocation                                     | 41-537 | 2 | 10,000.00 | 10,000.00  |   | 10,000.00   | 10,000.00          | -        |
| State of NJ DEPE Hazardous Discharge Remediation    | 41-536 | 2 |           |            |   |   | -                  | -        |
| National Env Health Assoc - FDA Voluntary Standards | 41-603 | 2 |           | 10,000.00  |   | 10,000.00   | 10,000.00          | -        |

| GENERAL APPROPRIATIONS                           |        |   |              | Appro      | priated                                   |   | Expende            | ed 2023  |
|--|--------|---|--------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"            | FCOA   | 4 | for 2024     | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues   |        |   |              |            |   |   |                    |          |
| Police Miscellaneous                             | 41-518 | 2 |              |            |   |   | -                  |          |
| Bullet Proof Vest Partnership                    | 41-693 | 2 |              |            |   |   | -                  |          |
| Edward Byrne JAG Grant                           | 41-691 | 2 |              | 90,884.00  |   | 90,884.00   | 90,884.00          |          |
| Highway Traffic Safety                           | 41-634 | 2 |              | 10,500.00  |   | 10,500.00   | 10,500.00          |          |
| New Jersey Department of Transportation          | 41-584 | 2 | 2,594,978.00 | 921,204.75 |   | 921,204.75  | 921,204.75         |          |
| NJDHTS Vineland Sustained Enforcement            | 41-779 | 2 | 28,000.00    | 930,295.00 |   | 930,295.00  | 930,295.00         |          |
| Southern NJ Perinatal Cooperative                | 41-881 | 2 |              | 74,750.00  |   | 74,750.00   | 74,750.00          |          |
| Health Initivatives                              | 41-756 | 2 |              | 495,411.00 |   | 495,411.00  | 495,411.00         |          |
| School Counts                                    | 41-881 | 2 | 1,010.13     | 1,249.23   |   | 1,249.23  | 1,249.23           |          |
| National Env Health Assoc - FDA Track 2:Training | 41-603 | 2 | 17,500.00    | 7,500.00   |   | 7,500.00  | 7,500.00           |          |
| Wawa Foundation                                  | 41-746 | 2 | 5,000.00     |            |   |   |                    |          |
| Assistance To Firefighters                       | 41-769 | 2 |              |            |   |   | -                  |          |
| NJ DCA   | 41-752 | 2 |              | 125,000.00 |   | 125,000.00  | 125,000.00         |          |
| National Env Health Assoc - FDA Mentor Optional  | 41-603 | 2 | 24,000.00    | 24,000.00  |   | 24,000.00   | 24,000.00          |          |
| US Department of Justice                         | 41-501 | 2 |              |            |   | -   | -                  |          |
| US Department of Health                          | 41-503 | 2 |              |            |   | -   | -                  |          |
| Federal Emergency Management Assistance          | 41-726 | 2 |              |            |   | _   | _                  |          |

| GENERAL APPROPRIATIONS                                  |        |   |            | Appro        | priated                                   |   | Expende            | ed 2023  |
|---|--------|---|------------|--------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                   | FCOA   | • | for 2024   | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues          |        |   |            |              |   |   |                    |          |
|   |        |   |            |              |   | _   | _                  | -        |
| UEZ 2nd Generation - Redevelop/Aquisition of Properties | 41-877 | 2 |            | 505,000.00   |   | 505,000.00  | 505,000.00         | -        |
| UEZ 2nd Generation - Marketing Projects                 | 41-877 | 2 | 150,000.00 | 150,000.00   |   | 150,000.00  | 150,000.00         | -        |
| UEZ 2nd Generation - Vineland Downtown Improvement D    | 41-877 | 2 | 100,000.00 | 100,000.00   |   | 100,000.00  | 100,000.00         |          |
| UEZ Authorty Funds - Commercial Cooridor Project        | 41-877 | 2 | 305,000.00 |              |   | _   | _                  | -        |
| UEZ Authorty Funds - Downtown Public Safety             | 41-877 | 2 | 550,000.00 | 100,000.00   |   | 100,000.00  | 100,000.00         | -        |
| UEZ 2nd Generation - Economic Development Office        | 41-877 | 2 | 605,037.00 | 590,888.00   |   | 590,888.00  | 590,888.00         |          |
| UEZ 2nd Generation - Corporation Employee               | 41-877 | 2 | 20,676.00  | 20,950.00    |   | 20,950.00   | 20,950.00          |          |
| UEZ 1st Generation - Authorities Grant                  | 41-877 | 2 |            | 1,865,000.00 |   | 1,865,000.00                                      | 1,865,000.00       |          |
| UEZ 1st Generation Projects                             | 41-877 | 2 |            | 105,000.00   |   | 105,000.00  | 105,000.00         |          |
| Cumberland Cape Atlantic YMCA                           | 41-881 | 2 |            | 25,000.00    |   | 25,000.00   | 25,000.00          |          |
| Cumberland County Cultural and Heritage Commission      | 41-881 | 2 | 1,500.00   | 1,500.00     |   | 1,500.00  | 1,500.00           |          |
| Cumberland County Department of Health                  | 41-881 | 2 |            |              |   | _   | -                  |          |
| Cumberland County Prosecutor's Office                   | 41-881 | 2 |            |              |   |   | -                  |          |
| Community Center - ARP                                  | 41-881 | 2 | 519,494.35 |              |   | _   | _                  |          |
| Stormwater Improvements - ARP                           | 41-881 | 2 |            | 800,000.00   |   | 800,000.00  | 800,000.00         |          |
| Citywide Drainage Project - ARP                         | 41-878 | 2 |            | 1,200,000.00 |   | 1,200,000.00                                      | 1,200,000.00       |          |

| 8. GENERAL APPROPRIATIONS                      |      |          | Appro    | priated                                   |   | Expend             | ed 2023  |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |      |          |          |   |   |                    |          |
|  |      |          |          |   | _   | -                  | -        |
|  |      |          |          |   |   | -                  | -        |
|  |      |          |          |   | -   | -                  |          |
|  |      |          |          |   | _   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | _   | _                  | -        |

| 8. GENERAL APPROPRIATIONS                      |      |          | Appro    | priated                                   |   | Expend             | ed 2023  |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |      |          |          |   |   |                    |          |
|  |      |          |          |   | _   | -                  | -        |
|  |      |          |          |   |   | -                  | -        |
|  |      |          |          |   | -   | -                  |          |
|  |      |          |          |   | _   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | _   | _                  | -        |

| 8. GENERAL APPROPRIATIONS                      |      |          | Appro    | priated                                   |   | Expend             | ed 2023  |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |      |          |          |   |   |                    |          |
|  |      |          |          |   | _   | -                  | -        |
|  |      |          |          |   |   | -                  | -        |
|  |      |          |          |   | -   | -                  |          |
|  |      |          |          |   | _   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | _   | _                  | -        |

| 8. GENERAL APPROPRIATIONS                      |      |          | Appro    | priated                                   |   | Expend             | ed 2023  |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |      |          |          |   |   |                    |          |
|  |      |          |          |   | _   | -                  | -        |
|  |      |          |          |   |   | -                  | -        |
|  |      |          |          |   | -   | -                  |          |
|  |      |          |          |   | _   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | _   | _                  | -        |

|      |          | Appro    | priated                                   |   | Expend  | ed 2023  |
|------|----------|----------|---|---|---|--|
| FCOA | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged  | Reserved   |
|      |          |          |   |   |   |  |
|      |          |          |   | _   | -   | _  |
|      |          |          |   | _   | _   | _  |
|      |          |          |   | _   | _   |  |
|      |          |          |   | _   | _   |  |
|      |          |          |   | _   | _   |  |
|      |          |          |   | _   | _   |  |
|      |          |          |   | _   | -   |  |
|      |          |          |   |   |   |  |
|      |          |          |   |   |   |  |
|      | -        |          |   |   |   |  |
|      | -        |          |   |   |   |  |
|      |          |          |   |   |   |  |
|      |          |          |   |   |   |  |
|      |          |          |   |   |   |  |
|      |          |          |   |   |   |  |
|      |          |          |   |   |   |  |
|      |          |          |   |   |   | -  |
|      |          |          | FCOA                                      | for 2024 for 2023 Emergency                       | FCOA     for 2024     for 2023     for 2023 By<br>Emergency<br>Appropriation     Total for 2023<br>As Modified By<br>All Transfers       Image: Constraint of the system of the s | FCOA     for 2024     for 2023     for 2023     for 2023 By Emergency Appropriation     Total for 2023 As Modified By All Transfers       Image: Image of the strength of the strenge strength of the strength of the stre |

| 3. GENERAL APPROPRIATIONS                      |      |          | Appro    | priated                                   |   | Expend             | ed 2023  |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |      |          |          |   |   |                    |          |
|  |      |          |          |   | _   | -                  | -        |
|  |      |          |          |   | _   | -                  | _        |
|  |      |          |          |   | -   | -                  | _        |
|  |      |          |          |   | _   | _                  | -        |
|  |      |          |          |   | _   | _                  | _        |
|  |      |          |          |   | _   | _                  | -        |
|  |      |          |          |   | _   |                    | -        |
|  |      |          |          |   | _   |                    |          |
|  |      |          |          |   | _   |                    | _        |
|  |      |          |          |   | _   |                    |          |
|  |      |          |          |   | _   |                    |          |
|  |      |          |          |   | _   |                    |          |
|  |      |          |          |   | _   |                    |          |
|  |      |          |          |   | _   |                    | _        |
|  |      |          |          |   |   |                    |          |
|  |      |          |          |   |   |                    |          |
|  |      |          |          |   |   |                    |          |

| 8. GENERAL APPROPRIATIONS                      |      |          | Appro    | priated                                   |   | Expended 2023      |          |  |
|--|------|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - Excluded from "CAPS"          | FCOA | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
| Public and Private Programs Offset by Revenues |      |          |          |   |   |                    |          |  |
|  |      |          |          |   | _   | -                  | -        |  |
|  |      |          |          |   |   | -                  | -        |  |
|  |      |          |          |   | -   | -                  |          |  |
|  |      |          |          |   | _   | -                  | -        |  |
|  |      |          |          |   | -   | -                  | -        |  |
|  |      |          |          |   | -   | -                  | -        |  |
|  |      |          |          |   | -   | -                  | -        |  |
|  |      |          |          |   | -   | -                  | -        |  |
|  |      |          |          |   | -   | -                  | -        |  |
|  |      |          |          |   | -   | -                  | -        |  |
|  |      |          |          |   | -   | -                  | -        |  |
|  |      |          |          |   | -   | -                  | -        |  |
|  |      |          |          |   | -   | -                  | -        |  |
|  |      |          |          |   | -   | -                  | -        |  |
|  |      |          |          |   | -   | -                  | -        |  |
|  |      |          |          |   | -   | -                  | -        |  |
|  |      |          |          |   | _   | _                  | -        |  |

| ENERAL APPROPRIATIONS                                 |          |               | Appro         | priated                                   |   | Expended 2023      |           |
|---|----------|---------------|---------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" (continued)     | FCOA     | for 2024      | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset by Revenues (cont) | xxxxxx   | xxxxxxxxx     | XXXXXXXXXX    | xxxxxxxxxx                                | XXXXXXXXXX  | XXXXXXXXXX         | xxxxxxxxx |
|   |          |               |               |   | -   | -                  |           |
|   |          |               |               |   |   | -                  |           |
|   |          |               |               |   |   |                    |           |
|   |          |               |               |   |   | -                  |           |
|   |          |               |               |   |   | -                  |           |
|   |          |               |               |   |   | -                  |           |
|   |          |               |               |   |   | -                  |           |
|   |          |               |               |   |   | -                  |           |
|   |          |               |               |   |   | -                  |           |
|   |          |               |               |   |   | -                  |           |
|   |          |               |               |   |   | -                  |           |
|   |          |               |               |   |   | -                  |           |
|   |          |               |               |   | -   | -                  |           |
| Total Public and Private Programs Offset by Revenues  | 40-999   | 4,952,665.72  | 8,922,510.17  | _   | 8,922,510.17                                      | 8,922,510.17       |           |
|   |          |               |               |   |   |                    |           |
| Total Operations - Excluded from "CAPS"               | 34-305   | 11,092,804.72 | 15,917,249.17 | _   | 16,174,781.17                                     | 15,813,548.30      | 361,23    |
| Detail:   |          |               |               |   |   |                    |           |
| Salaries & Wages                                      | 34-305 1 | 2,700,000.00  | 2,489,000.00  | -   | 2,771,532.00                                      | 2,764,078.84       | 7,45      |
| Other Expenses  | 34-305 2 | 8,392,804.72  | 13,428,249.17 | -   | 13,403,249.17                                     | 13,049,469.46      | 353,77    |

| GENERAL APPROPRIATIONS                          |        |   |              | Appro        | priated                                   |   | Expended 2023      |          |
|---|--------|---|--------------|--------------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   |   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |   |              |              |   |   |                    |          |
| Capital Improvement Fund                        | 44-901 |   | 1,000,000.00 | 1,000,000.00 | xxxxxxxxxx                                | 1,000,000.00                                      | 1,000,000.00       |          |
| Capital Improvements                            |        |   |              |              |   | -   |                    |          |
| Road Improvements-ARP                           | 44-903 | 2 | 300,000.00   | 300,000.00   |   | 300,000.00  | 300,000.00         |          |
| Vehicles  | 44-903 | 2 | 1,000,000.00 | 104,000.00   |   | 104,000.00  | 104,000.00         |          |
| Vehicles - First Responder ARP                  | 44-903 | 2 |              | 481,000.00   |   | 481,000.00  | 481,000.00         |          |
| Building Improvements                           | 44-903 | 2 | 700,000.00   | 1,000,000.00 |   | 1,000,000.00                                      | 84,300.48          | 400,69   |
| Public Property Paving Projects                 | 44-903 | 2 | 400,000.00   | 400,000.00   |   | 400,000.00  | 370,458.20         | 29,54    |
| Furniture and Equipment                         | 44-903 | 2 | 600,000.00   |              |   |   |                    |          |
| Mason   |        |   |              |              |   |   |                    |          |
| Salaries & Wages                                | 44-903 | 1 | 285,822.00   |              |   |   |                    |          |
| Other Expenses                                  | 44-903 | 2 | 58,849.00    |              |   |   |                    |          |
|   |        |   |              |              |   |   |                    |          |
|   |        |   |              |              |   |   |                    |          |
|   |        |   |              |              |   |   |                    |          |
|   |        |   |              |              |   |   |                    |          |
|   |        |   |              |              |   |   |                    |          |
|   |        |   |              |              |   |   |                    |          |
|   |        |   |              |              |   | _   |                    |          |

| GENERAL APPROPRIATIONS                             |        |              | Appro        | priated                                   |   | Expende            | ed 2023    |
|--|--------|--------------|--------------|---|---|--------------------|------------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|  |        |              |              |   | _   |                    | -          |
|  |        |              |              |   | -   |                    | -          |
|  |        |              |              |   | _   |                    | _          |
|  |        |              |              |   | -   |                    | _          |
|  |        |              |              |   | -   |                    | -          |
|  |        |              |              |   | -   |                    | -          |
| Public and Private Programs Offset by Revenues:    | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |              |              |   | -   |                    | _          |
|  |        |              |              |   | _   |                    | _          |
|  |        |              |              |   | -   |                    | _          |
|  |        |              |              |   | _   |                    | _          |
|  |        |              |              |   | _   |                    | _          |
|  |        |              |              |   | -   |                    | _          |
|  |        |              |              |   | -   |                    | _          |
|  |        |              |              |   | _   |                    | _          |
|  |        |              |              |   | _   |                    | _          |
|  |        |              |              |   | _   |                    | -          |
|  |        |              |              |   | _   |                    | -          |
|  |        |              |              |   | _   |                    |            |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 4,344,671.00 | 3,285,000.00 | -   | 3,285,000.00                                      | 2,339,758.68       | 430,241.32 |

