

## State of New Jersey Local Government Services

|                                   |  | _                                       |   |  |                                    |
|-----------------------------------|--|---|---|--|------------------------------------|
| Year:                             | 2022   | Municipal User                          | Friendly B                              | udget  |                                    |
| MUNICIPALITY:                     | 0614 Vineland City - Cou   | nty of Cumberland                       |   | •  | Adopted <b>v</b>                   |
| Municode:                         | 0614   |   | Filename:                               | 0614 fba 2022.xls                                | sm                                 |
|                                   |  | www.vinelandcity.org                    |   |  |                                    |
|                                   | Phone Number:  |   | 856-794-4000                            | :  |                                    |
|                                   | Mailing Address:   |   | P.O. Box 1508                           |  |                                    |
|                                   |  |   | 640 East Wood Str                       | eet  |                                    |
|                                   |  | Municipality:                           | Vineland                                | State: NJ Zip:                                   | 08362                              |
|                                   | Mayor  | , ,                                     |   |  | •                                  |
| First Name                        | Middle Name  | Last Name                               | Term Expires                            | Business Email                                   |                                    |
| ANTHONY                           | R.   | FANUCCI                                 | 12/31/2024                              | afanucci@vinelandcity.org                        |                                    |
|                                   | <b>Chief Administr</b>   | ative Officer                           | _                                       |  |                                    |
| ROBERT                            | E. ************************************  | DICKENSON                               |   | bdickenson@vinelandcity.org                      |                                    |
|                                   | <b>Chief Financial</b>   | Officer                                 | _                                       |  |                                    |
| SUSAN                             | M. A.  | BALDOSARO                               |   | sbaidosaro@vinelancity.org                       |                                    |
|                                   | Municipal Clerk  |   | _                                       |  |                                    |
| KEITH                             | P. The Property of the Propert | PETROSKY                                |   | kpetrosky2vinelandcity.org                       |                                    |
|                                   | Registered Mun   | icipal Accountant                       | -                                       | <b></b>  |                                    |
| LEON                              | P. (1911)  | COSTELLO                                |   | lcostello@vinelandcity.org                       |                                    |
|                                   | Governing Body   | y Members                               |   |  |                                    |
| First Name                        | Middle Name  | Last Name                               | Term Expires                            | Business Email                                   |                                    |
| DR. ELIZABETH                     |  | ARTHUR                                  | 12/31/2024                              | earthur@vinelandcity.org                         |                                    |
| DAVID                             |  | ACOSTA                                  | 12/31/2024                              | dacosta@vinelandcity.org                         |                                    |
| PAUL                              | F  | SPINELLI                                | 12/31/2024                              | pspinelli@vinelandcity.org                       |                                    |
| ALBERT                            |  | VARGAS                                  | 12/31/2024                              | avargas@vinelandcity.org                         |                                    |
| RONALD                            |  | FRANCESCHINI, JR.                       | 12/31/2024                              | rfranceschini@vinelandcity.o                     | rg                                 |
|                                   |  |   |   |  |                                    |
|                                   |  |   |   |  |                                    |
|                                   |  |   |   |  |                                    |
|                                   |  |   |   |  |                                    |
| ■ これのは、大力には、またはは、は、これでは、またでは含むない。 | ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・   | ■ 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 19 19 19 19 19 19 19 19 19 19 19 19 | (1) (4) 中国公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司 | 化二氯化物 化二氯化物 医克勒氏 化二氯化物 医二氯化物 化二氯化物 |

## USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

| 2021 Calendar Year Proper                          | · · · · · · · · · · · · · · · · · · ·   | entities levying propert | <del></del>    |   | Current Year 2022 B                           | <u>udget</u>      |                  |
|--|---|--------------------------|----------------|---|---|-------------------|------------------|
|  | Calendar Year                           | Calendar Year            | % of           | Avg Residential                               | <u>Taxes</u>                                  | Actual/Estimated  | Tax Levy         |
|  | Tax Rate                                | Tax Levy                 | Total Levy     | Taxpayer Impact                               |   |                   |                  |
| Municipal Purpose Tax                              | 1.033                                   | \$39,587,880.39          | 34.29%         | \$1,659.99                                    | Municipal Purpose Tax                         | ACTUAL            | \$40,830,307.67  |
| Municipal Library                                  | 0.035                                   | \$1,331,368.00           | 1.15%          | \$56.24                                       | Municipal Library                             | ACTUAL            | \$1,412,023.00   |
| Municipal Open Space                               |   |                          | 0.00%          | \$0.00  | Municipal Open Space                          |                   |                  |
| Municipal Arts and Culture                         |   |                          | 0.00%          | \$0.00  | Municipal Arts and Culture                    |                   |                  |
| Fire Districts (avg. rate/total levies)            |   |                          | 0.00%          | \$0.00  | Fire Districts (total levies)                 |                   |                  |
| Other Special Districts (total levies)             |   | \$51,860.00              | 0.04%          | \$0.00  | Other Special Districts (total levies)        | ESTIMATED         | \$53,000.00      |
| Local School District                              | 0.698                                   | \$26,719,372.00          | 23.14%         | \$1,121.66                                    | Local School District                         | ESTIMATED         | \$27,500,000.00  |
| Regional School District                           |   |                          | 0.00%          | \$0.00  | Regional School District                      |                   |                  |
| County Purposes                                    | 1.236                                   | \$47,351,745.52          | 41.01%         | \$1,986.20                                    | County Purposes                               | ESTIMATED         | \$48,000,000.00  |
| County Library                                     |   |                          | 0.00%          | \$0.00  | County Library                                |                   |                  |
| County Board of Health                             |   |                          | 0.00%          | \$0.00  | County Board of Health                        |                   |                  |
| County Open Space                                  | 0.011                                   | \$407,785.97             | 0.35%          | \$17.68                                       | County Open Space                             | ESTIMATED         | \$500,000.00     |
| Other County Levies (total)                        |   |                          | 0.00%          | \$0.00  | Other County Levies (total)                   |                   |                  |
|  |   |                          |                |   |   |                   |                  |
| Total (Calendar Year 2021 Budget)                  | 3.013                                   | \$115,450,011.88         | 100.00%        | \$4,841.77                                    | Total ESTIMATED amount to be raised by        | taxes             | \$118,295,330.67 |
|  |   |                          |                |   |   |                   |                  |
| Total Taxable Valuation as of                      | October 1, 2021                         | \$3,857,392.60           |                |   | Revenue Anticipated, Excluding Tax Levy       |                   | 37,053,859.61    |
| (To be used to calculate the current year tax rate | ·)                                      |                          |                |   | Budget Appropriations, before Reserve for U   | Incollected Taxes | 76,551,738.61    |
| Current Year Average Residential Asse              | essment                                 | \$160,696.00             |                |   | Total Non-Municipal Tax Levy                  |                   | \$76,053,000.00  |
| <u> </u>   | =                                       |                          |                |   | Amount to be Raised by Taxes - Before RU      | Γ                 | \$115,550,879.00 |
|  | Prior Y                                 | ear to Current Year Co   | omparison      |   | Reserve for Uncollected Taxes (RUT)           |                   | \$2,744,451.67   |
|  |   |                          |                |   | Total Amount to be Raised by Taxes            |                   | \$118,295,330.67 |
|  | Companion                               | - Municipal Purposes     | Tow Date       |   |   |                   |                  |
|  | Prior Year                              |                          | % Change (+/-) | 1   | % of Tax Collections used to Calculate RUT    | •                 | 97.68%           |
|  |   |                          |                | -   | 78 of Tax Concetions ased to Calculate Ro i   | =                 | 77.0070          |
|  | 1,033                                   | 1.059                    | 2.47%          |   | If % used exceeds the actual collection % the |                   |                  |
|  |   |                          |                |   |   | 3N                |                  |
|  | <u>Comparison</u>                       | - Municipal Purposes     | Tax Levy       |   | reference the statutory exception used        |                   |                  |
|  | Prior Year                              | Current Year %           | 6 Change (+/-) | \$ Change (+/-)                               |   |                   |                  |
|  | \$39,587,880.39                         | \$40,830,307.67          | 3.14%          | \$1,242,427.28                                | Tax Collections - ACTUAL as of Prior Y        | <u>ear</u>        |                  |
|  |   |                          |                |   | Total Tax Revenue, Collections CY 2021        | _                 | 113,596,144.98   |
|  |   | on Avg. Residential Ta   |                |   |   |                   | 116,286,250.42   |
|  | Prior Year (                            | Current Year %           | 6 Change (+/-) | \$ Change (+/-)                               | % of Taxes Collected, CY 2021                 | _                 | 97.69%           |
|  | \$1,659.99                              | \$1,700.97               | 2.47%          | \$40.98                                       |   | -                 |                  |
|  | <u> </u>                                | +-,,,,                   |                | , <u>, , , , , , , , , , , , , , , , , , </u> | Delinquent Taxes - December 31, 2021          |                   | \$2,220,751.34   |
|  |   |                          |                | Sheet UFB-1                                   | ·   | =                 |                  |
|  | *************************************** |                          |                | DMCCL OTD-T                                   | <u> </u>                                      |                   |                  |

#### USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA  | % Difference<br>Current vs.<br>Prior Year | \$ Difference<br>Current vs. Prior<br>Year | Total Realized<br>Revenue (Prior<br>Year) | Total Anticipated<br>Revenue (Current<br>Year) | General<br>Budget | Open Space<br>Budget | Arts and Culture<br>Trust Fund | Water<br>Utility | Electric<br>Utility | Solid Waste<br>Utility | Utility | Utility |
|---|---|--|---|--|-------------------|----------------------|--------------------------------|------------------|---------------------|------------------------|---------|---------|
| 08 Surplus                                      | 90.93%                                    | \$2,939,030,10                             | \$3,232,157,00                            | \$6,171,187.10                                 | \$4,500,000.00    |                      |                                |                  | \$1,481,265.00      | \$189,922.10           |         |         |
| 08 Local Revenue                                | -1,09%                                    | (\$1,375,305.64)                           | \$125,660,060.64                          | \$124,284,755,00                               | \$5,019,369.00    |                      |                                | \$10,820,642.00  | \$103,802,744.00    | \$4,642,000.00         |         |         |
| 09 State Aid (without offsetting appropriation) | -0.09%                                    | (\$5,869.00)                               | \$6,196,657.00                            | \$6,190,788.00                                 | \$6,190,788.00    |                      |                                |                  |                     |                        |         |         |
| 08 Uniform Construction Code Fees               | -2.35%                                    | (\$20,441.60)                              | \$870,441.60                              | \$850,000.00                                   | \$850,000.00      |                      |                                |                  |                     |                        |         |         |
| Special Revenue Items w/ Prior Written Consent  |   |  |   |  |                   |                      |                                |                  |                     |                        |         |         |
| 11 Shared Services Agreements                   | -4.45%                                    | (\$15,480.78)                              | \$347,851.70                              | \$332,370.92                                   | \$332,370.92      |                      |                                |                  |                     |                        |         |         |
| 08 Additional Revenue Offset by Appropriations  | -54.73%                                   | (\$3,336,560.15)                           | \$6,096,560.15                            | \$2,760,000.00                                 | \$2,300,000.00    |                      |                                |                  |                     | \$460,000.00           |         |         |
| 10 Public and Private Revenue                   | -79.92%                                   | (\$5,733,884.70)                           | \$7,174,216.39                            | \$1,440,331.69                                 | \$1,440,331.69    |                      |                                |                  |                     |                        |         |         |
| 08 Other Special Items                          | 22.22%                                    | \$2,622,192.47                             | \$11,798,807.53                           | \$14,421,000.00                                | \$14,421,000.00   |                      |                                |                  |                     |                        |         |         |
| 15 Receipts from Delinquent Taxes               | -11.47%                                   | (\$259,191.86)                             | \$2,259,191.86                            | \$2,000,000.00                                 | \$2,000,000.00    |                      |                                |                  |                     |                        |         |         |
| Amount to be raised by taxation                 |   |  |   |  |                   |                      |                                |                  |                     |                        |         |         |
| 07 Local Tax for Municipal Purposes             | 1.87%                                     | \$747,754.04                               | \$40,082,553.63                           | \$40,830,307.67                                | \$40,830,307.67   |                      |                                |                  |                     |                        |         |         |
| 07 Minimum Library Tax                          | 6.06%                                     | \$80,655.00                                | \$1,331,368.00                            | \$1,412,023.00                                 | \$1,412,023.00    |                      |                                |                  |                     |                        |         |         |
| 54 Open Space Levy Tax                          | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                                |                  |                     |                        |         |         |
| 56 Arts and Cultural Levy Tax                   | #JDIV/0!                                  | \$0.00                                     |   | \$0.00   |                   |                      |                                |                  |                     |                        |         |         |
| 07 Addition to Local District School Tax        | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                                |                  |                     |                        |         |         |
| 08 Deficit General Budget                       | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                                |                  |                     |                        |         |         |
| Total   | -2,12%                                    | (\$4,357,102.12)                           | \$205,049,865.50                          | \$200,692,763.38                               | \$79,296,190.28   | \$0.00               | \$0.00                         | \$10,820,642.00  | \$105,284,009.00    | \$5,291,922.10         | \$0,00  | \$0,0   |

