

VINELAND RECREATION COMMISSION  
MEETING OF THE BOARD OF COMMISSIONERS FINAL AGENDA

Monday, March 3, 2025  
Caucus at 6:30 p.m.; public meeting at 7:00 p.m.

**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**

**SUNSHINE ACT NOTICE** – Dan Peretti, Chairperson, calls the meeting to order at 7:00 pm. Notice of this meeting has been sent to the Office of the City Clerk, The Daily Journal, The Press of Atlantic City, local Vineland channels and was posted in Vineland City Hall in accordance with The New Jersey Open Public Meetings Act. Commissioners present are (roll call): Mr. Peretti, Mr. Peale, Mr. Medio, Mr. Clay, Mr. Gomez, Mr. Scarpa, Mr. Hameed-El. Also present are: City Council Liaison Mr. Vargas, Commission Solicitor Mr. Jeff Medio, Esq., Recreation Department Head Alex Gomez, Recreation Program Specialist Brett Scarpa, and Secretary Stephanie Tamagni.

1. **APPROVAL OF MINUTES** –February 3, 2025 - regular session\*\*  
February 12, 2025 special session
2. **PUBLIC COMMENT** - Motion to open and close the public comment session required
3. **RECREATION DEPARTMENT UPDATE**
  - a. Report on League Updates:
    - i. VPL-285 players
    - ii. VSA- 282 players
    - iii. EVLL-252 players
    - iv. All but one league has submitted financial reports
  - b. Facilities Maintenance Updates:
    - i. Basketball courts at Landis Park will be repaired and painted
    - ii. New fencing will be installed around SVLL batting cage and Landis Park basketball courts
  - c. Financial Report:
    - i. General Recreation Commission (RC) account balance is \$23,658.36
    - ii. Recreation Fields (RFF) account balance is \$43,982.73
    - iii. February 2025 deposits: \$2,900.00
    - iv. February 2025 expenses: \$11,374.57
4. **OLD BUSINESS**
  - a. Romano Park track repair scheduled for March 4th
  - b. Lifeguards-only have one committed
  - c. Jake's Place is awaiting a permit from the state
5. **NEW BUSINESS (Votes Required)**
  - a. Flag football tournament
  - b. Church basketball league
  - c. Approval for Men's league teams and Clutch teams

**6. SOLICITORS REPORT**

**7. ADJOURNMENT**

**\*\* Vote Required**

**Next meeting on April 7, 2025**