| GENERAL APPROPRIATIONS                               |        |              | Appro        | priated                                   |   | Expend             | ed 2023           |
|--|--------|--------------|--------------|---|---|--------------------|-------------------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved          |
| Payment of Bond Principal                            | 45-920 | 4,000,000.00 | 3,925,000.00 |   | 3,925,000.00                                      | 3,925,000.00       | XXXXXXXXXXX       |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | 270,876.00   | 250,000.00   |   | 270,443.97  | 270,443.97         | xxxxxxxxxx        |
| Interest on Bonds                                    | 45-930 | 2,119,967.00 | 461,150.00   |   | 461,150.00  | 461,150.00         | XXXXXXXXXXX       |
| Interest on Notes                                    | 45-935 |              | 983,406.00   |   | 983,406.00  | 983,405.68         | XXXXXXXXXXX       |
| Green Trust Loan Program:                            | хххххх | xxxxxxxxxx   | xxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | XXXXXXXXXXX       |
| Loan Payments on Principal and Interest              | 45-940 | 77,517.00    | 106,242.26   |   | 106,242.26  | 106,237.20         | XXXXXXXXXXX       |
|  |        |              |              |   | -   |                    | <b>XXXXXXXXXX</b> |
| Demolition Loan                                      | 45-942 | 63,500.00    | 63,500.00    |   | 63,500.00   | 63,500.00          | XXXXXXXXXX        |
|  |        |              |              |   |   |                    | XXXXXXXXXX        |
|  |        |              |              |   |   |                    | XXXXXXXXXX        |
|  |        |              |              |   |   |                    | <b>XXXXXXXXXX</b> |
| Capital Lease Payment                                |        |              |              |   |   |                    | XXXXXXXXXX        |
| Capital Lease Principal                              | 45-943 | 934,043.00   | 888,518.00   |   | 888,518.00  | 888,517.94         | <b>XXXXXXXXXX</b> |
| Capital Lease Interest                               | 45-943 | 863,075.00   | 907,600.00   |   | 907,600.00  | 907,598.96         | <b>XXXXXXXXXX</b> |
|  |        |              |              |   | -   |                    | XXXXXXXXXX        |
|  |        |              |              |   |   |                    | XXXXXXXXXXX       |
|  |        |              |              |   |   |                    | XXXXXXXXXXX       |
|  |        |              |              |   |   |                    | XXXXXXXXXXX       |
|  |        |              |              |   |   |                    | XXXXXXXXXXX       |
|  |        |              |              |   | -   |                    | XXXXXXXXXX        |

| GENERAL APPROPRIATIONS                                    |        |              | Appro        | priated                                   |   | Expend             | ed 2023   |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|   |        |              |              |   |   |                    | xxxxxxxxx |
|   |        |              |              |   |   |                    | XXXXXXXXX |
|   |        |              |              |   |   |                    | xxxxxxxx  |
|   |        |              |              |   | -   |                    | xxxxxxxx  |
|   |        |              |              |   | -   |                    | xxxxxxxx  |
|   |        |              |              |   | -   |                    | xxxxxxxx  |
|   |        |              |              |   | -   |                    | xxxxxxxx  |
|   |        |              |              |   | -   |                    | xxxxxxxx  |
|   |        |              |              |   | -   |                    | xxxxxxxx  |
|   |        |              |              |   | -   |                    | xxxxxxxx  |
|   |        |              |              |   | -   |                    | xxxxxxxx  |
|   |        |              |              |   | -   |                    | xxxxxxxx  |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | _   |                    | xxxxxxxx  |
|   |        |              |              |   | _   |                    | xxxxxxxx  |
|   |        |              |              |   | _   |                    | xxxxxxxxx |
|   |        |              |              |   | _   |                    | xxxxxxxx  |
|   |        |              |              |   | _   |                    | xxxxxxxx  |
|   |        |              |              |   | -   |                    | xxxxxxxx  |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 8,328,978.00 | 7,585,416.26 | _   | 7,605,860.23                                      | 7,605,853.75       | xxxxxxxx  |

| ENERAL APPROPRIATIONS  |        |               | Appro         | priated                                   |   | Expende            | ed 2023  |  |
|--|--------|---------------|---------------|---|---|--------------------|----------|--|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                            | FCOA   | for 2024      | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
| (1) DEFERRED CHARGES:  | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx |  |
| Emergency Authorizations   | 46-870 |               |               | xxxxxxxxxx                                | -   |                    | XXXXXXXX |  |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                   | 46-875 |               |               | xxxxxxxxxx                                |   |                    | xxxxxxx  |  |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &                | 46-871 |               |               | xxxxxxxxxx                                |   |                    | xxxxxxx  |  |
|  |        |               |               | xxxxxxxxxx                                |   |                    | xxxxxxx  |  |
|  |        |               |               | xxxxxxxxxx                                |   |                    | xxxxxxx  |  |
|  |        |               |               | xxxxxxxxxx                                |   |                    | XXXXXXXX |  |
|  |        |               |               | xxxxxxxxxx                                |   |                    | xxxxxxx  |  |
|  |        |               |               | xxxxxxxxxx                                | -   |                    | XXXXXXXX |  |
|  |        |               |               | xxxxxxxxxx                                | -   |                    | XXXXXXXX |  |
|  |        |               |               | xxxxxxxxxx                                | -   |                    | XXXXXXXX |  |
|  |        |               |               | XXXXXXXXXX                                | -   |                    | XXXXXXXX |  |
| Total Deferred Charges - Municipal -<br>Excluded from "CAPS"                       | 46-999 | -             | -             | xxxxxxxxxx                                |   | _                  | xxxxxxx  |  |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)  | 37-480 |               |               |   | -   |                    | xxxxxxx  |  |
| (N) Transferred to Board of Education for<br>Use of Local Schools (N.J.S.A. 40:48- | 29-405 |               |               | xxxxxxxxx                                 |   |                    | xxxxxxx  |  |
|  |        |               |               | xxxxxxxxxx                                |   |                    | xxxxxxx  |  |
| (G) With Prior Consent of Local Finance Board:<br>Cash Deficit of Preceding Year   | 46-885 |               |               | xxxxxxxxx                                 |   |                    | xxxxxxx  |  |
|  |        |               |               | xxxxxxxxxx                                |   |                    | xxxxxxx  |  |
| (H-2) Total General Appropriations for<br>Municipal Purposes Excluded from         | 34-309 | 23,766,453.72 | 26,787,665.43 | -   | 27,065,641.40                                     | 25,759,160.73      | 791,47   |  |

| ENERAL APPROPRIATIONS   |        |               | Appro         | priated                                   |   | Expende            | ed 2023     |
|---|--------|---------------|---------------|---|---|--------------------|-------------|
|   | FCOA   | for 2024      | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| For Local District School Purposes -<br>Excluded from "CAPS"              | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx   |
| (I) Type 1 District School Debt Service                                   | xxxxxx | xxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxx   | ххххххххх          | xxxxxxxxx   |
| Payment of Bond Principal   | 48-920 |               |               |   | -   |                    | XXXXXXXXXX  |
| Payment of Bond Anticipation Notes  | 48-925 |               |               |   | -   |                    | xxxxxxxxx   |
| Interest on Bonds   | 48-930 |               |               |   | -   |                    | xxxxxxxxx   |
| Interest on Notes   | 48-935 |               |               |   | -   |                    | xxxxxxxxx   |
|   |        |               |               |   | -   |                    | xxxxxxxxx   |
|   |        |               |               |   | -   |                    | xxxxxxxxx   |
| Total of Type 1 District School Debt<br>Service - Excluded from "CAPS"    | 48-999 | -             | -             | -   | -   | -                  | XXXXXXXXXXX |
| Deferred Charges and Statutory<br>(J) Expenditures - Local School -       | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx   |
| Emergency Authorizations - Schools  | 29-406 |               |               | xxxxxxxxxx                                | -   |                    | xxxxxxxxx   |
| Capital Project for Land, Building or<br>Equipment N.J.S.A. 18A:22-20     | 29-407 |               |               |   | -   |                    | xxxxxxxxx   |
| Total Deferred Charges and Statutory<br>Expenditures - Local School -     | 29-409 | -             | -             | _   | -   | _                  | XXXXXXXXXXX |
| District School Purposes {Items (I) and (J) -<br>(K) Excluded from "CAPS" | 29-410 | _             | _             | _   | _   | -                  | xxxxxxxxx   |
| (O) Total General Appropriations - Excluded from "CAPS"                   | 34-399 | 23,766,453.72 | 26,787,665.43 | -   | 27,065,641.40                                     | 25,759,160.73      | 791,474.1   |
| (L) Subtotal General Appropriations {Items (H-1) and (O)}                 | 34-400 | 87,376,312.72 | 86,690,043.43 |   | 86,690,043.43                                     | 83,729,659.18      | 2,360,377.7 |
| (M) Reserve for Uncollected Taxes   | 50-899 | 2,584,605.07  | 2,303,747.64  | xxxxxxxxxx                                | 2,303,747.64                                      | 2,303,747.64       | xxxxxxxxx   |
| 9. Total General Appropriations   | 34-499 | 89,960,917.79 | 88,993,791.07 | _   | 88,993,791.07                                     | 86,033,406.82      | 2,360,377.7 |

| ENERAL APPROPRIATIONS  |        |               | Appro         | priated                                   |   | Expended 2023      |             |
|--|--------|---------------|---------------|---|---|--------------------|-------------|
| Summary of Appropriations                                    | FCOA   | for 2024      | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| (H-1) Total General Appropriations for                       | 34-299 | 63,609,859.00 | 59,902,378.00 | -   | 59,624,402.03                                     | 57,970,498.45      | 1,568,903.8 |
| Municipal Purposes within "CAPS"                             | xxxxxx |               |               |   |   |                    |             |
| (A) Operations - Excluded from "CAPS"                        | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx   |
| Other Operations   | 34-300 | 2,159,173.00  | 3,421,773.00  | _   | 3,396,773.00                                      | 3,043,003.29       | 353,769.    |
| Uniform Construction Code                                    | 22-999 | -             | -             | _   | -   | _                  | -           |
| Shared Service Agreements                                    | 42-999 | 1,280,966.00  | 1,083,966.00  | _   | 1,083,966.00                                      | 1,083,956.00       | 10.         |
| Additional Appropriations Offset by Revenues                 | 34-303 | 2,700,000.00  | 2,489,000.00  | -   | 2,771,532.00                                      | 2,764,078.84       | 7,453.      |
| Public & Private Programs Offset by Revenues                 | 40-999 | 4,952,665.72  | 8,922,510.17  | _   | 8,922,510.17                                      | 8,922,510.17       | -           |
| Total Operations Excluded from "CAPS"                        | 34-305 | 11,092,804.72 | 15,917,249.17 | _   | 16,174,781.17                                     | 15,813,548.30      | 361,232.    |
| (C) Capital Improvements                                     | 44-999 | 4,344,671.00  | 3,285,000.00  | -   | 3,285,000.00                                      | 2,339,758.68       | 430,241.    |
| (D) Municipal Debt Service                                   | 45-999 | 8,328,978.00  | 7,585,416.26  | _   | 7,605,860.23                                      | 7,605,853.75       | xxxxxxxxx   |
| (E) Total Deferred Charges (Sheet 28)                        | 46-999 | -             | -             | xxxxxxxxxx                                | -   | -                  | xxxxxxxxx   |
| (F) Judgments (Sheet 28)                                     | 37-480 | -             | -             | -   | -   | -                  | xxxxxxxxx   |
| (G) Cash Deficit - With Prior Consent of Local Finance Board | 46-885 | -             | -             | xxxxxxxxxx                                | _   | -                  | xxxxxxxx    |
| (K) Local District School Purposes                           | 29-410 | _             | _             | _   | _   | _                  | xxxxxxxxx   |
| (N) Transferred to Board of Education                        | 29-405 | _             | -             | xxxxxxxxxx                                | -   | -                  | xxxxxxxxx   |
| (M) Reserve for Uncollected Taxes                            | 50-899 | 2,584,605.07  | 2,303,747.64  | xxxxxxxxx                                 | 2,303,747.64                                      | 2,303,747.64       | XXXXXXXXXX  |
| Total General Appropriations                                 | 34-499 | 89,960,917.79 | 88,993,791.07 | _   | 88,993,791.07                                     | 86,033,406.82      | 2,360,377   |

### **DEDICATED WATER & SEWER UTILITY BUDGET**

|   |        | Antici        | pated         | Realized in   |  |
|---|--------|---------------|---------------|---------------|--|
| 0. DEDICATED REVENUES FROM WATER & SEWER UTILITY  | FCOA   | 2024          | 2023          | Cash in 2023  |  |
| Operating Surplus Anticipated   | 08-501 | 1,129,982.00  | 1,322,937.00  | 1,322,937.00  |  |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 |               |               |               |  |
| Total Operating Surplus Anticipated   | 08-500 | 1,129,982.00  | 1,322,937.00  | 1,322,937.00  |  |
| Rents   | 08-503 | 8,807,323.00  | 8,555,000.00  | 8,807,323.09  |  |
| Fire Hydrant Service  | 08-504 | 53,983.00     | 53,500.00     | 53,983.32     |  |
| Miscellaneous   | 08-505 | 1,171,818.00  | 587,000.00    | 1,233,081.51  |  |
| Interest on Water Main Assessments  | 08-506 | -             |               |               |  |
| Connection Fees   | 08-515 | 2,000,000.00  | 1,161,000.00  | 2,448,299.62  |  |
| Assessment Trust Fund Balance   | 08-740 | 26,671.00     |               |               |  |
| Capital Fund Balance  | 08-509 |               | 693,328.00    | 693,328.00    |  |
|   |        |               |               |               |  |
|   |        |               |               |               |  |
|   |        |               |               |               |  |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local     |        |               |               |               |  |
| Governement Services  | xxxxxx | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxx     |  |
|   |        |               |               |               |  |
|   |        |               |               |               |  |
|   |        |               |               |               |  |
|   |        |               |               |               |  |
|   |        |               |               |               |  |
| Deficit (General Budget)  | 08-549 |               |               |               |  |
| Total WATER & SEWER Utility Revenues  | 08-599 | 13,189,777.00 | 12,372,765.00 | 14,558,952.54 |  |

## DEDICATED WATER & SEWER UTILITY BUDGET - (continued)

|                                      |        |              | Appro        | priated                                   |   | Expend             | ed 2023    |
|--------------------------------------|--------|--------------|--------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR WATER & SEWER | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:                           | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxx  |
| Salaries & Wages                     | 55-501 | 4,208,078.00 | 3,705,582.00 |   | 3,705,582.00                                      | 3,444,937.06       | 60,644.94  |
| Other Expenses                       | 55-502 | 3,962,301.00 | 3,430,145.00 |   | 3,400,145.00                                      | 3,023,645.43       | 176,499.57 |
|                                      |        |              |              |   |   |                    |            |
| Group Insurance for Employees        | 55-503 | 774,306.00   | 701,564.00   |   | 731,564.00  | 725,457.24         | 6,106.76   |
|                                      |        |              |              |   |   |                    |            |
|                                      |        |              |              |   |   |                    | _          |
|                                      |        |              |              |   |   |                    |            |
|                                      |        |              |              |   |   |                    |            |
|                                      |        |              |              |   |   |                    | _          |
|                                      |        |              |              |   | _   |                    | -          |
|                                      |        |              |              |   | _   |                    | -          |
|                                      |        |              |              |   | -   |                    | _          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | _   |                    | -          |
|                                      |        |              |              |   | _   |                    | -          |
|                                      |        |              |              |   | _   |                    | -          |
|                                      |        |              |              |   | _   |                    | -          |
|                                      |        |              |              |   | _   |                    | _          |

## DEDICATED WATER & SEWER UTILITY BUDGET - (continued)

|                                      |        |            | Appro     | priated                                   |   | Expended 2023      |             |  |
|--------------------------------------|--------|------------|-----------|---|---|--------------------|-------------|--|
| 11. APPROPRIATIONS FOR WATER & SEWER | FCOA   | for 2024   | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |  |
| Operating:                           | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxxx         | XXXXXXXXXXX |  |
|                                      |        |            |           |   |   |                    | -           |  |
|                                      |        |            |           |   |   |                    | -           |  |
|                                      |        |            |           |   |   |                    | -           |  |
|                                      |        |            |           |   |   |                    |             |  |
|                                      |        |            |           |   |   |                    |             |  |
|                                      |        |            |           |   | -   |                    | -           |  |
|                                      |        |            |           |   |   |                    |             |  |
|                                      |        |            |           |   | -   |                    |             |  |
|                                      |        |            |           |   |   |                    |             |  |
|                                      |        |            |           |   | -   |                    |             |  |
|                                      |        |            |           |   | -   |                    | -           |  |
|                                      |        |            |           |   | -   |                    | -           |  |
|                                      |        |            |           |   | -   |                    |             |  |
|                                      |        |            |           |   | -   |                    | -           |  |
|                                      |        |            |           |   | -   |                    |             |  |
|                                      |        |            |           |   | -   |                    | -           |  |
|                                      |        |            |           |   | -   |                    | -           |  |
|                                      |        |            |           |   | -   |                    | -           |  |
|                                      |        |            |           |   | -   |                    | -           |  |