Sheet UFB-2

#### USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS

| USEKE    | RIENDLY BUDGET SEC              |                       |        | IATIONS SUP                              | VIMARY (ALL                               | OPERATING F   | UNUS)  | <u> </u>          |                             |                      |                                |   |                     |                        |            | *************************************** |
|----------|---------------------------------|-----------------------|--------|--|---|---|--|-------------------|-----------------------------|----------------------|--------------------------------|---|---------------------|------------------------|------------|---|
| FCOA     |                                 | Budgeted<br>Full-Time |        | % Difference<br>Current v.<br>Prior Year | \$ Difference<br>Current v. Prior<br>Year | Total Modified<br>Appropriation<br>for Service Type<br>(Prior Year) | Total<br>Appropriation for<br>Service Type<br>(Current Year) | General<br>Budget | Public & Private<br>Offsets | Open Space<br>Budget | Arts and Culture<br>Trust Fund | Water<br>Utility                        | Electric<br>Utility | Solid Waste<br>Utility | Utility    | Utility                                 |
| 20       | General Government              | 232,00                | 14,00  | 9,12%                                    | \$7,310,497.27                            | \$80,120,131.16   | \$87,430,628.43  | \$5,331,686.00    | \$1,440,331.69              |                      |                                | \$6,501,861.00                          | \$69,376,643.00     | \$4,780,106.74         |            |   |
| 21       | Land-Use Administration         | 5,00                  | 22.00  | 20.84%                                   | \$98,855.00                               | \$474,318.00  | \$573,173.00   | \$573,173.00      |                             |                      |                                |   |                     |                        |            |   |
| 22       | Uniform Construction Code       | 17.00                 | 9.00   | 2.75%                                    | \$31,780.00                               | \$1,153,819.00  | \$1,185,599.00   | \$1,185,599.00    |                             |                      |                                |   |                     |                        |            |   |
| 23       | Insurance                       |                       |        | -0.23%                                   | (\$25,825.00)                             | \$11,442,825.00   | \$11,417,000.00  | \$8,807,000.00    |                             |                      |                                | \$620,000.00                            | \$1,940,000.00      | \$50,000.00            |            |   |
| 25       | Public Safety                   | 227.00                | 57.00  | 2.65%                                    | \$621,057.00                              | \$23,407,819.00   | \$24,028,876.00  | \$24,028,876.00   |                             |                      |                                |   |                     |                        |            |   |
| 26       | Public Works                    | 73.00                 |        | 16.41%                                   | \$745,567.00                              | \$4,544,093.00  | \$5,289,660.00   | \$5,289,660.00    |                             |                      |                                |   |                     |                        |            |   |
| 27       | Health and Human Services       | 68.00                 | 28,00  | 1.17%                                    | \$25,636.00                               | \$2,195,734.00  | \$2,221,370.00   | \$2,221,370,00    |                             |                      |                                |   |                     |                        |            |   |
| 28       | Parks and Recreation            | 17.00                 | 6.00   | 14.17%                                   | \$141,791.00                              | \$1,000,375.00  | \$1,142,166.00   | \$1,142,166.00    |                             |                      |                                |   |                     |                        |            |   |
| 29       | Education (including Library)   | 10.00                 | 6,00   | 6.06%                                    | \$80,655.00                               | \$1,331,368,00  | \$1,412,023.00   | \$1,412,023.00    |                             |                      |                                |   |                     |                        |            |   |
| 30       | Unclassified                    |                       |        | 3,94%                                    | \$21,538.00                               | \$547,222.00  | \$568,760.00   | \$568,760.00      |                             |                      |                                |   |                     |                        |            |   |
| 31       | Utilities and Bulk Purchases    |                       |        | -2.63%                                   | (\$65,000.00)                             | \$2,470,400.00  | \$2,405,400.00   | \$2,405,400.00    |                             |                      |                                |   |                     |                        |            |   |
| 32       | Landfill / Solid Waste Disposal |                       |        | #DIV/0!                                  | \$0,00                                    |   | \$0.00   |                   |                             |                      |                                |   |                     |                        |            |   |
| 35       | Contingency                     |                       |        | 0,00%                                    | \$0,00                                    | \$30,000.00   | \$30,000.00  | \$30,000.00       |                             |                      |                                |   |                     |                        |            |   |
| 36       | Statutory Expenditures          | İ                     |        | 6.14%                                    | \$678,686.36                              | \$11,051,980.00   | \$11,730,666.36  | \$7,964,633.00    |                             |                      |                                | \$686,114.00                            | \$3,023,211.00      | \$56,708.36            |            |   |
| 37       | Judgements                      |                       |        | #DIV/0!                                  | \$0,00                                    |   | \$0.00   |                   |                             |                      |                                |   |                     |                        |            |   |
| 42       | Shared Services                 |                       |        | 68.52%                                   | \$138,555.92                              | \$202,215.00  | \$340,770.92   | \$340,770.92      |                             |                      |                                |   |                     |                        |            |   |
| 43       | Court and Public Defender       | 11,00                 | 5.00   | 29.09%                                   | \$201,316.00                              | \$692,052.00  | \$893,368.00   | \$893,368.00      |                             |                      |                                | *************************************** | 24 24 20 00         | 41 500 60              |            |   |
| 44       | Capital                         | ļi                    |        | -22.94%                                  |   |   | \$25,492,580.00  | \$6,385,000.00    |                             |                      |                                | \$1,855,000.00                          | \$17,251,580.00     | \$1,000,00             |            |   |
| 45       | Debt                            | ļ                     |        | -2,16%                                   |   |   | \$21,786,271.00  | \$6,531,922.00    |                             |                      |                                | \$1,157,667.00                          | \$13,692,575.00     | \$404,107.00           |            |   |
| 46       | Deferred Charges                |                       |        | -100.00%                                 | (\$127,000.00)                            | \$127,000.00  | \$0.00   |                   |                             |                      |                                |   |                     |                        |            |   |
| 48       | Debt - Type 1 School District   | ļi                    |        | #DIV/0!                                  | \$0,00                                    |   | \$0.00   |                   |                             |                      | -                              |   |                     |                        |            |   |
| 50       | Reserve for Uncollected Taxes   |                       |        | 3.34%                                    | \$88,721.96                               | \$2,655,729.71  | \$2,744,451.67   | \$2,744,451.67    |                             |                      | -                              |   |                     |                        |            |   |
| 55       | Surphus General Budget          |                       | u,     | #DIV/0!                                  | \$0,00                                    |   | \$0.00   |                   |                             |                      |                                |   | A10 N 00 1 00 0 00  | A 5 0 0 1 0 3 0 1 0    | <b>***</b> | Φ0.00                                   |
| <u> </u> | Total                           | 660.00                | 147.00 | 0.95%                                    | \$1,895,430.28                            | \$198,797,333.10  | \$200,692,763.38   | \$77,855,858.59   | \$1,440,331.69              | \$0.00               | \$0,00                         | \$10,820,642.00                         | \$105,284,009.00    | \$5,291,922.10         | \$0.00     | \$0.00                                  |