# DEDICATED WATER & SEWER UTILITY BUDGET - (continued)

|  |        |              | Appro        |   |   | Expended 2023      |             |  |
|--|--------|--------------|--------------|---|---|--------------------|-------------|--|
| 11. APPROPRIATIONS FOR WATER & SEWER               | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |  |
| Operating:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXXX  |  |
| Salaries & Wages                                   | 55-501 |              |              |   |   |                    | -           |  |
| Other Expenses                                     | 55-502 |              |              |   |   |                    | -           |  |
|  |        |              |              |   |   |                    | -           |  |
|  |        |              |              |   |   |                    | -           |  |
|  |        |              |              |   |   |                    | -           |  |
| Capital Improvements:                              | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXXX                               | xxxxxxxxxx  | XXXXXXXXXX         | XXXXXXXXXXX |  |
| Down Payments on Improvements                      | 55-510 |              |              |   | -   |                    | -           |  |
| Capital Improvement Fund                           | 55-511 | 90,000.00    | 90,000.00    | xxxxxxxxxx                                | 590,000.00  | 590,000.00         | -           |  |
| Capital Outlay                                     | 55-512 | 2,896,500.00 | 2,579,000.00 |   | 2,079,000.00                                      | 1,884,303.54       | 94,696.46   |  |
|  |        |              |              |   | -   |                    | -           |  |
|  |        |              |              |   |   |                    |             |  |
| Debt Service:                                      | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx   |  |
| Payment on Bond Principal                          | 55-520 | 386,877.00   | 1,061,877.00 |   | 1,061,877.00                                      | 1,061,876.24       | xxxxxxxxxx  |  |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |              |              |   |   |                    | xxxxxxxxxx  |  |
| Interest on Bonds                                  | 55-522 | 47,994.00    | 61,044.00    |   | 61,044.00   | 60,323.76          | XXXXXXXXXX  |  |
| Interest on Notes                                  | 55-523 |              |              |   |   |                    | XXXXXXXXXX  |  |
|  |        |              |              |   |   |                    | XXXXXXXXXX  |  |
|  |        |              |              |   |   |                    | xxxxxxxxx   |  |
|  |        |              |              |   | -   |                    | xxxxxxxxx   |  |

#### Appropriated Expended 2023 FCOA for 2023 By Total for 2023 11. APPROPRIATIONS FOR WATER & SEWER UTILI Emergency As Modified By for 2024 for 2023 Paid or Reserved Appropriation All Transfers Charged **Deferred Charges and Statutory Expenditures:** XXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX **DEFERRED CHARGES:** XXXXXX XXXXXXXXXX XXXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX **Emergency Authorizations** 55-530 XXXXXXXXXX XXXXXXXXXX -XXXXXXXXXX XXXXXXXXXX -XXXXXXXXXX XXXXXXXXXX -XXXXXXXXXX XXXXXXXXXX -XXXXXXXXXX XXXXXXXXXX STATUTORY EXPENDITURES: XXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX Contribution To: Public Employee's Retirement System 501,721.00 460,053.00 460,053.00 460,052.80 0.20 55-540 Social Security System (O.A.S.I.) 322,000.00 283,500.00 283,500.00 237,424.30 46,075.70 55-541 Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) 55-542 ------Judgements 55-531 XXXXXXXXXX -**Deficit in Operations in Prior Years** 55-532 XXXXXXXXXX XXXXXXXXXX -Surplus (General Budget) XXXXXXXXXX XXXXXXXXXX 55-545 TOTAL WATER & SEWER UTILITY APPROPRIATI 13,189,777.00 12,372,765.00 12,372,765.00 11,488,020.37 384,023.63 55-599

### **DEDICATED WATER & SEWER UTILITY BUDGET - (continued)**

## DEDICATED ELECTRIC UTILITY BUDGET

|   |        | Antici         | pated          | Realized in   |
|---|--------|----------------|----------------|---------------|
| DEDICATED REVENUES FROM ELECTRIC UTILITY  | FCOA   | 2024           | 2023           | Cash in 2023  |
| Operating Surplus Anticipated   | 08-501 | 13,439,864.00  | 329,215.00     | 329,215.0     |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                     | 08-502 |                |                |               |
| Total Operating Surplus Anticipated   | 08-500 | 13,439,864.00  | 329,215.00     | 329,215.0     |
| Rents   | 08-503 |                |                |               |
| Light & Power Sales   | 08-506 | 110,462,889.00 | 105,337,000.00 | 110,462,889.2 |
| Miscellaneous   | 08-505 | 4,657,308.00   | 1,546,500.00   | 4,658,507.3   |
| Electric Supplies & Jobbing Revenue   | 08-506 | 110,000.00     | 106,000.00     | 110,581.2     |
| Anticipated Interest Reimbursement Build America Bonds  | 08-506 | 115,967.00     | 338,000.00     | -             |
| Reserve to Pay Debt   | 08-507 |                | -              |               |
| Capital Surplus   | 08-507 |                | 2,839,161.00   | 2,839,160.0   |
|   |        |                |                |               |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local<br>Governement Services | xxxxxx | xxxxxxxxx      | xxxxxxxxx      | xxxxxxxxxx    |
|   |        |                |                |               |
|   |        |                |                |               |
|   |        |                |                |               |
| Deficit (General Budget)  | 08-549 |                |                |               |
| Total ELECTRIC Utility Revenues   | 08-599 | 128,786,028.00 | 110,495,876.00 | 118,400,353.  |

|   |        |               | Appro         |   |   | Expended 2023      |              |  |
|---|--------|---------------|---------------|---|---|--------------------|--------------|--|
| 11. APPROPRIATIONS FOR ELECTRIC UTILITY | FCOA   | for 2024      | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |  |
| Operating:                              | xxxxxx | xxxxxxxxxx    | xxxxxxxxx     | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx    |  |
| Salaries & Wages                        | 55-501 | 16,521,000.00 | 15,278,000.00 |   | 15,278,000.00                                     | 13,771,803.14      | 56,196.86    |  |
| Other Expenses                          | 55-502 | 67,030,696.00 | 61,510,903.00 |   | 59,610,903.00                                     | 49,526,076.12      | 2,934,826.88 |  |
|   |        |               |               |   |   |                    | -            |  |
| Group Insurance for Employees           | 55-503 | 2,761,092.00  | 2,194,376.00  |   | 2,194,376.00                                      | 1,966,167.46       | 28,208.54    |  |
|   |        |               |               |   |   |                    | _            |  |
|   |        |               |               |   |   |                    | -            |  |
|   |        |               |               |   |   |                    | -            |  |
|   |        |               |               |   |   |                    | -            |  |
|   |        |               |               |   |   |                    | _            |  |
|   |        |               |               |   |   |                    | _            |  |
|   |        |               |               |   |   |                    |              |  |
|   |        |               |               |   |   |                    | _            |  |
|   |        |               |               |   | _   |                    | _            |  |
|   |        |               |               |   | -   |                    | -            |  |
|   |        |               |               |   | -   |                    | -            |  |
|   |        |               |               |   | _   |                    | -            |  |
|   |        |               |               |   | -   |                    | _            |  |
|   |        |               |               |   | -   |                    | -            |  |
|   |        |               |               |   | -   |                    | -            |  |

|   |        |           |            | priated                                   |   | Expended 2023      |            |  |
|---|--------|-----------|------------|---|---|--------------------|------------|--|
| 11. APPROPRIATIONS FOR ELECTRIC UTILITY | FCOA   | for 2024  | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
| Operating:                              | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxxx |  |
|   |        |           |            |   | _   |                    | -          |  |
|   |        |           |            |   | _   |                    | _          |  |
|   |        |           |            |   | _   |                    | -          |  |
|   |        |           |            |   | -   |                    | _          |  |
|   |        |           |            |   | _   |                    | -          |  |
|   |        |           |            |   | -   |                    | _          |  |
|   |        |           |            |   | -   |                    | _          |  |
|   |        |           |            |   | _   |                    | _          |  |
|   |        |           |            |   | _   |                    | _          |  |
|   |        |           |            |   | _   |                    |            |  |
|   |        |           |            |   | _   |                    | _          |  |
|   |        |           |            |   | _   |                    | _          |  |
|   |        |           |            |   | _   |                    |            |  |
|   |        |           |            |   |   |                    |            |  |
|   |        |           |            |   |   |                    |            |  |
|   |        |           |            |   |   |                    |            |  |
|   |        |           |            |   |   |                    |            |  |
|   |        |           |            |   | _   |                    | _          |  |
|   |        |           |            |   | -   |                    |            |  |

|  |        |               | Appro         | priated                                   |   | Expended 2023      |            |
|--|--------|---------------|---------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR ELECTRIC UTILIT             | FCOA   | for 2024      | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:   | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxxx |
| Salaries & Wages                                   | 55-501 |               |               |   | -   |                    | -          |
| Other Expenses                                     | 55-502 |               |               |   |   |                    | -          |
|  |        |               |               |   | -   |                    | -          |
|  |        |               |               |   | -   |                    | -          |
|  |        |               |               |   | -   |                    |            |
| Capital Improvements:                              | xxxxxx | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXXX                               | xxxxxxxxxx  | XXXXXXXXXX         | XXXXXXXXXX |
| Down Payments on Improvements                      | 55-510 |               |               |   | -   |                    |            |
| Capital Improvement Fund                           | 55-511 | 500,000.00    | 500,000.00    | xxxxxxxxxx                                | 9,500,000.00                                      | 9,500,000.00       |            |
| Capital Outlay                                     | 55-512 | 24,592,000.00 | 14,242,500.00 |   | 7,142,500.00                                      | 7,117,308.09       | 25,191     |
|  |        |               |               |   | -   |                    |            |
|  |        |               |               |   |   |                    |            |
| Debt Service:                                      | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx   |
| Payment on Bond Principal                          | 55-520 | 10,585,000.00 | 9,990,000.00  |   | 9,990,000.00                                      | 9,990,000.00       | xxxxxxxx   |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |               |               |   |   |                    | xxxxxxxx   |
| Interest on Bonds                                  | 55-522 | 3,126,603.00  | 3,413,327.00  |   | 3,413,327.00                                      | 3,413,194.83       | xxxxxxxx   |
| Interest on Notes                                  | 55-523 |               |               |   |   |                    | xxxxxxxx   |
| Capital Lease Principal                            | 55-525 | 40,108.00     | 38,183.00     |   | 38,183.00   | 38,182.14          | xxxxxxxx   |
| Capital Lease Interest                             | 55-525 | 23,177.00     | 25,102.00     |   | 25,102.00   | 25,101.78          | xxxxxxxx   |
|  |        |               |               |   | -   |                    | xxxxxxxx   |

|   |        |                | Appro          | priated                                   |   | Expende            | ed 2023    |
|---|--------|----------------|----------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR ELECTRIC UTILITY                         | FCOA   | for 2024       | for 2023       | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx      | xxxxxxxxx      | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXXX |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx      | xxxxxxxxx      | xxxxxxxxxx                                | xxxxxxxxxx  | ххххххххх          | xxxxxxxxx  |
| Emergency Authorizations  | 55-530 |                |                | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|   |        |                |                | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|   |        |                |                | xxxxxxxxx                                 | _   |                    | xxxxxxxxx  |
|   |        |                |                | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |        |                |                | xxxxxxxxx                                 | _   |                    | xxxxxxxxx  |
| STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx      | xxxxxxxxx      | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Contribution To:<br>Public Employee's Retirement System         | 55-540 | 2,257,743.00   | 2,070,238.00   |   | 2,070,238.00                                      | 2,070,237.60       | 0.4        |
| Social Security System (O.A.S.I.)                               | 55-541 | 1,308,609.00   | 1,193,247.00   |   | 1,193,247.00                                      | 990,807.13         | 2,439.8    |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | 40,000.00      | 40,000.00      |   | 40,000.00   | 40,000.00          | -          |
|   |        |                |                |   | -   |                    | -          |
|   |        |                |                |   | -   |                    | -          |
|   |        |                |                |   | _   |                    | -          |
| Judgements  | 55-531 |                |                |   | -   |                    | xxxxxxxxx  |
| Deficit in Operations in Prior Years                            | 55-532 |                |                | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
| Surplus (General Budget)  | 55-545 |                |                | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
| TOTAL ELECTRIC UTILITY APPROPRIATIONS                           | 55-599 | 128,786,028.00 | 110,495,876.00 | -   | 110,495,876.00                                    | 98,448,878.29      | 3,046,864. |

### DEDICATED SOLID WASTE UTILITY BUDGET

|   |        | Antici       | pated        | Realized in  |
|---|--------|--------------|--------------|--------------|
| 10. DEDICATED REVENUES FROM SOLID WASTE UTILITY   | FCOA   | 2024         | 2023         | Cash in 2023 |
| Operating Surplus Anticipated   | 08-501 | 310,813.00   | -            |              |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 |              |              |              |
| Total Operating Surplus Anticipated   | 08-500 | 310,813.00   | -            | -            |
| Rents   | 08-503 |              |              |              |
| User Fees   |        | 5,000,000.00 | 4,800,000.00 | 5,013,595.02 |
| Miscellaneous   | 08-505 | 5,000.00     | 5,000.00     | 14,053.84    |
|   |        |              |              |              |
| Reserve for Debt Service  | 08-508 |              |              |              |
| Interest on Investments & Deposits  | 08-511 | 64,000.00    | 5,000.00     | 76,071.47    |
|   |        |              | -            |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local     |        |              |              |              |
| Governement Services  | xxxxxx | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX   |
|   |        |              |              |              |
| Additional User Fees  | 08-520 |              |              |              |
| American Rescue Plan Act 2021   | 08-520 |              | 561,957.00   | 561,957.00   |
|   |        |              |              |              |
|   |        |              |              |              |
| Deficit (General Budget)  | 08-549 |              |              |              |
| Total SOLID WASTE Utility Revenues  | 08-599 | 5,379,813.00 | 5,371,957.00 | 5,665,677.33 |

|                                       |        |              | Appro        |   |   | Expend             | ed 2023   |
|---------------------------------------|--------|--------------|--------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR SOLID WASTE UT | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:                            | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Salaries & Wages                      | 55-501 | 806,415.00   | 472,212.00   |   | 468,712.00  | 382,132.64         | 6,579.36  |
| Other Expenses                        | 55-502 | 4,355,903.00 | 4,350,035.00 |   | 4,350,035.00                                      | 4,119,058.69       | 30,976.31 |
|                                       |        |              |              |   |   |                    |           |
| Group Insurance for Employees         | 55-503 | 62,425.00    | 56,557.00    |   | 60,057.00   | 58,489.74          | 1,567.26  |
|                                       |        |              |              |   |   |                    | _         |
|                                       |        |              |              |   |   |                    | _         |
|                                       |        |              |              |   | -   |                    | -         |
|                                       |        |              |              |   | -   |                    | -         |
|                                       |        |              |              |   | -   |                    | -         |
|                                       |        |              |              |   | -   |                    | -         |
|                                       |        |              |              |   | -   |                    | -         |
|                                       |        |              |              |   | -   |                    | -         |
|                                       |        |              |              |   | -   |                    | _         |
|                                       |        |              |              |   | -   |                    | _         |
|                                       |        |              |              |   | -   |                    | _         |
|                                       |        |              |              |   | -   |                    | _         |
|                                       |        |              |              |   | -   |                    | _         |
|                                       |        |              |              |   | -   |                    | _         |
|                                       |        |              |              |   | _   |                    | _         |
|                                       |        | Shoot '      |              |   |   |                    |           |

|  |        |           | Appro      | priated                                   |   | Expend             | ed 2023    |
|--|--------|-----------|------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR SOLID WASTE UTI | FCOA   | for 2024  | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:                             | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxxx |
|  |        |           |            |   | -   |                    | -          |
|  |        |           |            |   | -   |                    | -          |
|  |        |           |            |   | _   |                    | _          |
|  |        |           |            |   | _   |                    | -          |
|  |        |           |            |   | _   |                    | -          |
|  |        |           |            |   | _   |                    | -          |
|  |        |           |            |   | _   |                    | -          |
|  |        |           |            |   | _   |                    | -          |
|  |        |           |            |   | _   |                    | _          |
|  |        |           |            |   | _   |                    | -          |
|  |        |           |            |   | _   |                    | _          |
|  |        |           |            |   | _   |                    | -          |
|  |        |           |            |   | _   |                    | _          |
|  |        |           |            |   | _   |                    | _          |
|  |        |           |            |   | _   |                    |            |
|  |        |           |            |   | _   |                    |            |
|  |        |           |            |   | _   |                    | _          |
|  |        |           |            |   | _   |                    | _          |
|  |        |           |            |   | _   |                    |            |

|  |        |           | Appro      | priated                                   |   | Expended 2023      |          |
|--|--------|-----------|------------|---|---|--------------------|----------|
| 11. APPROPRIATIONS FOR SOLID WASTE UTI             | FCOA   | for 2024  | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Operating:   | xxxxxx | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx |
| Salaries & Wages                                   | 55-501 |           |            |   | _   |                    |          |
| Other Expenses                                     | 55-502 |           |            |   |   |                    |          |
|  |        |           |            |   | -   |                    |          |
|  |        |           |            |   | -   |                    |          |
|  |        |           |            |   | -   |                    |          |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxxx         | XXXXXXXX |
| Down Payments on Improvements                      | 55-510 |           |            |   |   |                    |          |
| Capital Improvement Fund                           | 55-511 | 1,000.00  | 1,000.00   | xxxxxxxxxx                                | 1,000.00  | 1,000.00           |          |
| Capital Outlay                                     | 55-512 |           |            |   |   |                    |          |
|  |        |           |            |   | -   |                    |          |
|  |        |           |            |   |   |                    |          |
| Debt Service:                                      | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxx          | xxxxxxx  |
| Payment on Bond Principal                          | 55-520 |           |            |   |   |                    | xxxxxxx  |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |           |            |   |   |                    | xxxxxxx  |
| Interest on Bonds                                  | 55-522 |           |            |   |   |                    | xxxxxxx  |
| Interest on Notes                                  | 55-523 |           |            |   |   |                    | xxxxxxx  |
| Capital Lease Principal                            | 55-525 |           | 392,375.00 |   | 392,375.00  | 392,374.28         | XXXXXXXX |
| Capital Lease Interest                             | 55-525 |           | 11,733.00  |   | 11,733.00   | 11,732.01          | xxxxxxx  |
|  |        |           |            |   | _   |                    | XXXXXXXX |

|  |        |              | Appro        | priated                                   |   | Expende            | ed 2023    |
|--|--------|--------------|--------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR SOLID WASTE UTILITY                         | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Deferred Charges and Statutory Expenditures:                       | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxx  |
| DEFERRED CHARGES:  | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx  | ххххххххх          | xxxxxxxxx  |
| Emergency Authorizations   | 55-530 |              |              | xxxxxxxxxx                                | _   |                    | xxxxxxxxx  |
|  |        |              |              | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |              |              | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |              |              | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |              |              | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
| STATUTORY EXPENDITURES:  | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxx  |
| Contribution To:<br>Public Employee's Retirement System            | 55-540 | 92,379.00    | 51,920.00    |   | 51,920.00   | 51,919.09          | 0.9        |
| Social Security System (O.A.S.I.)                                  | 55-541 | 61,691.00    | 36,125.00    |   | 36,125.00   | 28,315.33          | 7,809.6    |
| Unemployment Compensation Insurance (N.J.S.A.<br>43:21-3 et. Seq.) | 55-542 |              |              |   | _   |                    | _          |
|  |        |              |              |   | -   |                    | -          |
|  |        |              |              |   | -   |                    | -          |
|  |        |              |              |   | -   |                    | -          |
| Judgements   | 55-531 |              |              |   | -   |                    | xxxxxxxxx  |
| Deficit in Operations in Prior Years                               | 55-532 |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxxx |
| Surplus (General Budget)   | 55-545 |              |              | XXXXXXXXXX                                | _   |                    | xxxxxxxxx  |
| TOTAL SOLID WASTE UTILITY APPROPRIATIONS                           | 55-599 | 5,379,813.00 | 5,371,957.00 |   | 5,371,957.00                                      | 5,045,021.78       | 46,933.    |

## DEDICATED ASSESSMENT BUDGET

|  |        | Antici | Anticipated |                 |  |
|--|--------|--------|-------------|-----------------|--|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2024   | 2023        | Cash in 2023    |  |
| Assessment Cash                        | 51-101 |        |             |                 |  |
| Deficit (General Budget)               | 51-885 |        |             |                 |  |
| Total Assessment Revenues              | 51-899 | -      | -           | -               |  |
|  |        | Approp | oriated     | Expended 2023   |  |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2024   | 2023        | Paid or Charged |  |
| Payment of Bond Principal              | 51-920 |        |             |                 |  |
| Payment of Bond Anticipation Notes     | 51-925 |        |             |                 |  |
| Total Assessment Appropriations        | 51-999 | -      | -           | -               |  |

#### DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Antici       | Anticipated |                 |  |
|---|--------|--------------|-------------|-----------------|--|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2024         | 2023        | Cash in 2023    |  |
| Assessment Cash                         | 52-101 |              |             |                 |  |
| Deficit ( Utility Budget)               | 52-885 |              |             |                 |  |
| Total Utility Assessment Revenues       | 52-899 | -            | -           | -               |  |
|   |        | Appropriated |             | Expended 2023   |  |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2024         | 2023        | Paid or Charged |  |
| Payment of Bond Principal               | 52-920 |              |             |                 |  |
| Payment of Bond Anticipation Notes      | 52-925 |              |             |                 |  |
| Total Utility Assessment Appropriations | 52-999 | -            |             | -               |  |

## DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Antici | pated        | Realized in     |
|---|--------|--------|--------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2024   | 2023         | Cash in 2023    |
| Assessment Cash                         | 53-101 |        |              |                 |
| Deficit ( Utility Budget)               | 53-885 |        |              |                 |
| Total Utility Assessment Revenues       | 53-899 | -      | -            | -               |
|   |        | Appro  | Appropriated |                 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2024   | 2023         | Paid or Charged |
| Payment of Bond Principal               | 53-920 |        |              |                 |
| Payment of Bond Anticipation Notes      | 53-925 |        |              |                 |
| Total Utility Assessment Appropriations | 53-999 | -      | _            | _               |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2024 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income: Beard of Recreation Commission, Senior Citizen Craft Shop, Self Insurance Programs, Cumberland County Senior-Ride Gasoline Fund, Electric Utility Self Insurance Program, Developer's Escrow Fund, Municipal Alliance on Alc and Drug Abuse, Parking Offenses Adjudication Act,Environmental Quality & Enforcement Fund, Local Law Enforcement Block Grant,Uniform Fire Safety Act Penalty Moneies, Disposal of Forfited Property, Donations-Gittone Football Statium Lighting, Reserve for Acquisition of Land Economic Dev, Affordable Housing, Outside Employment of Off Duty Municipal Officer, Storm Recovery Trust Fund, City Fireworks Donations, Mother's Garden at Landis Park Donations, Accumulated Abscences,Developer's Contribution for Reforestation Trust Donations, Joint Insurance Fund, Community Policing Donations, Clock Restoration 640 Landis Ave Donations, Police Special Events vehicle-1966 Ford Galaxy-Maint & Upkeep, Sanitary Landfill Facilities Closure and Contingency Fund, Uniform Fire Code Safety Department Donations, City Playgrounds Donations, Health Department Donations, Gardon Memorial Garden Donations, Emergency Management Services Donations, Easter Egg Hunt Donations, Special Law Enforcement Trust Fund, Unemployment Compensation Insurance.

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

#### APPENDIX TO BUDGET STATEMENT

## COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND

#### CURRENT FUND BALANCE SHEET - DECEMBER 31, 2023

## CHANGE IN CURRENT SURPLUS

| ASSETS  |               |   | YEAR 2023      | YEAR 2022      |
|---|---------------|---|----------------|----------------|
| Cash and Investments  | 34,489,736.82 | Surplus Balance, January 1                                      | 14,641,818.27  | 11,565,963.62  |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 34,818.50     | CURRENT REVENUE ON A CASH BASIS:                                | XXXXXXXX       | XXXXXXXX       |
| Federal and State Grants Receivable                           | 6,812,676.39  | Current Taxes:*(Percentage Collected 2023: 97.95%, 2022: 98.1%) | 121,716,561.41 | 116,757,775.14 |
| Receivables with Offsetting Reserves:                         | XXXXXXXX      | Delinquent Taxes  | 1,845,627.07   | 2,333,359.53   |
| Taxes Receivable  | 2,109,507.52  | Other Revenues and Additions to Income                          | 44,019,675.55  | 43,115,105.04  |
| Tax Title Lien Receivable                                     | 2,806,134.92  | Total Funds   | 182,223,682.30 | 173,772,203.33 |
| Property Acquired by Tax Title Lien Liquidation               | 2,545,480.00  | EXPENDITURES AND TAX REQUIREMENTS:                              | XXXXXXXX       | XXXXXXX        |
| Other Receivables   | 3,370,984.64  | Municipal Appropriations  | 86,090,036.95  | 82,790,919.98  |
| Deferred Charges Required to be in 2024 Budget                | -             | School Taxes (Including Local and Regional)                     | 28,859,866.48  | 27,788,147.00  |
| Deferred Charges Required to be in Budgets Subsequent to 2024 | -             | County Taxes (Including Added Tax Amounts)                      | 49,571,381.59  | 48,476,993.17  |
| Total Assets  | 52,169,338.79 | Special District Taxes  | 51,980.00      | 51,980.00      |
|   |               | Other Expenditures and Deductions from Income                   | 1,207,842.14   | 22,344.91      |
| LIABILITIES, RESERVES AND SU                                  | JRPLUS        | Total Expenditures and Tax Requirements                         | 165,781,107.16 | 159,130,385.06 |
| *Cash Liabilities   | 12,956,098.66 | Less: Expenditures to be Raised by Future Taxes                 | -              |                |
| Reserves for Receivables                                      | 22,770,664.99 | Total Adjusted Expenditures and Tax Requirements                | 165,781,107.16 | 159,130,385.06 |
| Surplus   | 16,442,575.14 | Surplus Balance, December 31                                    | 16,442,575.14  | 14,641,818.27  |
| Total Liabilities, Reserves and Surplus                       | 52,169,338.79 | *Nearest even percentage may be used                            |                |                |

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| Cur |
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#### Proposed Use of Current Fund Surplus in 2024 Budget

| Surplus Balance, December 31               | 16,442,575.14 |
|--|---------------|
| Current Surplus Anticipated in 2024 Budget | 6,462,000.00  |
| Surplus Balance Remaining                  | 9,980,575.14  |

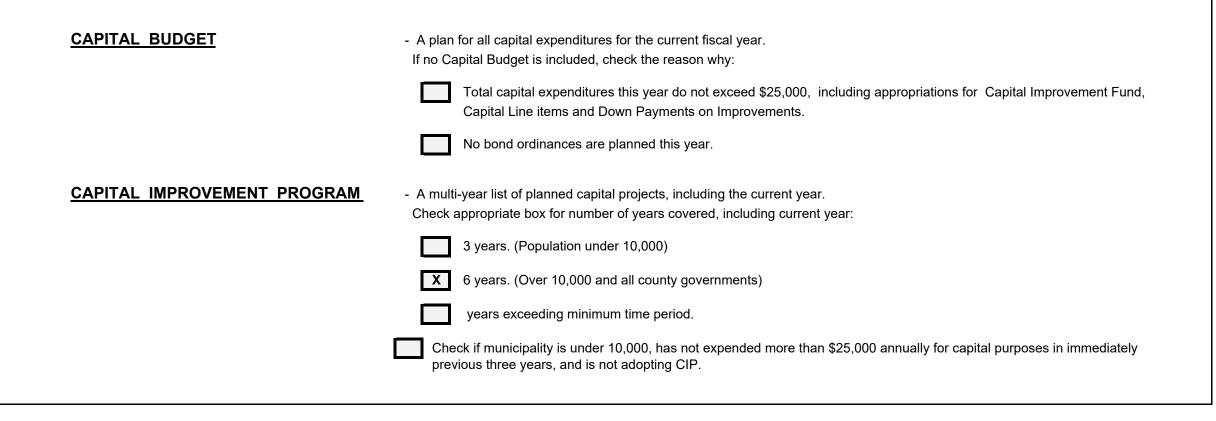
(Important: This appendix must be Included in advertisement of Budget.)

\*Balance Included in Above "Cash Liabilities"

Sheet 39

#### 2024 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.



#### CITY OF VINELAND NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The following pages reflect the estimated needs for the City of Vineland for the years 2024-2029, as required by the New Jersey Sate Statute. The City retains the right to make changes as a result of our growth or as the occasion warrants.

2024

Local Unit **CITY OF VINELAND** 6 4 PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 TO BE 1 3 AMOUNTS 2 5a PROJECT TITLE ESTIMATED RESERVED 5b 5c 5d 5e FUNDED IN PROJECT 2024 Budget Capital Capital FUTURE Grants in Aid and Debt NUMBER TOTAL IN PRIOR YEARS Appropriations Surplus Other Funds Authorized YEARS COST Improvement Fund -ENGINEERING 67,665,570.00 700,000.00 1,550,000.00 4,750,000.00 60,665,570.00 **VEHICLES & HEAVY EQUIPMENT** 17,714,000.00 1,000,000.00 16,714,000.00 6,120,000.00 700,000.00 5,420,000.00 GENERAL BUILDING IMPROVEMENTS 600,000.00 600,000.00 FURNITURE & EQUIPMENT -MASONRY 344,671.00 344,671.00 -125,000.00 RECREATION 125,000.00 **INFORMATION SYSTEMS** 4,105,000.00 4,105,000.00 EMS 200,000.00 200,000.00 400,000.00 VEHICLE MAINTENANCE 400,000.00 7,755,000.00 7,755,000.00 PUBLIC WORKS 6,390,000.00 6,390,000.00 FIRE RECREATION 2,500,000.00 2,500,000.00 -----**TOTAL - THIS PAGE** XXXXX 113,919,241.00 3,344,671.00 1,550,000.00 4,750,000.00 104,274,570.00 -

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2024

|                                     |                   |                            |                               | 2024                                |                                   | Local Unit                | CI                                     | TY OF VINELAN            | ND                           |
|-------------------------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|---------------------------|--|--------------------------|------------------------------|
| 1                                   | 2                 | 3                          | 4<br>AMOUNTS                  | PLAN                                | NED FUNDING SI                    | SERVICES FOR CURRENT YEAR |  | 2024                     | 6<br>TO BE                   |
| PROJECT TITLE                       | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2024 Budget<br>Appropriations | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus  | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
| WATER & SEWER CAPITAL               |                   | -                          |                               |                                     |                                   |                           |  |                          |                              |
| VEHICLES & TRANSPORTATION EQUIPMENT |                   | -<br>375,000.00            |                               | 375,000.00                          |                                   |                           | -                                      |                          |                              |
| WATERMAIN INFRASTRUCTURE REHAB      |                   | 78,000,000.00              |                               | -                                   |                                   |                           |  |                          | 78,000,000.00                |
| WELL IMPROVEMENTS                   |                   | 12,750,000.00              |                               | 1,350,000.00                        | 90,000.00                         |                           |  |                          | 11,310,000.00                |
| BUILDING & GROUND IMPROVEMENTS      |                   | 275,000.00                 |                               | 100,000.00                          |                                   |                           |  |                          | 175,000.00                   |
| COMPUTER HARDWARE                   |                   | 25,000.00                  |                               | 25,000.00                           |                                   |                           |  |                          |                              |
| POWER OPERATED EQUIPMENT            |                   | 25,000.00                  |                               | 25,000.00                           |                                   |                           |  |                          |                              |
| COMMUNICATION EQUIPMENT             |                   | 4,000.00                   |                               | 4,000.00                            |                                   |                           |  |                          |                              |
| TRANS & DIST MAINS                  |                   | 250,000.00                 |                               | 250,000.00                          |                                   |                           |  |                          |                              |
| METER INSTALLATION & REPLACEMENTS   |                   | 675,000.00                 |                               | 675,000.00                          |                                   |                           |  |                          |                              |
| TANK PAINTING                       |                   | 3,000,000.00               |                               | _                                   |                                   |                           |  |                          | 3,000,000.00                 |
| SCADA SYSTEM                        |                   | -                          |                               | _                                   |                                   |                           |  |                          |                              |
| MISCELLANEOUS EQUIPMENT             |                   | -                          |                               |                                     |                                   |                           |  |                          |                              |
|                                     |                   | -                          |                               |                                     |                                   |                           |  |                          |                              |
|                                     |                   | -                          |                               |                                     |                                   |                           |  |                          |                              |
|                                     |                   | -                          |                               |                                     |                                   |                           |  |                          |                              |
|                                     |                   | -                          |                               |                                     |                                   |                           |  |                          |                              |
| TOTAL - THIS PAGE                   | XXXXX             | 95,379,000.00              | -                             | 2,804,000.00                        | 90,000.00                         | -                         | -                                      | -                        | 92,485,000.00                |