Sheet UFB-3

# USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

| Retenues at Risk | Future V Teductions privation | Struct Appropriation L. | Line Item.  Put "X" in cell to the left that corresponds to the type of imbalance. | Amount | Comment/Explanation |
|------------------|-------------------------------|-------------------------|--|--------|---------------------|
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|                  |                               |                         |  |        |                     |

### ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

| Property Tax Asse                  | ssments - Taxable Prope   | rties (October 1, 2021 Valu           | <u>e)</u>  | Property Tax Assessments - Exempt Properties (October 1, 2021 Value)  |              |                    |            |  |
|------------------------------------|---------------------------|---------------------------------------|------------|---|--------------|--------------------|------------|--|
| · -                                | # of Parcels              | Assessed Value                        | % of Total |   | # of Parcels | Assessed Value     | % of Total |  |
| 1 Vacant Land                      | 1,168                     | \$54,644,800.00                       | 1.42%      | 15A Public Schools  | 30           | \$228,032,500.00   | 21.23%     |  |
| 2 Residential                      | 16,009                    | \$2,572,587,600.00                    | 66.69%     | 15B Other Schools   | 4            | \$14,648,100.00    | 1.36%      |  |
| 3A/3B Farm                         | 851                       | \$48,646,800.00                       | 1.26%      | 15C Public Property   | 792          | \$362,114,600.00   | 33.72%     |  |
| 4A Commercial                      | 1,278                     | \$806,405,300.00                      | 20.91%     | 15D Church and Charities  | 270          | \$131,587,800.00   | 12.25%     |  |
| 4B Industrial                      | 165                       | \$266,008,700.00                      | 6.90%      | 15E Cemeteries & Graveyards   | 6            | \$2,410,900.00     | 0.22%      |  |
| 4C Apartments                      | 61                        | \$109,099,400.00                      | 2.83%      | 15F Other Exempt  | 285          | \$335,169,800.00   | 31.21%     |  |
| 5A/5B Railroad                     | 0                         | \$0.00                                | 0.00%      |   |              |                    |            |  |
| 6A/6B Business Personal Property   | 0                         | \$0.00                                | 0.00%      | -   |              |                    |            |  |
| Total                              | 19,532                    | \$3,857,392,600.00                    | 100.00%    | Total   | 1,387        | \$1,073,963,700.00 | 100.00%    |  |
|                                    |                           | , , , , , , , , , , , , , , , , , , , |            |   |              | WAR V              |            |  |
| Average Ratio (%), Assessed to Tru | e Value                   | 90.47%                                |            | 10 Anna |              |                    |            |  |
| Equalized Valuation, Taxable Prope | erties                    | \$4,263,725,654.91                    |            | Percentage of Exempt vs.  |              |                    |            |  |
|                                    |                           |                                       |            | Non-Exempt Properties   | 27.84%       |                    |            |  |
| Total # of property tax appeals    | filed in 2021             | County Tax Board                      | 81.00      |   |              |                    |            |  |
|                                    |                           | State Tax Court                       | 20.00      | ***   |              |                    |            |  |
| Number of 2021 County Tax Board    | decisions appealed to Tax | Court                                 | 0.00       | 71 11 12 12 12 12 12 12 12 12 12 12 12 12   |              |                    |            |  |
| Number of pending property tax app | peals in State Tax Court  |                                       | 20,00      |   |              |                    |            |  |
|                                    |                           |                                       | <b></b>    |   |              |                    |            |  |
| Amount paid out by municipality fo | r tax appeals in 2021     |                                       | \$0.00     |   |              |                    |            |  |
| -                                  |                           |                                       |            |   |              |                    |            |  |

|   | Prior Budget Year's Payn          | ents in Lieu of Tax | (PILOT) - 5 Year Exemption | ns/Abatements    |                         |
|---|-----------------------------------|---------------------|----------------------------|------------------|-------------------------|
|   |                                   | # of                | PILOT                      |                  | Taxes if Billed in Full |
|   |                                   | Parcels             | Billing/Revenue            | Assessed Value   | 2021 Total Tax Rate     |
| G | Commercial/Industrial Exemption   | 51                  | \$1,216,303.46             | \$123,720,700.00 | \$3,727,704.69          |
| I | Dwelling Exemption                |                     |                            |                  |                         |
| J | Dwelling Abatement                |                     |                            |                  |                         |
| K | New Dwelling/Conversion Exemption |                     |                            |                  |                         |
| L | New Dwelling/Conversion Abatement |                     |                            |                  |                         |
| N | Multiple Dwelling Exemption       |                     |                            |                  |                         |
| 0 | Multiple Dwelling Abatement       |                     |                            |                  |                         |
|   | Total 5 Yr Exemptions/Abatements  | 51                  | 1,216,303.46               | 123,720,700.00   | 3,727,704.69            |