2024

|                               |                        |                                 |   | 2024  |  | Local Unit                              | CI   | TY OF VINELA                     | ND   |
|-------------------------------|------------------------|---------------------------------|---|---|--|---|--|----------------------------------|--|
| 1<br>PROJECT TITLE            | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLAN<br>5a<br>2024 Budget<br>Appropriations | NED FUNDING S<br>5b<br>Capital<br>Improvement Fund | ERVICES FOR<br>5c<br>Capital<br>Surplus | CURRENT YEAR -<br>5d<br>Grants in Aid and<br>Other Funds | 2024<br>5e<br>Debt<br>Authorized | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
| ELECTRIC UTILITY              |                        | -                               |   |   |  |   |  |                                  |  |
|                               |                        | -                               |   |   |  |   |  |                                  |  |
| ENGINEERING                   |                        | 13,517,500.00                   |   | 2,827,500.00                                |  |   |  |                                  | 10,690,000.00                              |
| GENERATION:                   |                        | -                               |   |   |  |   |  |                                  |  |
| OAK ROAD                      |                        | 1,240,000.00                    |   | 240,000.00                                  |  |   |  |                                  | 1,000,000.00                               |
| WEST CT                       |                        | 700,000.00                      |   | 150,000.00                                  |  |   |  |                                  | 550,000.00                                 |
| UNIT 11                       |                        | 7,460,000.00                    |   | 3,110,000.00                                | 500,000.00   |   |  |                                  | 3,850,000.00                               |
| CLAYVILLE                     |                        | 5,350,000.00                    |   | 1,300,000.00                                |  |   |  |                                  | 4,050,000.00                               |
| MISC EQUIPMENT                |                        | 50,000.00                       |   | 50,000.00                                   |  |   |  |                                  |  |
|                               |                        | -                               |   |   |  |   |  |                                  |  |
| DISTRIBUTION :                |                        | -                               |   |   |  |   |  |                                  |  |
| STATION EQUIPMENT             |                        | 120,000.00                      |   | 20,000.00                                   |  |   | ┨──────  |                                  | 100,000.00                                 |
| POLES & FIXTURES TRANSMISSION |                        | 60,000.00                       |   | 10,000.00                                   |  |   |  |                                  | 50,000.00                                  |
| STRUCTURES & IMPROVEMENTS     |                        | 1,650,000.00                    |   | 1,350,000.00                                |  |   |  |                                  | 300,000.00                                 |
| SUBSTATION EQUIPMENT          |                        | 60,000.00                       |   | 10,000.00                                   |  |   |  |                                  | 50,000.00                                  |
| POLES, TOWERS, & FIXTURES     |                        | 1,800,000.00                    |   | 300,000.00                                  |  |   |  |                                  | 1,500,000.00                               |
| OVERHEAD CONDUCTORS           |                        | 1,800,000.00                    |   | 300,000.00                                  |  |   |  |                                  | 1,500,000.00                               |
| UNDERGROUND CONDUIT           |                        | 1,140,000.00                    |   | 190,000.00                                  |  |   |  |                                  | 950,000.00                                 |
| TOTAL - THIS PAGE             | XXXXX                  | 34,947,500.00                   | -   | 9,857,500.00                                | 500,000.00   | -                                       | -  | -                                | 24,590,000.00                              |

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|                                |                        |                                 |   |   |  | Local Unit                              | CI   | TY OF VINELAN                    | ID   |
|--------------------------------|------------------------|---------------------------------|---|---|--|---|--|----------------------------------|--|
| 1<br>PROJECT TITLE             | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLAN<br>5a<br>2024 Budget<br>Appropriations | NED FUNDING S<br>5b<br>Capital<br>Improvement Fund | ERVICES FOR<br>5c<br>Capital<br>Surplus | CURRENT YEAR -<br>5d<br>Grants in Aid and<br>Other Funds | 2024<br>5e<br>Debt<br>Authorized | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
| UNDERGROUND CONDUCTOTS         |                        | 480,000.00                      | TEARS   | 80,000.00                                   | Improvement Fund                                   | Surpius                                 |  | Authonzeu                        | 400,000.00                                 |
| LINE TRANSFORMERS & CAPACITORS |                        | 5,100,000.00                    |   | 850,000.00                                  |  |   | 1  |                                  | 4,250,000.00                               |
| SERVICES                       |                        | 180,000.00                      |   | 30,000.00                                   |  |   | 1 1  |                                  | 150,000.00                                 |
| METER INSTALLATION             |                        | 1,720,000.00                    |   | 100,000.00                                  |  | -                                       |  |                                  | 1,620,000.00                               |
| INSTALL CUSTOM LIGHTING        |                        | 310,000.00                      |   | 60,000.00                                   |  |   |  |                                  | 250,000.00                                 |
| STREET LIGHTING                |                        | 360,000.00                      |   | 60,000.00                                   |  |   |  |                                  | 300,000.00                                 |
| ERLIKE BUILDING RENO           |                        | 30,000.00                       |   | 30,000.00                                   |  |   |  |                                  |  |
| OFFICE EQUIPMENT               |                        | 100,000.00                      |   | 25,000.00                                   |  |   |  |                                  | 75,000.00                                  |
| TRANSPORTATION EQUIPMENT       |                        | 5,355,000.00                    |   | 1,105,000.00                                |  |   |  |                                  | 4,250,000.00                               |
| COMMUNICATION EQUIPMENT        |                        | 120,000.00                      |   | 20,000.00                                   |  |   |  |                                  | 100,000.00                                 |
| MISC & CONSTRUCTION EQUIP      |                        | 120,000.00                      |   | 20,000.00                                   |  |   |  |                                  | 100,000.00                                 |
| TRAFFIC CONTROL CONTRACTOR     |                        | 1,280,000.00                    |   | 200,000.00                                  |  |   |  |                                  | 1,080,000.00                               |
| SIGNAL LIGHTS & SYSTEM         |                        | 50,000.00                       |   |   |  |   |  |                                  | 50,000.00                                  |
|                                |                        | -                               |   |   |  |   |  |                                  |  |
|                                |                        | -                               |   |   |  |   |  |                                  |  |
| CUSTOMER SERVICE               |                        | 17,500.00                       |   | 17,500.00                                   |  |   |  |                                  |  |
|                                |                        | -                               |   |   |  |   |  |                                  |  |
|                                |                        | -                               |   |   |  |   |  |                                  |  |
| TOTAL - THIS PAGE              | XXXXX                  | 15,222,500.00                   | -   | 2,597,500.00                                | -  | -                                       | -  | -                                | 12,625,000.00                              |

2024

|                              |                        |                                 |   | 2024  |  | Local Unit                              | Cl   | TY OF VINELAI                    | ND   |
|------------------------------|------------------------|---------------------------------|---|---|--|---|--|----------------------------------|--|
| 1<br>PROJECT TITLE           | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLAN<br>5a<br>2024 Budget<br>Appropriations | NED FUNDING S<br>5b<br>Capital<br>Improvement Fund | ERVICES FOR<br>5c<br>Capital<br>Surplus | CURRENT YEAR -<br>5d<br>Grants in Aid and<br>Other Funds | 2024<br>5e<br>Debt<br>Authorized | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
|                              |                        | -                               |   |   |  |   |  |                                  |  |
| ADMINISTRATION:              |                        | -                               |   |   |  |   |  |                                  |  |
| YEAR ROUND LIGHTING          |                        | 300,000.00                      |   | 300,000.00                                  |  |   |  |                                  |  |
| OFFICE FURNITURE/EQUIP       |                        | 145,000.00                      |   | 145,000.00                                  |  |   |  |                                  |  |
| BUILDING IMPROVEMENTS        |                        | 1,120,000.00                    |   | 1,120,000.00                                |  |   |  |                                  |  |
| PRECONSTRUCTION COSTS        |                        | 350,000.00                      |   | 350,000.00                                  |  |   |  |                                  |  |
| VEHICLES                     |                        | 130,000.00                      |   | 130,000.00                                  |  |   |  |                                  |  |
| DRONES                       |                        | 7,500.00                        |   | 7,500.00                                    |  |   |  |                                  |  |
| VARIOUS CAPITAL IMPROVEMENTS |                        | 10,084,500.00                   |   | 10,084,500.00                               |  |   |  |                                  |  |
|                              |                        | -                               |   |   |  |   |  |                                  |  |
|                              |                        | -                               |   |   |  |   |  |                                  |  |
|                              |                        | -                               |   |   |  |   |  |                                  |  |
|                              |                        | -                               |   |   |  |   |  |                                  |  |
|                              |                        | -                               |   |   |  |   |  |                                  |  |
|                              |                        | -                               |   |   |  |   |  |                                  |  |
|                              |                        | -                               |   |   |  |   |  |                                  |  |
|                              |                        | -                               |   |   |  |   |  |                                  |  |
|                              |                        | -                               |   |   |  |   |  |                                  |  |
| TOTAL - THIS PAGE            | ххххх                  | 12,137,000.00                   | _   | 12,137,000.00                               | -  | -                                       | -  | -                                |  |

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|                   |         |           |              |                |                  | Local Unit    | CI                | TY OF VINELAN | ID         |
|-------------------|---------|-----------|--------------|----------------|------------------|---------------|-------------------|---------------|------------|
| 1                 | 2       | 3         | 4<br>AMOUNTS | PLAN           | NED FUNDING S    | ERVICES FOR C | URRENT YEAR       | - 2024        | 6<br>TO BE |
| PROJECT TITLE     | PROJECT | ESTIMATED | RESERVED     | 5a             | 5b               | 5c            | 5d                | 5e            | FUNDED IN  |
|                   | NUMBER  | TOTAL     |              | 2024 Budget    | Capital          | Capital       | Grants in Aid and |               | FUTURE     |
|                   |         | COST      | YEARS        | Appropriations | Improvement Fund | Surplus       | Other Funds       | Authorized    | YEARS      |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | _         |              |                |                  |               |                   |               |            |
|                   |         | _         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
| TOTAL - THIS PAGE | XXXXX   | -         | -            | -              | -                | -             | -                 | -             | -          |

2024

|                   |         |           |              |                |                  | Local Unit    | CI                | TY OF VINELAN | ID         |
|-------------------|---------|-----------|--------------|----------------|------------------|---------------|-------------------|---------------|------------|
| 1                 | 2       | 3         | 4<br>AMOUNTS | PLAN           | NED FUNDING S    | ERVICES FOR ( | URRENT YEAR       | - 2024        | 6<br>TO BE |
| PROJECT TITLE     | PROJECT | ESTIMATED | RESERVED     | 5a             | 5b               | 5c            | 5d                | 5e            | FUNDED IN  |
|                   | NUMBER  | TOTAL     |              | 2024 Budget    | Capital          | Capital       | Grants in Aid and |               | FUTURE     |
|                   |         | COST      | YEARS        | Appropriations | Improvement Fund | Surplus       | Other Funds       | Authorized    | YEARS      |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | _         |              |                |                  |               |                   |               |            |
|                   |         | _         |              |                |                  |               |                   |               |            |
|                   |         |           |              |                |                  |               |                   |               |            |
|                   |         |           |              |                |                  |               |                   |               |            |
|                   |         | _         |              |                |                  |               |                   |               |            |
|                   |         | _         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | _         |              |                |                  |               |                   |               |            |
| TOTAL - THIS PAGE | XXXXX   | -         | -            | -              | _                | -             | -                 | -             | -          |

2024

|                   |         |           |              |                |                  | Local Unit    | CI                | TY OF VINELAN | ID         |
|-------------------|---------|-----------|--------------|----------------|------------------|---------------|-------------------|---------------|------------|
| 1                 | 2       | 3         | 4<br>AMOUNTS | PLAN           | NED FUNDING S    | ERVICES FOR C | URRENT YEAR       | - 2024        | 6<br>TO BE |
| PROJECT TITLE     | PROJECT | ESTIMATED | RESERVED     | 5a             | 5b               | 5c            | 5d                | 5e            | FUNDED IN  |
|                   | NUMBER  | TOTAL     |              | 2024 Budget    | Capital          | Capital       | Grants in Aid and |               | FUTURE     |
|                   |         | COST      | YEARS        | Appropriations | Improvement Fund | Surplus       | Other Funds       | Authorized    | YEARS      |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | _         |              |                |                  |               |                   |               |            |
|                   |         | _         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
|                   |         | -         |              |                |                  |               |                   |               |            |
| TOTAL - THIS PAGE | XXXXX   | -         | -            | -              | -                | -             | -                 | -             | -          |

2024

|                      |                        |                                 |   |   |  | Local Unit                                | CI   | TY OF VINELAN | ID   |
|----------------------|------------------------|---------------------------------|---|---|--|---|--|---------------|--|
| 1<br>PROJECT TITLE   | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLAN<br>5a<br>2024 Budget<br>Appropriations | NED FUNDING S<br>5b<br>Capital<br>Improvement Fund | ERVICES FOR (<br>5c<br>Capital<br>Surplus | CURRENT YEAR<br>5d<br>Grants in Aid and<br>Other Funds | 5e            | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
|                      |                        |                                 | TEARO   | Appropriations                              |  | Guipids                                   |  | Authonized    | TEANO                                      |
|                      |                        | -                               |   |   |  |   |  |               |  |
|                      |                        | -                               |   |   |  |   |  |               |  |
|                      |                        | -                               |   |   |  |   |  |               |  |
|                      |                        | -                               |   |   |  |   |  |               |  |
|                      |                        | -                               |   |   |  |   |  |               |  |
|                      |                        | -                               |   |   |  |   |  |               |  |
|                      |                        | -                               |   |   |  |   |  |               |  |
|                      |                        | -                               |   |   |  |   |  |               |  |
|                      |                        | -                               |   |   |  |   |  |               |  |
|                      |                        | -                               |   |   |  |   |  |               |  |
|                      |                        |                                 |   |   |  |   |  |               |  |
|                      |                        |                                 |   |   |  |   |  |               |  |
|                      |                        |                                 |   |   |  |   |  |               |  |
|                      |                        | -                               |   |   |  |   |  |               |  |
|                      |                        | -                               |   |   |  |   |  |               |  |
|                      |                        | -                               |   |   |  |   |  |               |  |
|                      |                        | -                               |   |   |  |   |  |               |  |
| TOTAL - ALL PROJECTS | xxxxx                  | 271,605,241.00                  | -   | 30,740,671.00                               | 2,140,000.00                                       | -   | -  | 4,750,000.00  | 233,974,570.00                             |

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

CITY OF VINELAND

|                               |                   |                         |                                 |              |               | Loodi onit    |                   |               |              |
|-------------------------------|-------------------|-------------------------|---------------------------------|--------------|---------------|---------------|-------------------|---------------|--------------|
| 1                             | 2                 | 3                       | 4                               |              | FUNDI         | NG AMOUNTS    | PER <u>BUDGET</u> | YEAR          |              |
| PROJECT TITLE                 | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2024   | 5b<br>2025    | 5c<br>2026    | 5d<br>2027        | 5e<br>2028    | 5f<br>2029   |
|                               |                   | _                       |                                 |              |               |               |                   |               |              |
| ENGINEERING                   |                   | 67,665,570.00           |                                 | 7,000,000.00 | 31,865,570.00 | 7,200,000.00  | 7,200,000.00      | 7,200,000.00  | 7,200,000.00 |
| VEHICLES & HEAVY EQUIPMENT    |                   | 17,714,000.00           |                                 | 1,000,000.00 | 5,024,000.00  | 3,070,000.00  | 2,090,000.00      | 3,120,000.00  | 3,410,000.00 |
| GENERAL BUILDING IMPROVEMENTS |                   | 6,120,000.00            |                                 | 700,000.00   | 1,020,000.00  | 1,100,000.00  | 1,100,000.00      | 1,100,000.00  | 1,100,000.00 |
| FURNITURE & EQUIPMENT         |                   | 600,000.00              |                                 | 600,000.00   |               |               |                   |               |              |
| MASONRY                       |                   | 344,671.00              |                                 | 344,671.00   |               |               |                   |               |              |
| RECREATION                    |                   | 125,000.00              |                                 |              | 25,000.00     | 25,000.00     | 25,000.00         | 25,000.00     | 25,000.00    |
| INFORMATION SYSTEMS           |                   | 4,105,000.00            |                                 |              | 975,000.00    | 950,000.00    | 745,000.00        | 750,000.00    | 685,000.00   |
| EMS                           |                   | 200,000.00              |                                 |              |               | 50,000.00     | 50,000.00         | 50,000.00     | 50,000.00    |
| VEHICLE MAINTENANCE           |                   | 400,000.00              |                                 |              | 200,000.00    | 200,000.00    |                   |               |              |
| PUBLIC WORKS                  |                   | 7,755,000.00            |                                 |              | 1,080,000.00  | 1,200,000.00  | 1,775,000.00      | 1,800,000.00  | 1,900,000.00 |
| FIRE                          |                   | 6,390,000.00            |                                 |              | 1,190,000.00  | 1,100,000.00  | 1,100,000.00      | 1,500,000.00  | 1,500,000.00 |
| RECREATION                    |                   | 2,500,000.00            |                                 |              | 300,000.00    | 500,000.00    | 500,000.00        | 600,000.00    | 600,000.00   |
|                               |                   | -                       |                                 |              |               |               |                   |               |              |
|                               |                   | -                       |                                 |              |               |               |                   |               |              |
|                               |                   | -                       |                                 |              |               |               |                   |               |              |
|                               |                   | -                       |                                 |              |               |               |                   |               |              |
|                               |                   | -                       |                                 |              |               |               |                   |               |              |
| TOTAL - THIS PAGE             | XXXXX             | 113,919,241.00          | XXXXXXXXXX                      | 9,644,671.00 | 41,679,570.00 | 15,395,000.00 | 14,585,000.00     | 16,145,000.00 |              |
|                               |                   |                         |                                 | - <u></u> ** |               |               |                   |               | С            |

Sheet 40c

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

CITY OF VINELAND

| 1                                   | 2                 | 3                       | 4                               |              | FUNDI         | NG AMOUNTS    | PER <u>BUDGET</u> | YEAR          |               |
|-------------------------------------|-------------------|-------------------------|---------------------------------|--------------|---------------|---------------|-------------------|---------------|---------------|
| PROJECT TITLE                       | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2024   | 5b<br>2025    | 5c<br>2026    | 5d<br>2027        | 5e<br>2028    | 5f<br>2029    |
| WATER & SEWER CAPITAL               |                   | _                       |                                 |              |               |               |                   |               |               |
|                                     |                   | -                       |                                 |              |               |               |                   |               |               |
| VEHICLES & TRANSPORTATION EQUIPMENT |                   | 375,000.00              |                                 | 375,000.00   |               |               |                   |               |               |
| WATERMAIN INFRASTRUCTURE REHAB      |                   | 78,000,000.00           |                                 | -            | 26,000,000.00 | 13,000,000.00 | 13,000,000.00     | 13,000,000.00 | 13,000,000.00 |
| WELL IMPROVEMENTS                   |                   | 12,750,000.00           |                                 | 1,350,000.00 | 11,000,000.00 | 100,000.00    | 100,000.00        | 100,000.00    | 100,000.00    |
| BUILDING & GROUND IMPROVEMENTS      |                   | 275,000.00              |                                 | 100,000.00   | 175,000.00    |               |                   |               |               |
| COMPUTER HARDWARE                   |                   | 25,000.00               |                                 | 25,000.00    |               |               |                   |               |               |
| POWER OPERATED EQUIPMENT            |                   | 25,000.00               |                                 | 25,000.00    |               |               |                   |               |               |
| COMMUNICATION EQUIPMENT             |                   | 4,000.00                |                                 | 4,000.00     |               |               |                   |               |               |
| TRANS & DIST MAINS                  |                   | 250,000.00              |                                 | 250,000.00   |               |               |                   |               |               |
| METER INSTALLATION & REPLACEMENTS   |                   | 675,000.00              |                                 | 675,000.00   |               |               |                   |               |               |
| TANK PAINTING                       |                   | 3,000,000.00            |                                 | -            | 1,500,000.00  |               | 1,500,000.00      |               |               |
| SCADA SYSTEM                        |                   |                         |                                 |              |               |               |                   |               |               |
| MISCELLANEOUS EQUIPMENT             |                   | -                       |                                 |              |               |               |                   |               |               |
|                                     |                   |                         |                                 |              |               |               |                   |               |               |
|                                     |                   | -                       |                                 |              |               |               |                   |               |               |
|                                     |                   |                         |                                 |              |               |               |                   |               |               |
|                                     |                   |                         |                                 |              |               |               |                   |               |               |
| TOTAL - THIS PAGE                   | XXXXX             | 95,379,000.00           | XXXXXXXXXX                      | 2,804,000.00 | 38,675,000.00 | 13,100,000.00 | 14,600,000.00     | 13,100,000.00 | 13,100,000.00 |

Sheet 40c1

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

CITY OF VINELAND

|                               | 1 2 3 4 FUNDING AMOUNTS PER <u>BUDGET</u> YEAR |                              |                                      |              |              |              |              |              |              |
|-------------------------------|--|------------------------------|--------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| 1<br>PROJECT TITLE            | 2<br>PROJECT<br>NUMBER                         | 3<br>ESTIMATED<br>TOTAL COST | 4<br>Estimated<br>Completion<br>Time | 5a<br>2024   | 5b<br>2025   | 5c<br>2026   | 5d<br>2027   | 5e<br>2028   | 5f<br>2029   |
| ELECTRIC UTILITY              |  | -                            |                                      |              |              |              |              |              |              |
|                               |  | -                            |                                      |              |              |              |              |              |              |
| ENGINEERING                   |  | 13,517,500.00                |                                      | 2,827,500.00 | 5,905,000.00 | 185,000.00   | 2,850,000.00 | 1,750,000.00 |              |
| GENERATION:                   |  | -                            |                                      |              |              |              |              |              |              |
| OAK ROAD                      |  | 1,240,000.00                 |                                      | 240,000.00   | 250,000.00   | 250,000.00   | 200,000.00   | 200,000.00   | 100,000.00   |
| WEST CT                       |  | 700,000.00                   |                                      | 150,000.00   | 150,000.00   | 150,000.00   | 100,000.00   | 100,000.00   | 50,000.00    |
| UNIT 11                       |  | 7,460,000.00                 |                                      | 3,110,000.00 | 1,090,000.00 | 890,000.00   | 790,000.00   | 790,000.00   | 790,000.00   |
| CLAYVILLE                     |  | 5,350,000.00                 |                                      | 1,300,000.00 | 890,000.00   | 790,000.00   | 790,000.00   | 790,000.00   | 790,000.00   |
| MISC EQUIPMENT                |  | 50,000.00                    |                                      | 50,000.00    |              |              |              |              |              |
|                               |  | -                            |                                      |              |              |              |              |              |              |
| DISTRIBUTION :                |  | -                            |                                      |              |              |              |              |              |              |
| STATION EQUIPMENT             |  | 120,000.00                   |                                      | 20,000.00    | 20,000.00    | 20,000.00    | 20,000.00    | 20,000.00    | 20,000.00    |
| POLES & FIXTURES TRANSMISSION |  | 60,000.00                    |                                      | 10,000.00    | 10,000.00    | 10,000.00    | 10,000.00    | 10,000.00    | 10,000.00    |
| STRUCTURES & IMPROVEMENTS     |  | 1,650,000.00                 |                                      | 1,350,000.00 | 100,000.00   | 50,000.00    | 50,000.00    | 50,000.00    | 50,000.00    |
| SUBSTATION EQUIPMENT          |  | 60,000.00                    |                                      | 10,000.00    | 10,000.00    | 10,000.00    | 10,000.00    | 10,000.00    | 10,000.00    |
| POLES, TOWERS, & FIXTURES     |  | 1,800,000.00                 |                                      | 300,000.00   | 300,000.00   | 300,000.00   | 300,000.00   | 300,000.00   | 300,000.00   |
| OVERHEAD CONDUCTORS           |  | 1,800,000.00                 |                                      | 300,000.00   | 300,000.00   | 300,000.00   | 300,000.00   | 300,000.00   | 300,000.00   |
| UNDERGROUND CONDUIT           |  | 1,140,000.00                 |                                      | 190,000.00   | 190,000.00   | 190,000.00   | 190,000.00   | 190,000.00   | 190,000.00   |
| TOTAL - THIS PAGE             | XXXXX  | 34,947,500.00                | XXXXXXXXXX                           | 9,857,500.00 | 9,215,000.00 | 3,145,000.00 | 5,610,000.00 | 4,510,000.00 | 2,610,000.00 |

Sheet 40c2

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

**CITY OF VINELAND** 

| 1                              | 2                 | 3                       | 4                               |              | FUNDI        | NG AMOUNTS   | PER <u>BUDGET</u> | YEAR         |              |
|--------------------------------|-------------------|-------------------------|---------------------------------|--------------|--------------|--------------|-------------------|--------------|--------------|
| PROJECT TITLE                  | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2024   | 5b<br>2025   | 5c<br>2026   | 5d<br>2027        | 5e<br>2028   | 5f<br>2029   |
| UNDERGROUND CONDUCTOTS         |                   | 480,000.00              |                                 | 80,000.00    | 80,000.00    | 80,000.00    | 80,000.00         | 80,000.00    | 80,000.00    |
| LINE TRANSFORMERS & CAPACITORS |                   | 5,100,000.00            |                                 | 850,000.00   | 850,000.00   | 850,000.00   | 850,000.00        | 850,000.00   | 850,000.00   |
| SERVICES                       |                   | 180,000.00              |                                 | 30,000.00    | 30,000.00    | 30,000.00    | 30,000.00         | 30,000.00    | 30,000.00    |
| METER INSTALLATION             |                   | 1,720,000.00            |                                 | 100,000.00   | 500,000.00   | 500,000.00   | 500,000.00        | 500,000.00   | 500,000.00   |
| INSTALL CUSTOM LIGHTING        |                   | 310,000.00              |                                 | 60,000.00    | 50,000.00    | 50,000.00    | 50,000.00         | 50,000.00    | 50,000.00    |
| STREET LIGHTING                |                   | 360,000.00              |                                 | 60,000.00    | 60,000.00    | 60,000.00    | 60,000.00         | 60,000.00    | 60,000.00    |
| ERLIKE BUILDING RENO           |                   | 30,000.00               |                                 | 30,000.00    |              |              |                   |              |              |
| OFFICE EQUIPMENT               |                   | 100,000.00              |                                 | 25,000.00    | 15,000.00    | 15,000.00    | 15,000.00         | 15,000.00    | 15,000.00    |
| TRANSPORTATION EQUIPMENT       |                   | 5,355,000.00            |                                 | 1,105,000.00 | 850,000.00   | 850,000.00   | 850,000.00        | 850,000.00   | 850,000.00   |
| COMMUNICATION EQUIPMENT        |                   | 120,000.00              |                                 | 20,000.00    | 20,000.00    | 20,000.00    | 20,000.00         | 20,000.00    | 20,000.00    |
| MISC & CONSTRUCTION EQUIP      |                   | 120,000.00              |                                 | 20,000.00    | 20,000.00    | 20,000.00    | 20,000.00         | 20,000.00    | 20,000.00    |
| TRAFFIC CONTROL CONTRACTOR     |                   | 1,280,000.00            |                                 | 200,000.00   | 200,000.00   | 220,000.00   | 220,000.00        | 220,000.00   | 220,000.00   |
| SIGNAL LIGHTS & SYSTEM         |                   | 50,000.00               |                                 |              | 10,000.00    | 10,000.00    | 10,000.00         | 10,000.00    | 10,000.00    |
|                                |                   | -                       |                                 |              |              |              |                   |              |              |
|                                |                   | -                       |                                 |              |              |              |                   |              |              |
| CUSTOMER SERVICE               |                   | 17,500.00               |                                 | 17,500.00    |              |              |                   |              |              |
|                                |                   | -                       |                                 |              |              |              |                   |              |              |
|                                |                   | -                       |                                 |              |              |              |                   |              |              |
| TOTAL - THIS PAGE              | xxxxx             | 15,222,500.00           | XXXXXXXXXXX                     | 2,597,500.00 | 2,685,000.00 | 2,705,000.00 | 2,705,000.00      | 2,705,000.00 | 2,705,000.00 |
|                                |                   |                         |                                 |              |              |              |                   |              | C - 4        |

Sheet 40c3

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

CITY OF VINELAND

|                              |         | 2 3<br>PROJECT ESTIMATED<br>NUMBER TOTAL COST |                                      | FUNDING AMOUNTS PER <u>BUDGET</u> YEAR |            |            |  |                    |            |  |
|------------------------------|---------|---|--------------------------------------|--|------------|------------|--|--------------------|------------|--|
| 1<br>PROJECT TITLE           | PROJECT |   | 4<br>Estimated<br>Completion<br>Time | 5a<br>2024                             | 5b<br>2025 | 5c<br>2026 | PER         BUDGE1           5d         2027 | YEAR<br>5e<br>2028 | 5f<br>2029 |  |
|                              |         | -   |                                      |  |            |            |  |                    |            |  |
| ADMINISTRATION:              |         | -   |                                      |  |            |            |  |                    |            |  |
| EAR ROUND LIGHTING           |         | 300,000.00                                    |                                      |  |            |            |  |                    |            |  |
| OFFICE FURNITURE/EQUIP       |         | 145,000.00                                    |                                      |  |            |            |  |                    |            |  |
| BUILDING IMPROVEMENTS        |         | 1,120,000.00                                  |                                      |  |            |            |  |                    |            |  |
| PRECONSTRUCTION COSTS        |         | 350,000.00                                    |                                      |  |            |            |  |                    |            |  |
| VEHICLES                     |         | 130,000.00                                    |                                      |  |            |            |  |                    |            |  |
| DRONES                       |         | 7,500.00                                      |                                      |  |            |            |  |                    |            |  |
| VARIOUS CAPITAL IMPROVEMENTS |         | 10,084,500.00                                 |                                      |  |            |            |  |                    |            |  |
|                              |         | -   |                                      |  |            |            |  |                    |            |  |
|                              |         | -   |                                      |  |            |            |  |                    |            |  |
|                              |         | -   |                                      |  |            |            |  |                    |            |  |
|                              |         | -   |                                      |  |            |            |  |                    |            |  |
|                              |         | -   |                                      |  |            |            |  |                    |            |  |
|                              |         | -   |                                      |  |            |            |  |                    |            |  |
|                              |         | -   |                                      |  |            |            |  |                    |            |  |
|                              |         | -   |                                      |  |            |            |  |                    |            |  |
|                              |         | -   |                                      |  |            |            |  |                    |            |  |
| TOTAL - THIS PAGE            | XXXXX   | 12,137,000.00                                 | XXXXXXXXXX                           | -                                      | -          | -          | -  | -                  |            |  |

Sheet 40c4

Local Unit CITY OF VINELAND

| 1                 | 2       | 3          | 4          |      | FUND | ING AMOUNTS | PER <u>BUDGET</u> | YEAR |      |
|-------------------|---------|------------|------------|------|------|-------------|-------------------|------|------|
| PROJECT TITLE     | PROJECT |            | Estimated  | 5a   | 5b   | 5c          | 5d                | 5e   | 5f   |
|                   | NUMBER  | TOTAL COST | Completion | 2024 | 2025 | 2026        | 2027              | 2028 | 2029 |
|                   |         |            | Time       |      |      |             |                   |      |      |
|                   |         | _          |            |      |      |             |                   |      |      |
|                   |         | -          |            |      |      |             |                   |      |      |
|                   |         | -          |            |      |      |             |                   |      |      |
|                   |         | -          |            |      |      |             |                   |      |      |
|                   |         | -          |            |      |      |             |                   |      |      |
|                   |         | -          |            |      |      |             |                   |      |      |
|                   |         | _          |            |      |      |             |                   |      |      |
|                   |         | -          |            |      |      |             |                   |      |      |
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| TOTAL - THIS PAGE | xxxxx   | -          | XXXXXXXXXX | -    | -    | -           | -                 | -    |      |