#### USER FRIENDLY BUDGET SECTION

Long Term Tax Exemptions

| Professional Pro | *                                     |                     |                    |                   |                     | <b>a</b>                           |                    |                      |                  |                     | I III Date In product          |                      |                   |                  |                     | •  |                        |                    |                  |                                       |
|--|---------------------------------------|---------------------|--------------------|-------------------|---------------------|------------------------------------|--------------------|----------------------|------------------|---------------------|--------------------------------|----------------------|-------------------|------------------|---------------------|--|------------------------|--------------------|------------------|---------------------------------------|
| Project   Proj | Prior Budget Ye                       | ar's Payments in Ll | leu of Tax (PILOT) | - Long Term Tax E | Exemutions          | Prior Budget Year                  | 's Payments in Lie | u of Tax (PILOT      | ) - Long Term Ta | x Exemptions        | Prior Budget Ye                | ar's Payments in Lie | eu of Tax (PILOT) | - Long Term Tax  | Exemptions          | Prior Budget   | Year's Payments in Lie | u of Tux (PHLOT) - | Long Term Tax Ex | emptions                              |
| Project   Proj |                                       |                     |                    |                   | •                   |                                    |                    |                      |                  |                     |                                |                      |                   |                  |                     |  |                        |                    |                  |                                       |
| New   Feet State   Property   P |                                       | Type of Project     |                    |                   | Taxes if Billed     |                                    | Type of Project    |                      |                  | Taxes if Billed     |                                | Type of Project      |                   |                  | Taxes if Billed     | The state of the s |                        |                    |                  |                                       |
| Section   Sect | Project                               | (use drop-down      |                    |                   | In Full             | Project                            | (use drop-down     |                      |                  | In Full             | Project                        | (use drop-down       |                   |                  | in Full             | Project  | (use drop-down         |                    |                  |                                       |
| Description   Contribute   Co | Name                                  | for data entry)     | PILOT Billing      | Assessed Value    | 2021 Total Tax Rate | Name                               | for data entry)    | PILOT Billing        | Assessed Value   | 2021 Total Tax Rate | Name                           | for data entry)      | PILOT Billing     | Assessed Value   | 2021 Total Tax Rate | Name   | for data entry)        |                    |                  |                                       |
| Section   Sect | North Main Road Properties, LLC       | Comm./Indust.       | \$16,993.32        | \$705,000.00      | \$21,241,65         | Allied Specialty Foods, Inc.       | Conun,/Indust.     | \$156,868,24         | \$8,677,300.00   | \$261,447.05        | Vincland Residences LLC        | Comm./Indust.        | \$10,687.72       | \$886,800,00     |                     |  |                        |                    |                  |                                       |
| Post File   LL   | LTD Investment Properties, GP Inc     | c. Comm/Indust.     | \$13,336.74        | \$553,300,00      | \$16,670.93         | Century Savings Bank               | Comm/Indust.       | \$44,359.80          | \$2,453,800.00   | \$73,932.99         | Aydin Properties LLC           | Connt./Indust.       |                   |                  |                     |  |                        |                    |                  |                                       |
| State   Stat | Fast Avenue Properties, LLC           | Comm/Indust.        |                    | \$317,900,00      | \$9,578.33          | Del Roy Farins, LLC                | Comm./Indust.      | \$22,259,44          | \$1,231,300,00   | \$37,099.07         | Lenn & Dean, LLC               | Comm./Indust.        |                   |                  |                     |  |                        |                    |                  |                                       |
| Configuration   Configuratio | Dayey Realty LLC                      | Comm/Indust.        | \$47,569.24        | \$1,973,500,00    | \$59,461.56         | East Coat Development, LLC Bidg    | 1 Comm./Indust.    | \$3,145,58           | \$174,000.00     | \$5,242.62          | Vincland Delsea Drive, LLC     | Connt./Indust.       |                   |                  |                     | 3  |                        |                    |                  |                                       |
| Substitution   Subs | Vineland Produce Auction Associates   | Inc Comm/Indust.    | \$11,128.84        | \$461,700,00      | \$13,911.02         | East Coal Development, LLC Bldg    | 2 Comm/Indust.     | \$2,241,68           |                  | \$3,736.12          | Levari BrotherRealty Co. LLC   | Comm. (Indust.       |                   |                  |                     |  | <del></del>            |                    |                  |                                       |
| 1.   |                                       |                     | \$34,201.18        | \$1,418,900,00    | \$42,751,46         | Levari Brothers Realty Co. LLC     | Comm./Indust.      | \$45,010.62          |                  |                     | BDG, Inc.                      | Connuladust.         |                   |                  |                     |  |                        |                    |                  |                                       |
| State   Stat | Cumberland Mall Assoc Dicks Spor      | rting Comm/Indust.  | \$98,951.74        | \$4,105,200.00    | \$123,689.68        | Lidt US Operations, LLC            | Comm./Indust.      | \$81,598.68          | \$4,513,700.00   |                     | Progress Realty Associates LLC | Comm./Indust.        |                   |                  |                     |  |                        |                    |                  |                                       |
| Section of Column of Col | 2                                     |                     |                    |                   |                     |                                    |                    |                      |                  |                     | Longfield Brothers LLC         |                      |                   |                  |                     |  |                        |                    |                  |                                       |
| Multiple Control Cont                        | kmy & Jacqueline Desiere "D" Electric | c M Comm/Indust.    |                    |                   |                     | Delsea Drive Realty Assoc, III LLC | Comm dadast.       | \$28,111.30          | \$1,555,000,00   | \$46,852.15         | EEPHIA LLC                     | Comm. Andust.        | \$16,883,66       | \$1,400,900.00   | \$42,209.12         | B  |                        |                    |                  |                                       |
|  |                                       |                     |                    |                   |                     | <u> </u>                           |                    |                      |                  |                     |                                |                      |                   |                  |                     | S  |                        |                    |                  |                                       |
| Mark    | Vineland Construction CO. Vet Clin    | nic Comm/Indust.    | \$69,901.60        | \$2,900,000.00    | \$87,377.00         |                                    |                    |                      |                  |                     |                                |                      |                   |                  |                     |  |                        |                    |                  |                                       |
| 99 PROT SEXTRES DECLI   1  |                                       |                     |                    |                   |                     |                                    |                    |                      |                  |                     |                                |                      |                   |                  |                     |  |                        | \$60,351.24        | \$10,309,400.00  | \$310,622.22                          |
|  |                                       |                     |                    |                   |                     |                                    |                    |                      |                  |                     |                                | <u>i</u>             |                   |                  |                     | 2020 PHOTS EXPIRES DEC 31,   | 2024                   | 1                  |                  |                                       |
|  | 2017 PILOTS EXPIRES DEC 31, 2         | 2021                |                    |                   |                     | 2018 PILOTS EXPIRES DEC 31, 2      | H22                |                      |                  |                     | 2019 PILOTS EXPIRES DEC 31,    | 2023                 |                   |                  |                     | <u> </u>   |                        |                    | 0411 100 04      | 220.111.11                            |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$  |                                       |                     |                    |                   |                     |                                    |                    |                      |                  |                     |                                |                      |                   |                  |                     |  |                        |                    |                  |                                       |
| Second   S |                                       |                     |                    |                   |                     |                                    |                    |                      |                  |                     |                                |                      |                   |                  |                     |  |                        |                    |                  |                                       |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$  |                                       | ~ <b>_</b>          |                    |                   |                     | <b>4</b>                           |                    |                      |                  |                     |                                |                      |                   |                  |                     | S  |                        |                    |                  |                                       |
| Second   S |                                       |                     |                    |                   |                     |                                    |                    |                      |                  |                     |                                |                      |                   |                  |                     |  |                        |                    |                  |                                       |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$  |                                       |                     | 1                  |                   |                     |                                    |                    |                      |                  |                     |                                |                      |                   |                  |                     |  |                        |                    |                  |                                       |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$  |                                       |                     |                    |                   |                     |                                    | <b> </b>           |                      |                  |                     |                                |                      |                   |                  |                     |  |                        |                    |                  |                                       |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$  |                                       |                     | -                  |                   |                     | <u></u>                            | <u> </u>           |                      | ļ                |                     | <u> </u>                       | <del> </del>         |                   |                  |                     |  |                        |                    |                  |                                       |
| Second     |                                       |                     | -                  |                   |                     |                                    | <b></b>            |                      |                  |                     |                                |                      |                   |                  |                     |  |                        |                    |                  |                                       |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$  | Ĭ.                                    |                     |                    |                   |                     |                                    | -                  |                      |                  |                     |                                | <del></del>          |                   |                  |                     | 2  |                        |                    |                  |                                       |
| Second   Control   Contr | <u> </u>                              |                     |                    |                   |                     |                                    |                    |                      |                  |                     |                                |                      |                   |                  |                     |  |                        | attour             | \$35,000,00      | 31,074,33                             |
| Mark "X" if Grand Total  | <u></u>                               |                     |                    |                   |                     | <b></b>                            | ·                  |                      |                  |                     |                                |                      |                   |                  |                     | 2021 PALOTS EXPARES DEC 31.  | 2023                   |                    |                  |                                       |
| Mark "X" if Grand Total  |                                       |                     |                    |                   |                     | <u> </u>                           |                    |                      |                  |                     |                                |                      | 1                 |                  |                     |  |                        |                    |                  |                                       |
| Mark "X" if Grand Total  |                                       |                     |                    |                   |                     |                                    | 1                  |                      |                  | L                   | <b></b>                        | 1                    | 1                 |                  |                     | B  |                        | <del>il</del> .    |                  |                                       |
| Mark "X" if Grand Total  | Table Table Daniel                    | Calama Tatal        | 727 212 20         | TO ELL JUO DO     | 669 130 17          | T-1-11 T F                         | Calman Tatal       | <br>  S   ((0 078 79 | 1 san Zau ann nn | CZ 02 207 10        | Tatul I ann Toan Guanntian     | a Column Total       | \$283.365.08 [    | \$23 \$11 0mm nn | \$708.413.55        | Tatal Lanu Term Exemptio   | ns - Column Total      | \$199 647 40 1     | \$59 006 100 00  | SI 777 853 79                         |
|  | All controls                          | - Commu Total       | 323,312.20         | 10,324,400.00     | 338,140.17          | Tour Long Term Exemptions          | i - Commi Iolai    | 3409,978.38          | 322,078,300.00   | \$083,297.18        | rotat Cong Term Exemption      | S - COROLLI TORI     | 92,03,303,46      | 923,311,300,00   | 01/00/412/22        | 2  |                        |                    |                  | · · · · · · · · · · · · · · · · · · · |
|  | Mack "X" if Grand Total               |                     | 1                  |                   |                     | <b>M</b>                           | 1                  | l .                  |                  |                     | I                              |                      | <u> </u>          |                  |                     | Total Long Term Exempl   | 10BS - GRAND TUTAL     | \$1,210,303,46     | 3123,720,700,00  |                                       |

Sheet UFB-6C Sheet UFB-6C

# USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit | # of<br>Full-Time<br>Employees | # of<br>Part-Time<br>Employees | Total<br>Personnel<br>Cost | Base<br>Pay     | Overtime<br>and other<br>Compensation | Pension<br>(Estimate) | Health Benefits<br>Net of<br>Cost Share | Employment<br>Taxes and<br>Other Benefits |
|---|--------------------------------|--------------------------------|----------------------------|-----------------|---------------------------------------|-----------------------|---|---|
| Governing Body                                  | 1.00                           | 5.00                           | 121,364.59                 | \$111,000.00    | \$0.00                                | \$0.00                | \$0.00                                  | \$10,364.59                               |
| Supervisory Staff (Department Heads & Managers) | 101.00                         | 6.00                           | 13,776,757.14              | \$9,592,909.00  | \$100,000.00                          | \$1,270,983.88        | \$1,907,792.18                          | \$905,072.08                              |
| Police Officers (Including Superior Officers)   | 159.00                         | 40.00                          | 21,946,318.50              | \$14,345,473.00 | \$540,000.00                          | \$3,992,046.61        | \$2,852,959.53                          | \$215,839.36                              |
| Fire Fighters (Including Superior Officers)     | 35.00                          |                                | 4,553,411.20               | \$2,850,175.00  | \$150,000.00                          | \$793,144.39          | \$566,829.27                            | \$193,262.54                              |
| All Other Union Employees not listed above      | 350.00                         |                                | 29,443,697.18              | \$19,348,238.08 | \$1,954,310.00                        | \$2,563,487.12        | \$3,847,885.69                          | \$1,729,776.29                            |
| All Other Non-Union Employees not listed above  | 14.00                          | 96.00                          | 2,202,402.52               | \$1,430,712.66  | \$150,000.00                          | \$189,558.01          | \$284,533.34                            | \$147,598.51                              |
| Totals  | 660.00                         | 147.00                         | 72,043,951.13              | \$47,678,507.74 | \$2,894,310.00                        | \$8,809,220.01        | \$9,460,000.01                          | \$3,201,913.37                            |

Is the Local Government required to comply with N.J.S.A. 11A (Civil Service)? - YES or NO