Sheet 40c5

Local Unit CITY OF VINELAND

|                   | 1 1     |            |                    |      |           |             |                   |      |       |
|-------------------|---------|------------|--------------------|------|-----------|-------------|-------------------|------|-------|
| 1                 | 2       | 3          | 4                  |      | FUND      | ING AMOUNTS | PER <u>BUDGET</u> | YEAR |       |
| PROJECT TITLE     | PROJECT | ESTIMATED  | Estimated          | 5a   | 5b        | 5c          | 5d                | 5e   | 5f    |
|                   | NUMBER  | TOTAL COST | Completion<br>Time | 2024 | 2025      | 2026        | 2027              | 2028 | 2029  |
|                   |         |            | Time               |      |           |             | <u> </u>          |      |       |
|                   |         | -          |                    |      |           |             |                   |      |       |
|                   |         | -          |                    |      |           |             |                   |      |       |
|                   |         | -          |                    |      |           |             |                   |      |       |
|                   |         | -          |                    |      |           |             |                   |      |       |
|                   |         | -          |                    |      |           |             |                   |      |       |
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|                   |         | _          |                    |      |           |             |                   |      |       |
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|                   |         | -          |                    |      |           |             |                   |      |       |
|                   |         | -          |                    |      |           |             |                   |      |       |
|                   |         | -          |                    |      |           |             |                   |      |       |
|                   |         | _          |                    |      |           |             |                   |      |       |
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| TOTAL - THIS PAGE | xxxxx   |            | XXXXXXXXXX         | _    | -         | -           | _                 |      | _     |
|                   |         |            | ~~~~~              |      | <u>  </u> | JI          | <u></u>           |      | C - 4 |

Sheet 40c6

Local Unit CITY OF VINELAND

|                   | 1 1     |            |                    |      |           |             |                   |      |       |
|-------------------|---------|------------|--------------------|------|-----------|-------------|-------------------|------|-------|
| 1                 | 2       | 3          | 4                  |      | FUND      | ING AMOUNTS | PER <u>BUDGET</u> | YEAR |       |
| PROJECT TITLE     | PROJECT | ESTIMATED  | Estimated          | 5a   | 5b        | 5c          | 5d                | 5e   | 5f    |
|                   | NUMBER  | TOTAL COST | Completion<br>Time | 2024 | 2025      | 2026        | 2027              | 2028 | 2029  |
|                   |         |            | Time               |      |           |             | <u> </u>          |      |       |
|                   |         | -          |                    |      |           |             |                   |      |       |
|                   |         | -          |                    |      |           |             |                   |      |       |
|                   |         | -          |                    |      |           |             |                   |      |       |
|                   |         | -          |                    |      |           |             |                   |      |       |
|                   |         | -          |                    |      |           |             |                   |      |       |
|                   |         | _          |                    |      |           |             |                   |      |       |
|                   |         | -          |                    |      |           |             |                   |      |       |
|                   |         | _          |                    |      |           |             |                   |      |       |
|                   |         |            |                    |      |           |             |                   |      |       |
|                   |         | -          |                    |      |           |             |                   |      |       |
|                   |         | -          |                    |      |           |             |                   |      |       |
|                   |         | -          |                    |      |           |             |                   |      |       |
|                   |         | -          |                    |      |           |             |                   |      |       |
|                   |         | _          |                    |      |           |             |                   |      |       |
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|                   |         | -          |                    |      |           |             |                   |      |       |
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|                   |         | -          |                    |      |           |             |                   |      |       |
| TOTAL - THIS PAGE | xxxxx   |            | XXXXXXXXXX         | _    | -         | -           | _                 |      | _     |
|                   |         |            | ~~~~~              |      | <u>  </u> | JI          | <u></u>           |      | C - 4 |

Sheet 40c7

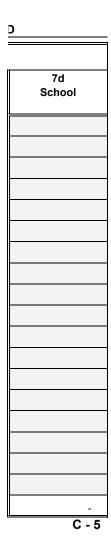
Local Unit CITY OF VINELAND

|                      | 1       |                |             |               |               |               |                   |               |               |
|----------------------|---------|----------------|-------------|---------------|---------------|---------------|-------------------|---------------|---------------|
| 1                    | 2       | 3              | 4           |               | FUND          | NG AMOUNTS    | PER <u>BUDGET</u> | YEAR          |               |
| PROJECT TITLE        | PROJECT |                | Estimated   | 5a            | 5b            | 5c            | 5d                | 5e            | 5f            |
|                      | NUMBER  | TOTAL COST     | Completion  | 2024          | 2025          | 2026          | 2027              | 2028          | 2029          |
|                      |         |                | Time        |               |               |               |                   |               |               |
|                      |         | -              |             |               |               |               |                   |               |               |
|                      |         | -              |             |               |               |               |                   |               |               |
|                      |         | -              |             |               |               |               |                   |               |               |
|                      |         | -              |             |               |               |               |                   |               |               |
|                      |         | -              |             |               |               |               |                   |               |               |
|                      |         | -              |             |               |               |               |                   |               |               |
|                      |         | -              |             |               |               |               |                   |               |               |
|                      |         | -              |             |               |               |               |                   |               |               |
|                      |         | -              |             |               |               |               |                   |               |               |
|                      |         | -              |             |               |               |               |                   |               |               |
|                      |         | -              |             |               |               |               |                   |               |               |
|                      |         | -              |             |               |               |               |                   |               |               |
|                      |         | _              |             |               |               |               |                   |               |               |
|                      |         | -              |             |               |               |               |                   |               |               |
|                      |         | -              |             |               |               |               |                   |               |               |
|                      |         | -              |             |               |               |               |                   |               |               |
|                      |         | -              |             |               |               |               |                   |               |               |
|                      |         | -              |             |               |               |               |                   |               |               |
| TOTAL - ALL PROJECTS | xxxxx   | 271,605,241.00 | XXXXXXXXXXX | 24,903,671.00 | 92,254,570.00 | 34,345,000.00 | 37,500,000.00     | 36,460,000.00 | 34,885,000.00 |
|                      |         |                |             |               |               |               |                   | *             | C - 4         |

Sheet 40c - Totals

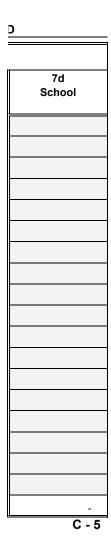
Local Unit CITY OF VINELANI

| 1                             | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |
|-------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|
| Project Title                 | Estimated<br>Total Costs | 3a<br>Current Year<br>2024 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment |
|                               |                          |                            |                    |                                |                    |   |               |                           |                  |
| ENGINEERING                   | 67,665,570.00            | 700,000.00                 | 60,665,570.00      | 1,550,000.00                   |                    |   | 4,750,000.00  |                           |                  |
| VEHICLES & HEAVY EQUIPMENT    | 17,714,000.00            | 1,000,000.00               | 16,714,000.00      |                                |                    |   |               |                           |                  |
| GENERAL BUILDING IMPROVEMENTS | 6,120,000.00             | 700,000.00                 | 5,420,000.00       |                                |                    |   |               |                           |                  |
| FURNITURE & EQUIPMENT         | 600,000.00               | 600,000.00                 | -                  |                                |                    |   |               |                           |                  |
| MASONRY                       | 344,671.00               | 344,671.00                 | -                  |                                |                    |   |               |                           |                  |
| RECREATION                    | 125,000.00               |                            | 125,000.00         |                                |                    |   |               |                           |                  |
| INFORMATION SYSTEMS           | 4,105,000.00             |                            | 4,105,000.00       |                                |                    |   |               |                           |                  |
| EMS                           | 200,000.00               |                            | 200,000.00         |                                |                    |   |               |                           |                  |
| VEHICLE MAINTENANCE           | 400,000.00               |                            | 400,000.00         |                                |                    |   |               |                           |                  |
| PUBLIC WORKS                  | 7,755,000.00             |                            | 7,755,000.00       |                                |                    |   |               |                           |                  |
| FIRE                          | 6,390,000.00             |                            | 6,390,000.00       |                                |                    |   |               |                           |                  |
| RECREATION                    | 2,500,000.00             |                            | 2,500,000.00       |                                |                    |   |               |                           |                  |
|                               | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                               | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                               | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                               | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                               | -                        |                            |                    | -                              |                    |   |               |                           |                  |
| TOTAL - THIS PAGE             | 113,919,241.00           | 3,344,671.00               | 104,274,570.00     | 1,550,000.00                   | -                  | -                                       | 4,750,000.00  | -                         | -                |



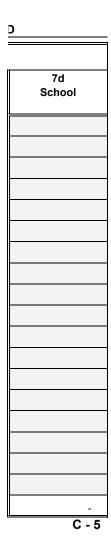
Local Unit CITY OF VINELANI

| 1                                   | 2                        | BUDGET APP                 | BUDGET APPROPRIATIONS |                                | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |
|-------------------------------------|--------------------------|----------------------------|-----------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|
| Project Title                       | Estimated<br>Total Costs | 3a<br>Current Year<br>2024 | 3b<br>Future Years    | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment |
| WATER & SEWER CAPITAL               | -                        |                            |                       | -                              |                    |   |               |                           |                  |
|                                     | -                        |                            |                       | -                              |                    |   |               |                           |                  |
| VEHICLES & TRANSPORTATION EQUIPMENT | 375,000.00               | 375,000.00                 |                       |                                |                    |   |               |                           |                  |
| WATERMAIN INFRASTRUCTURE REHAB      | 78,000,000.00            | -                          | 9,000,000.00          |                                |                    | 9,000,000.00                            | 60,000,000.00 |                           |                  |
| WELL IMPROVEMENTS                   | 12,750,000.00            | 1,350,000.00               | 11,310,000.00         | 90,000.00                      |                    |   |               |                           |                  |
| BUILDING & GROUND IMPROVEMENTS      | 275,000.00               | 100,000.00                 | 175,000.00            |                                |                    |   |               |                           |                  |
| COMPUTER HARDWARE                   | 25,000.00                | 25,000.00                  | -                     |                                |                    |   |               |                           |                  |
| POWER OPERATED EQUIPMENT            | 25,000.00                | 25,000.00                  |                       |                                |                    |   |               |                           |                  |
| COMMUNICATION EQUIPMENT             | 4,000.00                 | 4,000.00                   |                       |                                |                    |   |               |                           |                  |
| TRANS & DIST MAINS                  | 250,000.00               | 250,000.00                 |                       |                                |                    |   |               |                           |                  |
| METER INSTALLATION & REPLACEMENTS   | 675,000.00               | 675,000.00                 |                       |                                |                    |   |               |                           |                  |
| TANK PAINTING                       | 3,000,000.00             |                            | 3,000,000.00          |                                |                    |   |               |                           |                  |
| SCADA SYSTEM                        |                          |                            |                       |                                |                    |   |               |                           |                  |
| MISCELLANEOUS EQUIPMENT             | _                        |                            |                       | _                              |                    |   |               |                           |                  |
|                                     | -                        |                            |                       | -                              |                    |   |               |                           |                  |
|                                     | -                        |                            |                       | -                              |                    |   |               |                           |                  |
|                                     | -                        |                            |                       | -                              |                    |   |               |                           |                  |
|                                     | -                        |                            |                       | -                              |                    |   |               |                           |                  |
| TOTAL - THIS PAGE                   | 95,379,000.00            | 2,804,000.00               | 23,485,000.00         | 90,000.00                      | -                  | 9,000,000.00                            | 60,000,000.00 | -                         | -                |



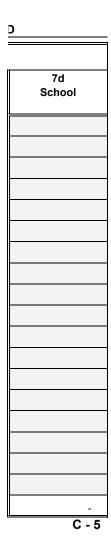
Local Unit CITY OF VINELANI

| 1                             | 2                        | BUDGET APP                 | BUDGET APPROPRIATIONS |                                | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |
|-------------------------------|--------------------------|----------------------------|-----------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|
| Project Title                 | Estimated<br>Total Costs | 3a<br>Current Year<br>2024 | 3b<br>Future Years    | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment |
| ELECTRIC UTILITY              | _                        |                            |                       |                                |                    |   |               |                           |                  |
|                               | -                        |                            |                       | -                              |                    |   |               |                           |                  |
| ENGINEERING                   | 13,517,500.00            | 2,827,500.00               | 10,690,000.00         |                                |                    |   |               |                           |                  |
| GENERATION:                   | -                        |                            |                       |                                |                    |   |               |                           |                  |
| OAK ROAD                      | 1,240,000.00             | 240,000.00                 | 1,000,000.00          |                                |                    |   |               |                           |                  |
| WEST CT                       | 700,000.00               | 150,000.00                 | 550,000.00            |                                |                    |   |               |                           |                  |
| UNIT 11                       | 7,460,000.00             | 3,110,000.00               | 3,850,000.00          | 500,000.00                     |                    |   |               |                           |                  |
| CLAYVILLE                     | 5,350,000.00             | 1,300,000.00               | 4,050,000.00          |                                |                    |   |               |                           |                  |
| MISC EQUIPMENT                | 50,000.00                | 50,000.00                  |                       |                                |                    |   |               |                           |                  |
|                               | -                        |                            |                       |                                |                    |   |               |                           |                  |
| DISTRIBUTION :                | -                        |                            |                       |                                |                    |   |               |                           |                  |
| STATION EQUIPMENT             | 120,000.00               | 20,000.00                  | 100,000.00            |                                |                    |   |               |                           |                  |
| POLES & FIXTURES TRANSMISSION | 60,000.00                | 10,000.00                  | 50,000.00             |                                |                    |   |               |                           |                  |
| STRUCTURES & IMPROVEMENTS     | 1,650,000.00             | 1,350,000.00               | 300,000.00            |                                |                    |   |               |                           |                  |
| SUBSTATION EQUIPMENT          | 60,000.00                | 10,000.00                  | 50,000.00             |                                |                    |   |               |                           |                  |
| POLES, TOWERS, & FIXTURES     | 1,800,000.00             | 300,000.00                 | 1,500,000.00          |                                |                    |   |               |                           |                  |
| OVERHEAD CONDUCTORS           | 1,800,000.00             | 300,000.00                 | 1,500,000.00          |                                |                    |   |               |                           |                  |
| UNDERGROUND CONDUIT           | 1,140,000.00             | 190,000.00                 | 950,000.00            |                                |                    |   |               |                           |                  |
| TOTAL - THIS PAGE             | 34,947,500.00            | 9,857,500.00               | 24,590,000.00         | 500,000.00                     |                    |   | -             | -                         | -                |



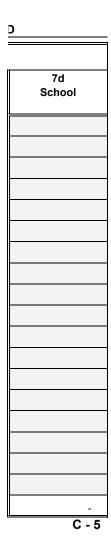
Local Unit CITY OF VINELANI

| 1                              | 2                        | BUDGET APPROPRIATIONS      |                    | 4                              | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |
|--------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|
| Project Title                  | Estimated<br>Total Costs | 3a<br>Current Year<br>2024 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment |
| UNDERGROUND CONDUCTOTS         | 480,000.00               | 80,000.00                  | 400,000.00         |                                |                    |   |               |                           |                  |
| LINE TRANSFORMERS & CAPACITORS | 5,100,000.00             | 850,000.00                 | 4,250,000.00       |                                |                    |   |               |                           |                  |
| SERVICES                       | 180,000.00               | 30,000.00                  | 150,000.00         |                                |                    |   |               |                           |                  |
| METER INSTALLATION             | 1,720,000.00             | 100,000.00                 | 1,620,000.00       |                                |                    |   |               |                           |                  |
| INSTALL CUSTOM LIGHTING        | 310,000.00               | 60,000.00                  | 250,000.00         |                                |                    |   |               |                           |                  |
| STREET LIGHTING                | 360,000.00               | 60,000.00                  | 300,000.00         |                                |                    |   |               |                           |                  |
| ERLIKE BUILDING RENO           | 30,000.00                | 30,000.00                  |                    |                                |                    |   |               |                           |                  |
| OFFICE EQUIPMENT               | 100,000.00               | 25,000.00                  | 75,000.00          |                                |                    |   |               |                           |                  |
| TRANSPORTATION EQUIPMENT       | 5,355,000.00             | 1,105,000.00               | 4,250,000.00       |                                |                    |   |               |                           |                  |
| COMMUNICATION EQUIPMENT        | 120,000.00               | 20,000.00                  | 100,000.00         |                                |                    |   |               |                           |                  |
| MISC & CONSTRUCTION EQUIP      | 120,000.00               | 20,000.00                  | 100,000.00         |                                |                    |   |               |                           |                  |
| TRAFFIC CONTROL CONTRACTOR     | 1,280,000.00             | 200,000.00                 | 1,080,000.00       |                                |                    |   |               |                           |                  |
| SIGNAL LIGHTS & SYSTEM         | 50,000.00                | -                          | 50,000.00          |                                |                    |   |               |                           |                  |
|                                | _                        |                            |                    |                                |                    |   |               |                           |                  |
|                                | -                        |                            |                    |                                |                    |   |               |                           |                  |
| CUSTOMER SERVICE               | 17,500.00                | 17,500.00                  | -                  |                                |                    |   |               |                           |                  |
|                                | -                        |                            |                    |                                |                    |   |               |                           |                  |
|                                | _                        |                            |                    |                                |                    |   |               |                           |                  |
| TOTAL - THIS PAGE              | 15,222,500.00            | 2,597,500.00               | 12,625,000.00      | -                              |                    |   | -             |                           |                  |