Yes

Note - <u>Base Pay</u> is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

## USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS

|   | Current Year # of<br>Covered Members<br>(Medical & Rx) | Current Year<br>Annual Cost<br>Estimate per<br>Employee  | Total Current<br>Year Cost |        | Prior Year Annual<br>Cost per Employee<br>(Average) | Total Prior Year<br>Cost |
|---|--|--|----------------------------|--------|---|--------------------------|
| Active Employees - Health Benefits - Annual Cost          |  |  |                            |        |   | 0.066.006.77             |
| Single Coverage   | 174.00   | \$13,555.05  | \$2,358,578.70             | 163.00 | \$13,906.79   | \$2,266,806.77           |
| Parent & Child  | 64.00  | \$25,986.90  | \$1,663,161.60             | 66.50  | \$25,353.22   | \$1,685,989.13           |
| Employee & Spouse (or Partner)                            | 92,00  | \$26,114.00  | \$2,402,488.00             | 84.00  | \$26,503.62   | \$2,226,304.08           |
| Family  | 127.00   | \$37,012.00  | \$4,700,524.00             | 139.50 | \$37,242.42   | \$5,195,317.59           |
| Employee Cost Sharing Contribution (enter as negative - ) |  |  | (\$2,000,000.00)           |        |   | (\$1,986,536.86)         |
| Subtotal  | 457.00   | ak di kalendaran   | \$9,124,752.30             | 453.00 |   | \$9,387,880.71           |
| Elected Officials - Health Benefits - Annual Cost         |  | New York Control of the Control of t |                            |        |   | <b>.</b>                 |
| Single Coverage   |  |  | \$0.00                     |        |   | \$0.00                   |
| Parent & Child  |  |  | \$0.00                     |        |   | \$0.00                   |
| Employee & Spouse (or Partner)                            |  |  | \$0.00                     |        | :   | \$0.00                   |
| Family  |  |  | \$0.00                     |        |   | \$0.00                   |
| Employee Cost Sharing Contribution (enter as negative - ) |  |  |                            | 0.00   |   | ΦΩ ΩΩ                    |
| Subtotal  | 0.00   |  | \$0.00                     | 0.00   |   | \$0.00                   |
| Retirees - Health Benefits - Annual Cost                  |  |  |                            |        | \$0.101.00  | Φ47.079.30               |
| Single Coverage   | 18   | \$3,191.88   | \$57,453.84                | 15     | \$3,191.88  | \$47,878.20              |
| Parent & Child  | 5  | \$6,290.76   | \$31,453.80                | 6      |   | \$37,744.56              |
| Employee & Spouse (or Partner)                            | 28   | \$5,047.68   | \$141,335.04               | 28     |   |                          |
| Family  | 31   | \$8,017.44   | \$248,540.64               | 26     | \$8,017.44  | \$208,453.44             |
| Employee Cost Sharing Contribution (enter as negative - ) |  |  |                            |        |   | P425 411 24              |
| Subtotal  | 82.00  |  | \$478,783.32               | 75.00  |   | \$435,411.24             |
| GRAND TOTAL   | 539.00   | A Company of the Comp | \$9,603,535.62             | 528.00 | to the second second                                | \$9,823,291.95           |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)?
Is prescription drug coverage provided by the SHBP (Yes or No)?

Yes No

## USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

|  |   |  | (check applicable items)                   |           |   |  |  |  |  |
|--|---|--|--|-----------|---|--|--|--|--|
|  | Gross Days of                           |  | Approved Individua  Labor Local Employment |           |   |  |  |  |  |
| _ , ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,  | Accumulated                             | Dollar Value of Compensated            |  | Local     | Employment                              |  |  |  |  |
| Organization/Individuals Eligible for Benefit  | Absence                                 | Absences                               | Agreement                                  | Ordinance | Agreement                               |  |  |  |  |
| FIRE DEPARTMENT  | 144.81                                  | \$389,355.84                           | Х  |           |   |  |  |  |  |
|  |   |  |  |           |   |  |  |  |  |
| EMERGENCY MEDICAL SERVICE  | 85.12                                   | \$146,145.82                           | Х  |           |   |  |  |  |  |
|  |   |  |  |           |   |  |  |  |  |
| POLICE DEPARTMENT  | 812.25                                  | \$1,353,044.91                         | Х  |           |   |  |  |  |  |
|  |   |  |  |           |   |  |  |  |  |
| WATER UTILITY  | 232.30                                  | \$269,460.54                           | Х  |           | ,                                       |  |  |  |  |
| WATEROUSER   | 202.00                                  | Ψ200,400.04                            |  |           |   |  |  |  |  |
| ELECTRIC LITUITY   | 520.02                                  | ФОСО 042 04                            | Х  |           |   |  |  |  |  |
| ELECTRIC UTILITY   | 520.02                                  | \$969,042.01                           | ^  |           |   |  |  |  |  |
|  |   | 400.011.0                              |  |           |   |  |  |  |  |
| SOLID WASTE UTILITY  | 24.20                                   | \$30,244.95                            | Х  |           |   |  |  |  |  |
|  |   |  |  |           |   |  |  |  |  |
| OTHER CITY PERSONNEL   | 1051.70                                 | \$1,142,961.92                         | X  | Х         |   |  |  |  |  |
|  |   |  |  |           |   |  |  |  |  |
|  |   | 3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3- |  |           | *************************************** |  |  |  |  |
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|  |   |  |  |           |   |  |  |  |  |
|  | *************************************** |  |  |           | M444                                    |  |  |  |  |
|  |   |  |  |           |   |  |  |  |  |
|  |   |  |  |           |   |  |  |  |  |
| Totals   | 2870.40                                 | \$4,300,255.99                         |  |           |   |  |  |  |  |
|  |   |  |  |           |   |  |  |  |  |
| Total Funds Reserved   |   |  |  |           |   |  |  |  |  |
| i otal Funds Ap  | propriated in 2022                      |  | I  |           |   |  |  |  |  |

UFB-9 Accumulated Absence Liability

## USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

|   | Gross            |                    | Net             |  | Current Year                | 2023             | 2024                    | All Additional Future                 |
|---|------------------|--------------------|-----------------|--|-----------------------------|------------------|-------------------------|---------------------------------------|
|   | Debt             | Deductions         | Debt            |  | Budget                      | Budget           | Budget                  | Years' Budgets                        |
|   |                  |                    |                 |  | <b>\$10.051.055.00</b>      | #11.051.07.CO.I  | Φ10.071.07 <i>C</i> .04 | #110 COLOOL OO                        |
| Local School Debt   |                  |                    |                 | Utility Fund - Principal   | \$10,951,877.00             |                  | \$10,971,876.24         | \$110,624,391.08                      |
| Regional School Debt  | <u> </u>         | ;                  | \$0,00          | Utility Fund - Interest  | \$3,831,080.00              | \$3,569,283.51   | \$3,225,057.42          | \$25,584,347.81                       |
| TANK P I D. I.  |                  |                    |                 | Bond Anticipation Notes - Principal Bond Anticipation Notes - Interest | \$200,000.00<br>\$80,400.00 |                  |                         |                                       |
| Utility Fund Debt Water   | \$5,485,019.80   | \$5,485,019.80     | ቀለ ለስ           | Bonds - Principal  | \$3,740,000.00              |                  | \$2,700,000.00          | \$11,835,000.00                       |
| Water   | \$138,672,627.20 | \$138,672,627.20   |                 | Bonds - Interest   | \$5,740,000.00              |                  | \$377,500.00            | \$1,007,000.00                        |
| <u> </u>  | \$773,357.19     | \$773,357.19       |                 | Loans & Other Debt - Principal   | \$173,467.00                | \$165,719.95     | \$137,820.60            | \$470,060.20                          |
| -   | Ψ/10,001.19      | Ψ113,331.12        | \$0.00          | ` I  | \$5,186.00                  | \$4,017.26       | \$3,194.62              | \$24,788.17                           |
| <u> </u>  |                  |                    | \$0.00          | Edunis de Other Book Interest  | Ψ5,100100                   | Ψ 1,0 17.120     | 4-7.27                  | 4= 1,1 = 3,1 = 1                      |
| <u> </u>  | L                | 11                 | Ψ0.00]          | Total  | \$19,558,260.00             | \$19,177,046.96  | \$17,415,448.88         | \$149,545,587.26                      |
| Municipal Purposes  |                  |                    |                 |  |                             |                  |                         | · · · · · · · · · · · · · · · · · · · |
| Debt Authorized (BNI)   | \$18,394,025.00  |                    | \$18,394,025.00 | Total Principal  | \$15,065,344.00             | \$15,142,596.19  | \$13,809,696.84         | \$122,929,451.28                      |
| Notes Outstanding   | \$26,800,000.00  | .,                 | \$26,800,000.00 | Total Interest   | \$4,492,916.00              | **               | \$3,605,752.04          | \$26,616,135.98                       |
| Bonds Outstanding   | \$22,200,000.00  |                    |                 | % of Total Current Year Budget   | 9.75%                       |                  | , , ,                   |                                       |
| Loans and Other Debt  | \$957,067.63     |                    | \$957,067.63    | *  |                             |                  |                         |                                       |
|   |                  | <b>.</b>           | , ,             | Description  |                             | Debt Not Lis     | ted Above               |                                       |
| Total (Current Year)  | \$213,282,096.82 | \$144,931,004.19   | \$68,351,092.63 | Total Guarantees - Governmental  |                             |                  |                         |                                       |
|   |                  | ·                  |                 | Total Guarantees - Other   | •                           |                  |                         |                                       |
|   |                  |                    |                 | Total Capital/Equipment Leases   | \$2,224,007.11              | \$2,263,507.11   | \$1,860,400.82          | \$29,499,531.26                       |
| Population (2010 census)  | 60,724           |                    |                 | Total Other  |                             |                  |                         |                                       |
|   |                  |                    |                 |  |                             |                  |                         |                                       |
| Per Capita Gross Debt   | \$3,512.32       |                    |                 | Bond Rating  | Moody's                     | Standard & Poors | <u>Fitch</u>            |                                       |
| Per Capita Net Debt   | \$1,125.60       |                    |                 | Rating   |                             | A+               |                         |                                       |
| Name of the state |                  |                    |                 | Year of Last Rating  |                             | 2020             |                         |                                       |
| 3 Year Average Property Valuation   | _                | \$4,059,116,644.33 |                 |  |                             |                  |                         |                                       |
|   | inve             |                    |                 | Mark "X" if Municipality has   | no bond rating              |                  |                         |                                       |
| Net Debt as % of 3 Year Average Pro   | perty Valuation  | 1.68%              |                 |  |                             |                  |                         |                                       |

Sheet UFB-10

#### USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Lead or<br>Recipient<br>Agency | Адепсу Туре                 | Agency Providing Services To/Receiving Services From | Department     | Type of Shared Service | Notes (Enter more specifics if needed) | Begin Date | End Date   | Amount to be<br>Received/Paid |
|--------------------------------|-----------------------------|--|----------------|------------------------|--|------------|------------|-------------------------------|
|                                | Vineland BOE                | Radio System Service                                 | All            |                        |  | 1/1/2021   | 12/31/2021 | \$11,900.00                   |
| Providing                      | Vineland BOE                | Fuel Usage   | Transportation |                        |  | 1/1/2021   | 12/31/2021 | \$200,000.00                  |
| Providing                      | Vineland BOE                | Vaccines   | Nurse          |                        |  | 1/1/2021   | 12/31/2021 | \$5,000.00                    |
|                                |                             |  |                |                        |  |            |            |                               |
| Providing                      | Landis Sewerage Authority   | Radio System Service                                 | All            |                        |  | 1/1/2021   | 12/31/2021 | \$37.00                       |
| Providing                      | Cumberland County           | Meals on Wheels                                      | Health         |                        |  | 1/1/2021   | 12/31/2021 | \$8,400.00                    |
| Providing                      | Cumberland County           | Code Blue  | Health         |                        |  | 1/1/2021   | 12/31/2021 | \$25,000.00                   |
| Providing                      | Salem County-Health Officer | Health Officer                                       | Health         |                        |  | 1/1/2021   | 12/31/2021 | \$63,877.92                   |
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|                                | Amount Received Page Total  |  |                |                        |  | -          |            | \$0.00                        |
|                                | Amount Paid Page Total      |  |                |                        |  |            |            | \$314,214.92                  |
|                                | Page Total                  |  |                |                        |  | 1          |            | \$J14,214.72                  |

### USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Lead or<br>Recipient<br>Agency | Адепсу Туре                             | Providing Services To/Receiving Services From | Department | Type of Shared Service | Notes (Enter more specifics if needed) | Begin Date | End Date | Amount to be<br>Received/Paid |
|--------------------------------|---|---|------------|------------------------|--|------------|----------|-------------------------------|
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|                                | Amount Paid Total                       |   |            |                        |  | -          | <u> </u> | \$0.00<br>\$314,214.92        |
|                                | Total                                   |   |            |                        |  |            |          | \$314,414.72                  |

## USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

| Please set forth below the names of all authorities and fire districts that se | rve your municipality |
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#### **USER FRIENDLY BUDGET SECTION - Notes**

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