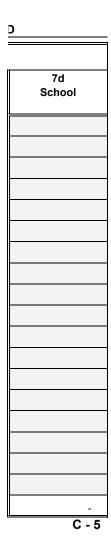
Local Unit CITY OF VINELANI

| 1                            | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |
|------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|
| Project Title                | Estimated<br>Total Costs | 3a<br>Current Year<br>2024 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment |
|                              |                          |                            |                    | -                              |                    |   |               |                           |                  |
| ADMINISTRATION:              | _                        |                            |                    |                                |                    |   |               |                           |                  |
| YEAR ROUND LIGHTING          | 300,000.00               | 300,000.00                 |                    |                                |                    |   |               |                           |                  |
| OFFICE FURNITURE/EQUIP       | 145,000.00               | 145,000.00                 |                    |                                |                    |   |               |                           |                  |
| BUILDING IMPROVEMENTS        | 1,120,000.00             | 1,120,000.00               |                    |                                |                    |   |               |                           |                  |
| PRECONSTRUCTION COSTS        | 350,000.00               | 350,000.00                 |                    |                                |                    |   |               |                           |                  |
| VEHICLES                     | 130,000.00               | 130,000.00                 |                    |                                |                    |   |               |                           |                  |
| DRONES                       | 7,500.00                 | 7,500.00                   |                    |                                |                    |   |               |                           |                  |
| VARIOUS CAPITAL IMPROVEMENTS | 10,084,500.00            | 10,084,500.00              |                    |                                |                    |   |               |                           |                  |
|                              |                          |                            |                    | _                              |                    |   |               |                           |                  |
|                              | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                              | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                              | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                              | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                              | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                              | _                        |                            |                    | -                              |                    |   |               |                           |                  |
|                              | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                              | -                        |                            |                    | -                              |                    |   |               |                           |                  |
| TOTAL - THIS PAGE            | 12,137,000.00            | 12,137,000.00              | -                  | -                              | -                  | -                                       | -             | -                         | -                |



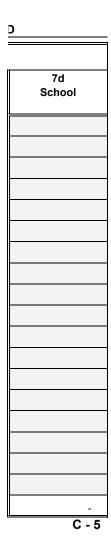
Local Unit CITY OF VINELANI

BUDGET APPROPRIATIONS BONDS AND NOTES 1 2 4 6 5 7a 7b **Project Title** 7c Estimated 3a 3b Capital Capital Grants - in - Aid Total Costs **Current Year** Future Years Surplus and Other General Self Assessment Improvement 2024 Fund Funds Liquidating ------------------------------------TOTAL - THIS PAGE --------



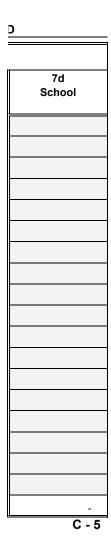
Local Unit CITY OF VINELANI

BUDGET APPROPRIATIONS BONDS AND NOTES 1 2 4 6 5 7a 7b **Project Title** 7c Estimated 3a 3b Capital Capital Grants - in - Aid Total Costs **Current Year** Future Years Surplus and Other General Self Assessment Improvement 2024 Fund Funds Liquidating ------------------------------------TOTAL - THIS PAGE --------



Local Unit CITY OF VINELANI

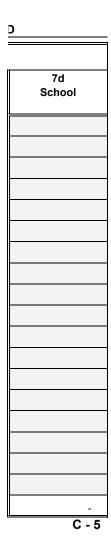
BUDGET APPROPRIATIONS BONDS AND NOTES 1 2 4 6 5 7a 7b **Project Title** 7c Estimated 3a 3b Capital Capital Grants - in - Aid Total Costs **Current Year** Future Years Surplus and Other General Self Assessment Improvement 2024 Fund Funds Liquidating ------------------------------------TOTAL - THIS PAGE --------



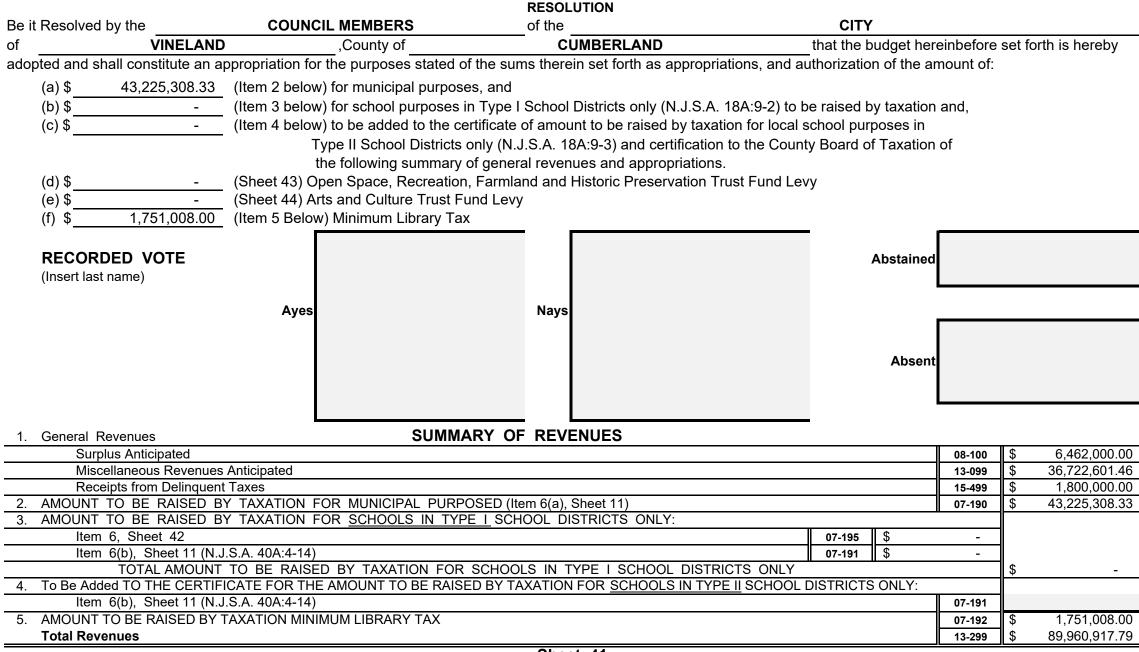
Local Unit CITY OF VINELANI

| 1                    | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS AI                  | ND NOTES         |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|
| Project Title        | Estimated<br>Total Costs | 3a<br>Current Year<br>2024 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                      | _                        |                            |                    | -                              |                    |   |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                      | _                        |                            |                    | -                              |                    |   |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                      | _                        |                            |                    | -                              |                    |   |               |                           |                  |
|                      | _                        |                            |                    | -                              |                    |   |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                      | _                        |                            |                    | -                              |                    |   |               |                           |                  |
| TOTAL - ALL PROJECTS | 271,605,241.00           | 30,740,671.00              | 164,974,570.00     | 2,140,000.00                   |                    | 9,000,000.00                            | 64,750,000.00 | -                         | -                |

Sheet 40d - Totals



# **SECTION 2 - UPON ADOPTION FOR YEAR 2024**



# SUMMARY OF APPROPRIATIONS

| 5. GENERAL APPROPRIATIONS:  | xxxxxx | xxxxxxxxxxxx     |
|---|--------|------------------|
| Within "CAPS"   | xxxxxx | xxxxxxxxxxxxx    |
| (a & b) Operations Including Contingent   | 34-201 | \$ 54,200,849.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                 | 34-209 | \$ 9,409,010.00  |
| (g) Cash Deficit  | 46-885 | \$-              |
| Excluded from "CAPS"  | xxxxxx | xxxxxxxxxxxxx    |
| (a) Operations - Total Operations Excluded from "CAPS"                                      | 34-305 | \$ 11,092,804.72 |
| (c) Capital Improvements  | 44-999 | \$ 4,344,671.00  |
| (d) Municipal Debt Service  | 45-999 | \$ 8,328,978.00  |
| (e) Deferred Charges - Municipal  | 46-999 | \$-              |
| (f) Judgments   | 37-480 | \$-              |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$-              |
| (g) Cash Deficit  | 46-885 | \$-              |
| (k) For Local District School Purposes  | 29-410 | \$-              |
| (m) Reserve for Uncollected Taxes   | 50-899 | \$ 2,584,605.07  |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)                  | 07-195 |                  |
| Total Appropriations  | 34-499 | \$ 89,960,917.79 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the <u>9</u> day of <u>April</u>, 2024. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this \_\_\_\_\_\_day of \_\_\_\_\_\_, 2024, \_\_\_\_\_\_, Clerk

Sheet 42

## OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|   |         |              |       |              |                                  |          | Appro      | priated           | Expend            | ed 2023            |
|---|---------|--------------|-------|--------------|----------------------------------|----------|------------|-------------------|-------------------|--------------------|
| DEDICATED REVENUES                                      | FCOA    | Anticip      | pated | Realized in  | APPROPRIATIONS                   | FCOA     |            |                   | Paid or           |                    |
| FROM TRUST FUND   | Ē       | 2024         | 2023  | Cash in 2023 |                                  |          | for 2024   | for 2023          | Charged           | Reserved           |
| Amount to be Raised                                     |         |              |       |              | Development of Lands for         |          |            |                   |                   |                    |
| By Taxation   | 54-190  |              |       |              | Recreation and Conservation:     |          | XXXXXXXXXX | <b>XXXXXXXXXX</b> | <b>XXXXXXXXXX</b> | <b>XXXXXXXXXX</b>  |
|   |         |              |       |              | Salaries & Wages                 | 54-385-1 |            |                   |                   |                    |
| Interest Income   | 54-113  |              |       |              | Other Expenses                   | 54-385-2 |            |                   |                   | -                  |
|   |         |              |       |              | Maintenance of Lands for         |          |            |                   |                   |                    |
|   |         |              |       |              | Recreation and Conservation:     |          | XXXXXXXXXX | XXXXXXXXXX        | XXXXXXXXXX        | XXXXXXXXXX         |
| Reserve Funds:  | 54-101  |              |       |              | Salaries & Wages                 | 54-375-1 |            |                   |                   |                    |
|   |         |              |       |              | Other Expenses                   | 54-372-2 |            |                   |                   | -                  |
|   |         |              |       |              | Historic Preservation:           |          | ****       | ****              | xxxxxxxxxx        | <b>XXXXXXXXXX</b>  |
|   |         |              |       |              | Salaries & Wages                 | 54-176-1 |            |                   |                   | -                  |
|   |         |              |       |              | Other Expenses                   | 54-176-2 |            |                   |                   | -                  |
|   |         |              |       |              |                                  |          |            |                   |                   | -                  |
|   |         |              |       |              | Acquisition of Lands for         |          |            |                   |                   |                    |
|   |         |              |       |              | Recreation and Conservation      | 54-915-2 |            |                   |                   | -                  |
| Total Trust Fund Revenues:                              | 54-299  | -            | -     | -            | Acquisition of Farmland          | 54-916-2 |            |                   |                   | -                  |
|   | Summary | y of Program |       |              | Down Payments on Improvements    | 54-902-2 |            |                   |                   | -                  |
| Year Referendum Passed/Imple                            | mented: |              |       |              | Debt Service:                    |          | xxxxxxxxx  | xxxxxxxxxx        | xxxxxxxxxx        | xxxxxxxxxx         |
|   |         | _            |       | (Date)       |                                  |          |            |                   |                   |                    |
| Rate Assessed:  |         | \$           |       |              | Payment of Bond Principal        | 54-920-2 |            |                   |                   | <b>XXXXXXXXXX</b>  |
|   |         | •            |       |              | Payment of Bond Anticipation     | 54 005 0 |            |                   |                   |                    |
| Total Tax Collected to date:<br>Total Expended to date: |         | \$           |       |              | Notes and Capital Notes          | 54-925-2 |            |                   |                   | XXXXXXXXXX         |
| Total Acreage Preserved to                              | date:   | ۍ<br>ا       |       |              | Interest on Bonds                | 54-930-2 |            |                   |                   | <b>xxxxxxxx</b> xx |
|   |         | -            | (.    | Acres)       |                                  | 51 000 L |            |                   |                   |                    |
| Recreation land preserved in                            | n 2023: |              |       |              | Interest on Notes                | 54-935-2 |            |                   |                   | <b>XXXXXXXXXX</b>  |
|   |         | -            | (.    | Acres)       | Reserve for Future Use           | 54-950-2 |            |                   |                   | -                  |
| Farmland preserved in 2023                              | :       | _            |       |              |                                  |          |            |                   |                   |                    |
|   |         |              | (4    | Acres)       | Total Trust Fund Appropriations: | 54-499   | -          | -                 | -                 |                    |

**CITY OF VINELAND** 

|                               |        |               |        |              |                                  |        | Appro      | priated    |            | ed 2023           |
|-------------------------------|--------|---------------|--------|--------------|----------------------------------|--------|------------|------------|------------|-------------------|
| DEDICATED REVENUES            | FCOA   |               | ipated | Realized in  | APPROPRIATIONS                   | FCOA   |            |            | Paid or    |                   |
| FROM TRUST FUND               |        | 2024          | 2023   | Cash in 2023 |                                  |        | for 2024   | for 2023   | Charged    | Reserved          |
| Amount to be Raised           |        |               |        |              |                                  |        |            |            |            |                   |
| By Taxation                   | 56-190 |               |        |              | *****                            | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | <b>XXXXXXXXXX</b> |
|                               |        |               |        |              |                                  |        |            |            |            | -                 |
|                               |        |               |        |              |                                  |        |            |            |            | -                 |
|                               |        |               |        |              |                                  |        |            |            |            | -                 |
|                               |        |               |        |              |                                  |        |            |            |            | -                 |
| Reserve Funds:                | 56-101 |               |        |              |                                  |        |            |            |            | -                 |
|                               |        |               |        |              |                                  |        |            |            |            | -                 |
|                               |        |               |        |              |                                  |        |            |            |            | -                 |
|                               |        |               |        |              |                                  |        |            |            |            | -                 |
|                               |        |               |        |              |                                  |        |            |            |            | -                 |
|                               |        |               |        |              |                                  |        |            |            |            | -                 |
|                               |        |               |        |              |                                  |        |            |            |            | -                 |
|                               |        |               |        |              |                                  |        |            |            |            | -                 |
| Total Trust Fund Revenues:    | 56-299 | -             | -      | -            |                                  |        |            |            |            | -                 |
|                               | Summai | ry of Program |        |              |                                  |        |            |            |            | -                 |
| Year Referendum Passed/Implem | ented: |               |        |              |                                  |        |            |            |            | -                 |
|                               |        |               | (D     | ate)         |                                  |        |            |            |            |                   |
| Rate Assessed:                |        | \$            |        |              |                                  |        |            |            |            | -                 |
| Total Tax Collected to date:  |        | ¢             |        |              |                                  |        |            |            |            |                   |
| Total Expended to date:       |        | Ψ<br>\$       |        |              |                                  |        |            |            |            | -                 |
|                               |        | Ŧ             |        |              |                                  |        |            |            |            | -                 |
|                               |        |               |        |              |                                  |        |            |            |            |                   |
|                               |        |               |        |              |                                  |        |            |            |            | -                 |
|                               |        |               |        |              |                                  |        |            |            |            | -                 |
|                               |        |               |        |              | Total Trust Fund Appropriations: | 56-499 |            | -          |            |                   |

#### Annual List of Change Orders Approved Pursuant to <u>N.J.A.C.</u> 5:30-11

Contracting Unit: CITY OF VINELAND

Year Ending: December 31, 2023

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

| See attached  |   |
|---|---|
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   | troduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for                              |
| the newspaper notice required by <u>N.J.A.C.</u> 5:30-11.9(d). ( <i>i</i> )<br>If you have not had a change order exceeding the 2 | Affidavit must include a copy of the newspaper notice.)<br>20 percent threshold for the year indicated above, please check here in and certify below. |
| 3/12/2024<br>Date   | kpetrosky@vinelandcity.org<br>Clerk of the Governing Body   |

Sheet 45